
 SOLANO COMMUNITY COLLEGE  KITCHELL MADI ARCHITECTURE + PLANNING	ADDENDUM #01
	Project: #16 – 007A Solano Community College District Horticulture Site Improvements
	Date: June 27, 2016

The following clarifications are provided based on questions received or changes in District requirements and must be added/considered when completing your submittal: Acknowledgement of receipt of this ADDENDUM is required in the proposal’s cover letter of introduction. Please clearly note the addendum date and number.

ITEM:

A. CHANGES TO PROJECT MANUAL

NONE

B. CHANGES TO DRAWINGS

- ITEM 1: REVISED Sheet A2.5A (Farmers Stand)
DELETE Sheet A2.5A issued with bid and replace with **REVISED** Sheet A2.5A attached with this Addendum

- ITEM 2: REVISED Sheet A2.3A (Greenhouse)
DELETE Sheet A2.3A issued with bid and replace with **REVISED** Sheet A2.3A attached with this Addendum

- ITEM 3: REVISE Sheet FM-01 (Greenhouse)
DELETE Sheet FM-01 issued with bid and replace with **REVISED** Sheet FM-01 attached with this Addendum

C. QUESTIONS

- 1. The bid form states to include a 10% contingency within our bid on the base bid and alternates. Do you want the base bid contingency to cap at \$75,000 should our bid amount exceed to overall budget?**

A: There is no cap to the contingency. Whatever your bid and/or alternate amounts are they should include a 10% contingency for the base bid or alternates. I.e. if the bid amount of the base work is \$700,000 that number includes a 10% contingency of \$70,000.

- 2. The description of alternate #2 mentions appliances. Please provide specification on the appliance(s) we are to include in this alternate.**

A: See Section B, ITEM 1

- 3. Keynotes 17 & 26 on A1.3 thru A1.7 states we are to provide new DG, what is the thickness of this DG?**

A: DG thickness to be 4" minimum over 8" compacted Class II AB

- 4. Please provide a DG Pavement Section so we know if the DG placed directly on native or compacted earth?**

A: See response to Question 3 above

- 5. Keynotes 20 & 21 on A1.3 thru A1.7 states we are to provide planters. Please confirm these are planting bed areas and not above ground planters. Otherwise provide details and or specifications for these planters.**

A: Provide above-ground planters, sides to be constructed of (2) 2x12 redwood boards for total height of 22-1/2", fastened to vertical redwood stakes.

- 6. What is the finish grade elevation of the 20' x 20' planting bed areas?**

A: Base of Planters to be set on existing ground for the Common Gardens and on the Grades as shown on sheet C2 for the Accessible Planters.

- 7. What is the finish grade elevation of the Keynote 20 & 21 on A1.3 thru A1.7 planting bed areas?**

A: For Keynote 20, the base of the planters will be set on the finished DG surface as outlined on sheet C2. For Keynote 21, the base of the planters will be set on existing ground.

- 8. What is the finish grade elevation of Keynote 23 on A1.3 thru A1.7?**

A: Existing ground per existing ground contours.

- 9. Describe the grade transition between (E) Dirt and (N) DG?**

A: Transition to be flush condition

10. Slab footings for greenhouse are not shown however they are identified in note 1 as being required. Please provide width, depth, length and locations of footings.

A: See Section B, ITEM 2 and ITEM 3

11. Metal shelf width is all that is identified. Are the shelves custom, or are they from a manufacturer? Are the shelves wall mounted? Please clarify.

A: Metal shelf is provided by manufacturer and mounted per manufacturer specifications

12. What is the thickness and structural requirements of the New Concrete Paving? Please clarify.

A: Concrete paving to be 4" thick 3000 psi concrete with #3 bars @ 16" o.c. each way, over 4" of 3/4" Caltrans Class II aggregate base, over compacted subgrade.

13. What is the height of the planters? How deep are they in the ground? Please clarify.

A: See response to question 5; base of planters to rest on surrounding grade.

14. No specs provided identifying AC, AB, Metal Shelving, please provide.

*A. See Specification Section 321200 Asphalt Paving issued with bid for AC and AB.
See response to Question 11 for metal shelving.*

15. What is the gauge and finish of the stainless steel counter tops? Or please provide a specification.

A. See Section B, Item 1 for clarification on stainless steel counter tops

16. Keynotes 8,9,10 are not defined on A2.5A yet 9 and 10 are called out. Please define.

A. See Section B, ITEM 1

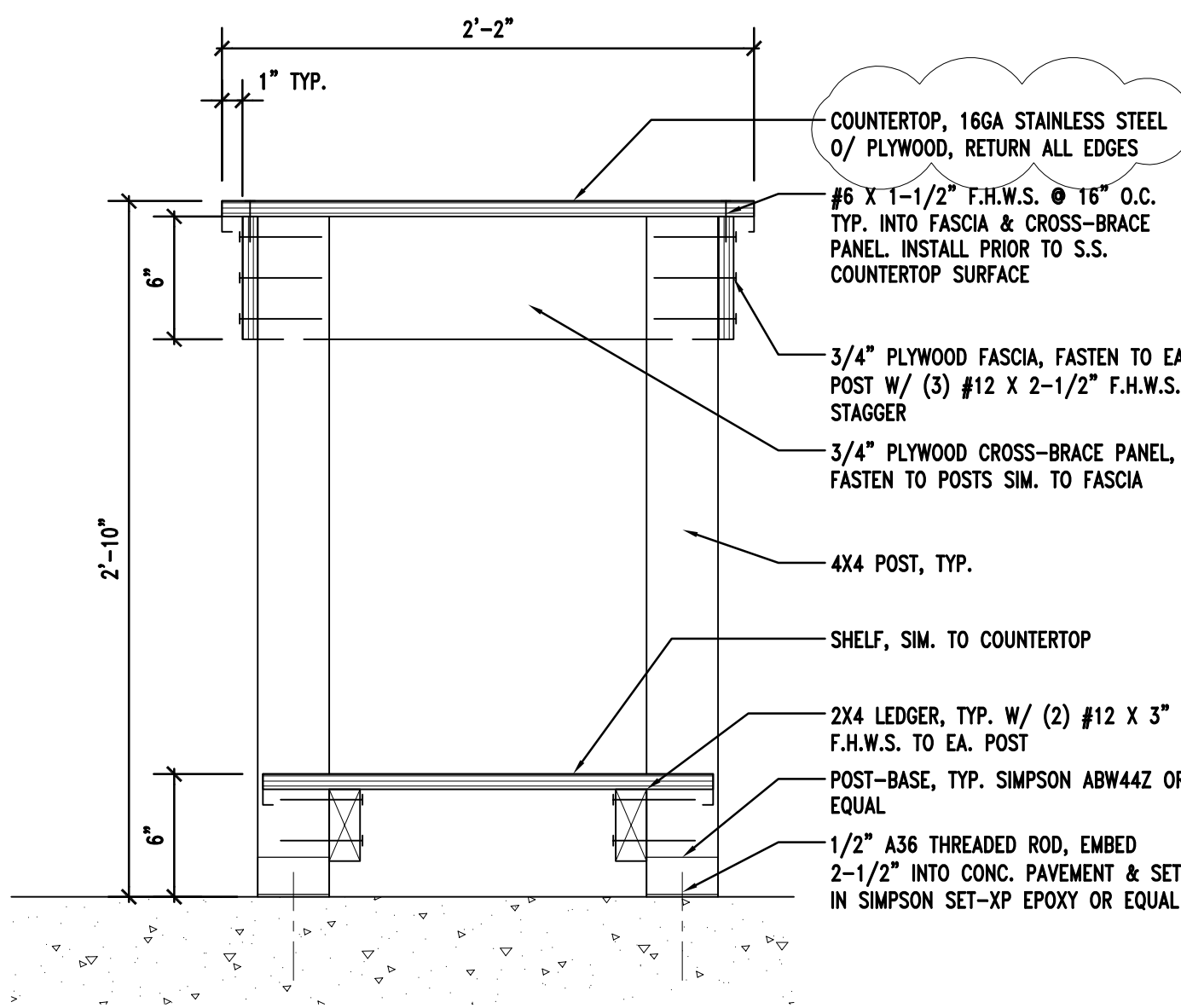
17. No keynotes beyond 7 are defined however there are call outs for numbers beyond 7. Please define them.

A. See Section B, ITEM 1

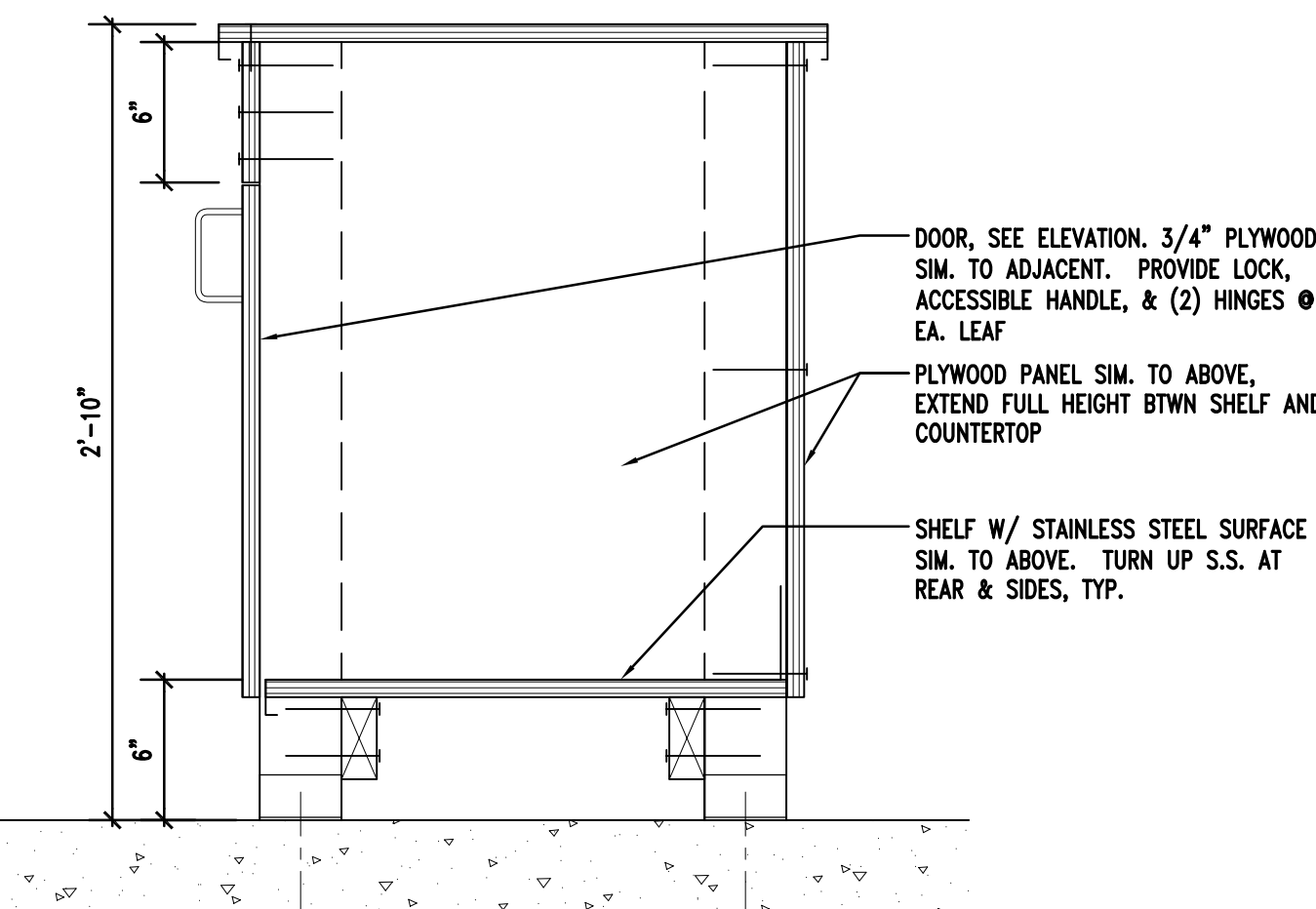
18. Just to confirm our conversation this morning that the this project is not under the Project Labor Agreement... however #11 on the "Bid Form and Proposal Document 00 41 13-3" states that we need to comply with all requirements of the Project Labor Agreement. Please clarify via addendum.

*A: This project is not under a Project Labor Agreement. The language (**and with all requirements of the Project Labor Agreement**) at the end of Paragraph 11 in the Bid Form and Proposal Document can be disregarded.*

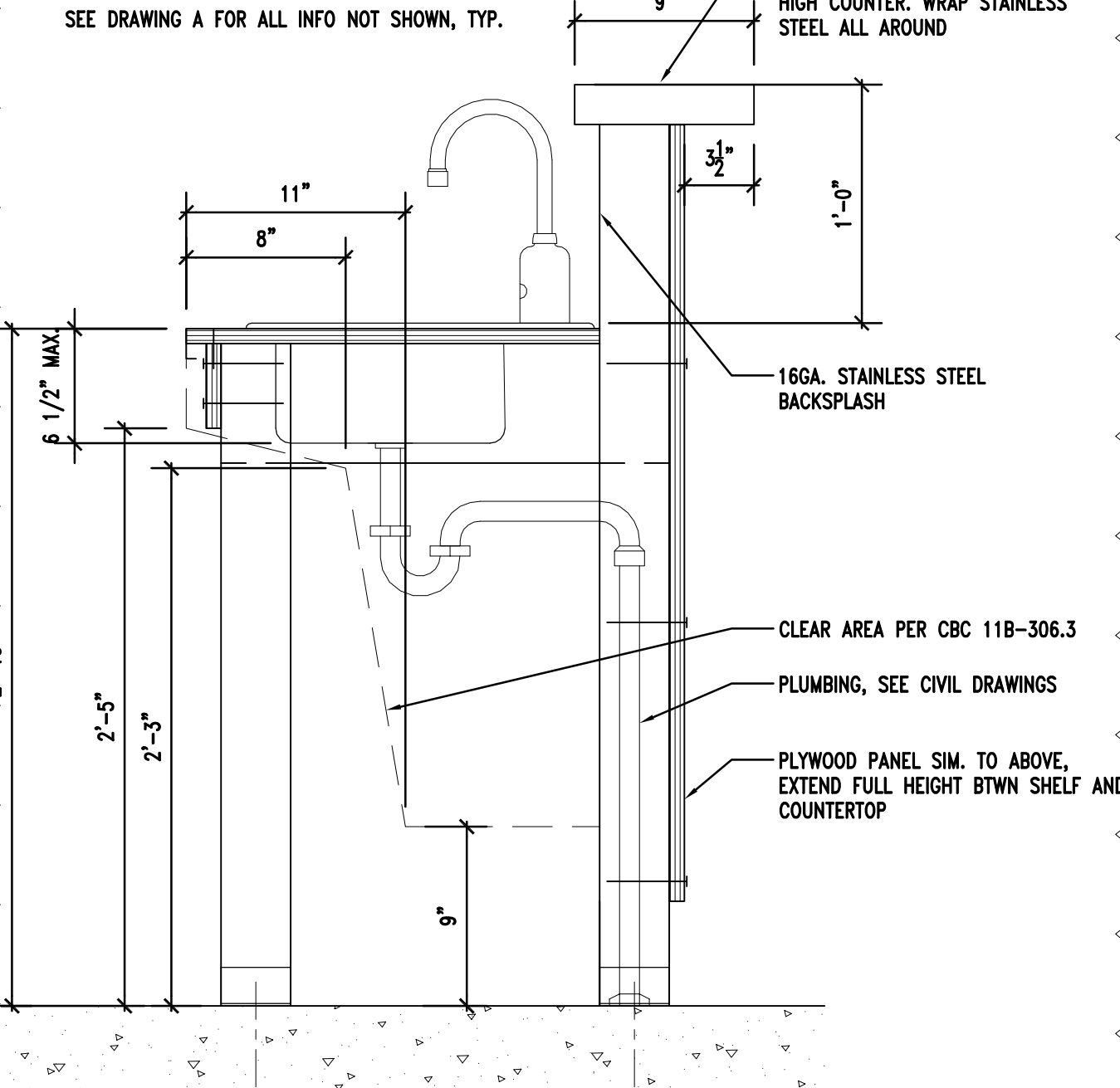
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A OPEN SHELVING



B ENCLOSED CABINET



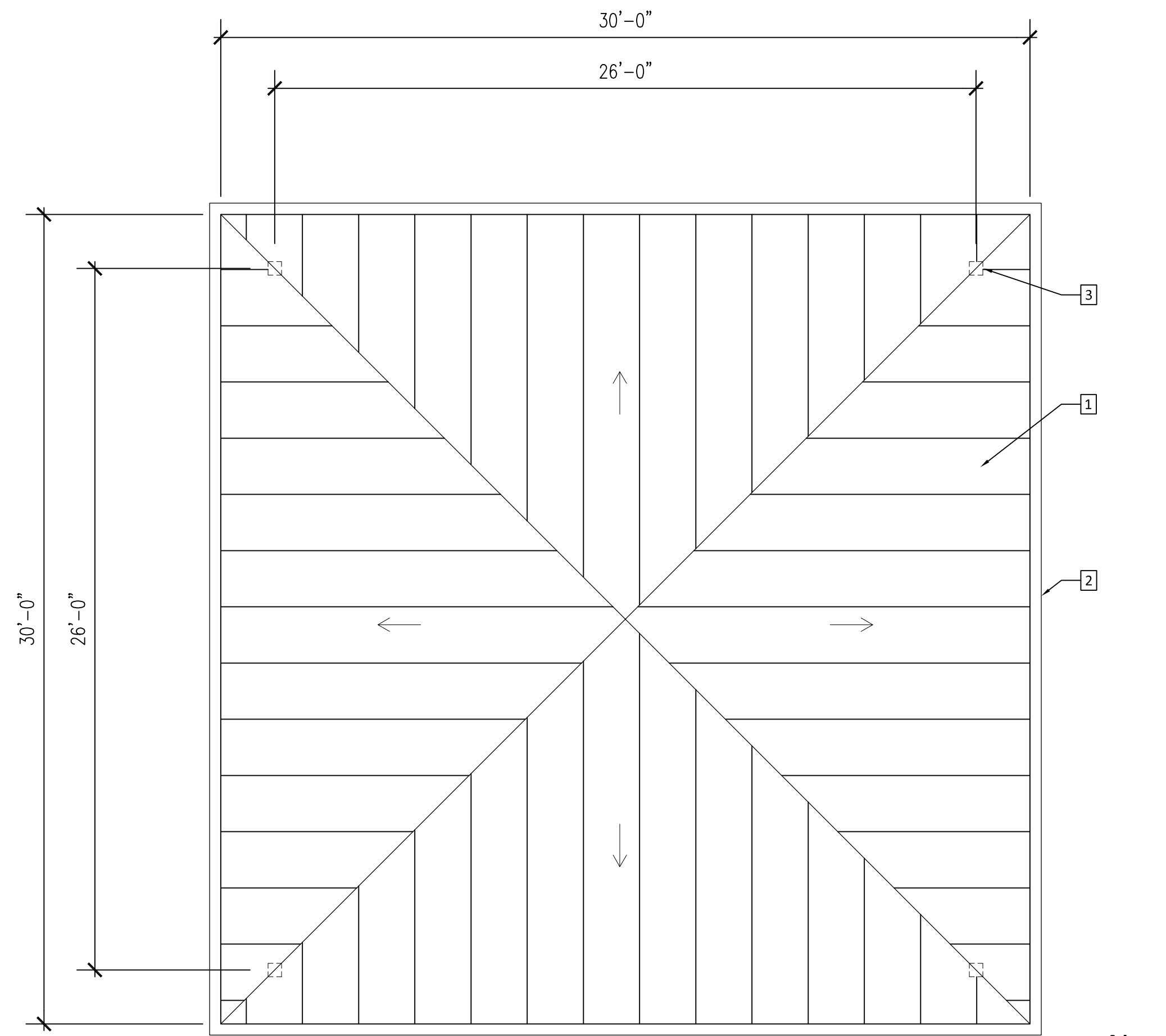
C AT SINK

SEE DRAWING A FOR ALL INFO NOT SHOWN, TYP.

TYPICAL NOTES:
ALL COMPONENTS TO BE STAINED & SEALED. ALL GALVANIZED COMPONENTS TO BE PAINTED.

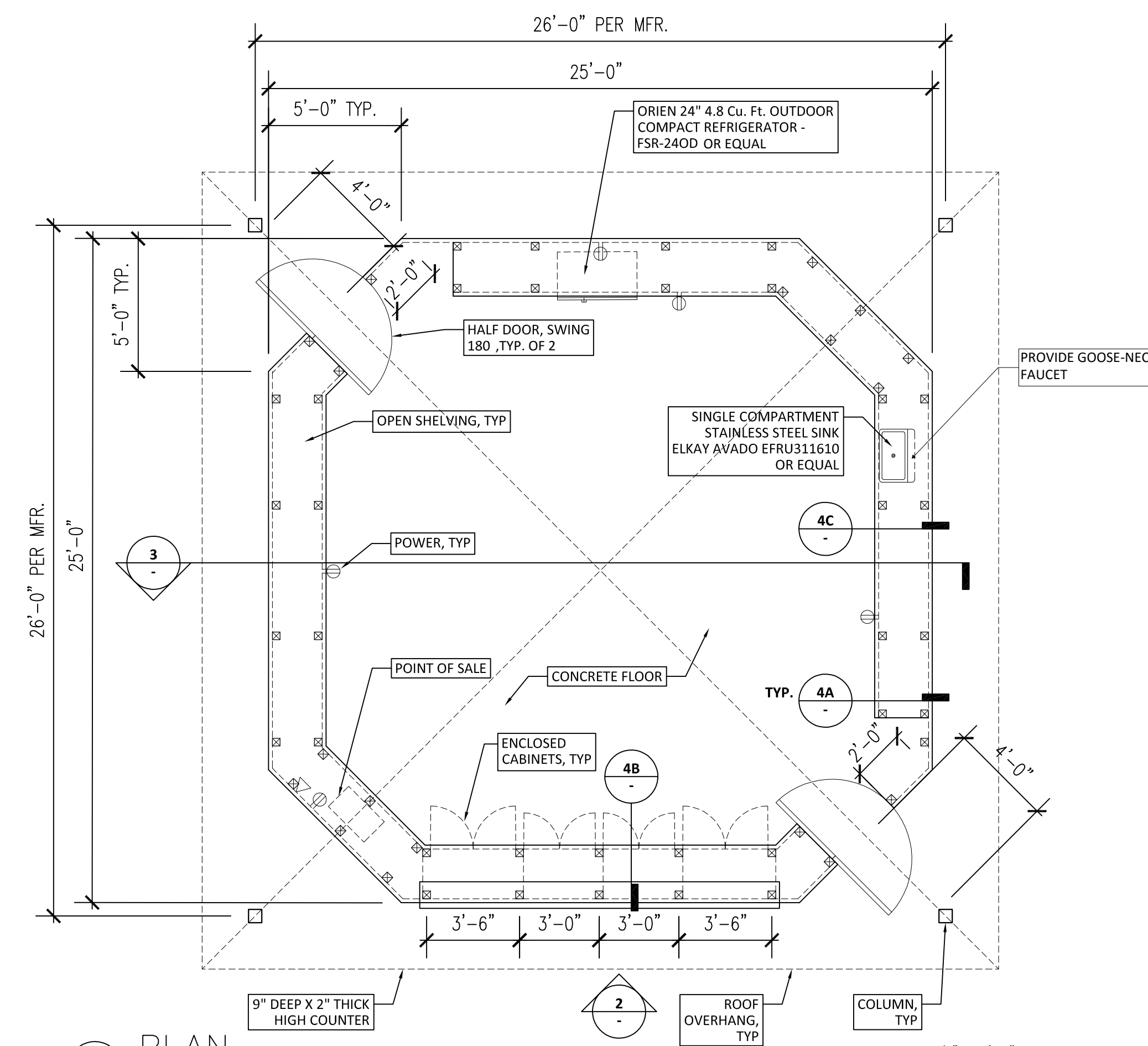
4 FREESTANDING COUNTERTOP

1-1/2" = 1'-0"



1 ROOF PLAN

SCALE : 1/4" = 1'-0"



5 PLAN

SCALE : 1/4" = 1'-0"

ADD ALTERNATE 1

SCOPE OF WORK INCLUDES MANUFACTURE, DELIVERY AND INSTALLATION OF FARMERS MARKET STAND (PROVIDE BY AMERICANA BUILDING PRODUCTS). SEE ATTACHED MANUFACTURER DSA APPROVED DRAWINGS. SUBSTITUTION OF THIS PRODUCT IS NOT ALLOWED.

ADD ALTERNATE 2

SCOPE OF WORK INCLUDES THE CONSTRUCTION OF CABINETS AND COUNTERTOPS AS SHOWN IN DETAILS 3,4 AND 5 OF THIS SHEET. SCOPE OF WORK INCLUDES HOOK UP OF ALL UTILITIES. PROVIDE SHOP DRAWINGS FOR CABINETS PRIOR TO CONSTRUCTION.

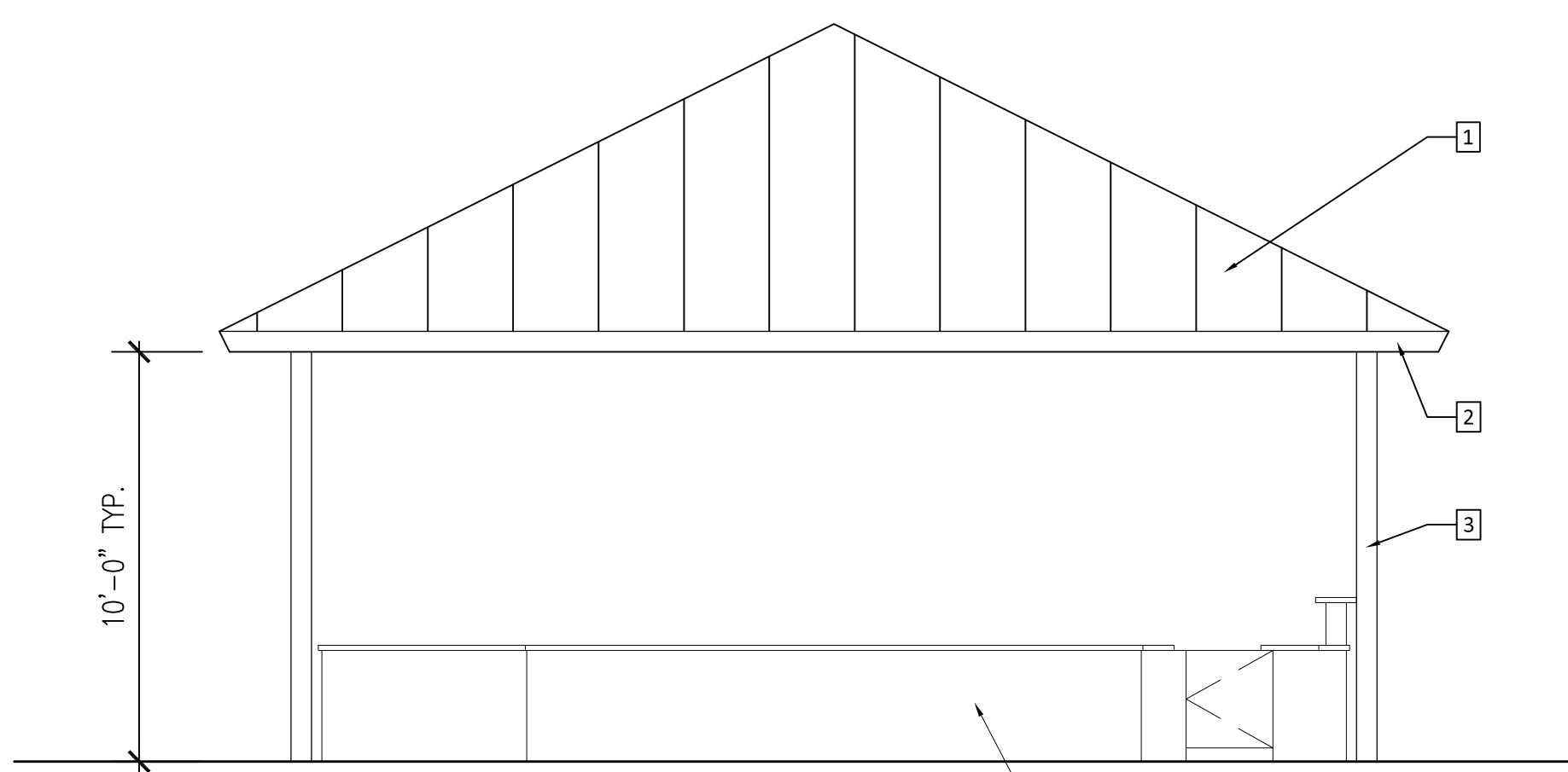
REFER TO MANUFACTURER DRAWINGS FOR STRUCTURE PROVIDED WITH THIS BID SET

LEGEND

- 1 STANDING SEAM METAL ROOFING SYSTEM, TYP. 24 GA. MIN. "COOL ROOF" FINISH.
- 2 GALV. SHEET METAL GUTTER, FINISH TO MATCH ROOFING PANELS, TYP. PROVIDE DOWNSPOUT TO GRADE AT EACH POST
- 3 SUPPORT POST, TYP. PER MFR. SQUARE HSS STEEL TUBE W/ CAST-IN-PLACE CONCRETE FOOTING. ALL SURFACES PAINTED.
- 4 ROOF STRUCTURE PER MFR, TYP. HSS STEEL TUBES THROUGHOUT, W/ WELDED OR CONCEALED BOLTED CONNECTIONS. ALL SURFACES PAINTED.
- 5 EAVE BEAM, HSS STEEL TUBE SIM. TO ROOF STRUCTURE. ALL SURFACES PAINTED
- 6 CEILING FAN, SUSPEND FROM HIGH POINT OF ROOF FRAMING. CONCEAL ELECTRICAL CONDUIT INSIDE STEEL FRAMING.
- 7 CASEWORK, BY GENERAL CONTRACTOR

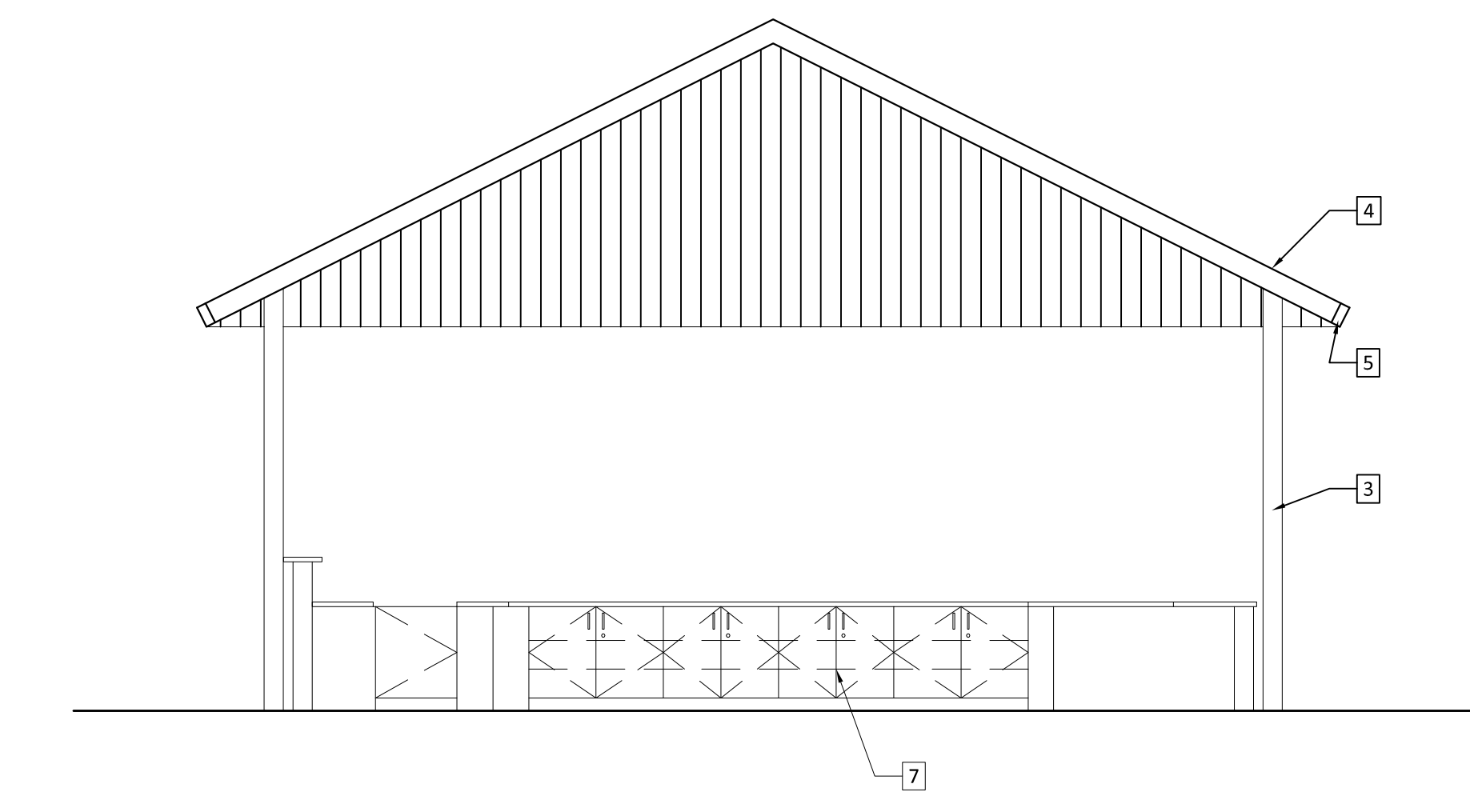
GENERAL NOTES

- 1. THESE DRAWINGS ARE TO SHOW DESIGN INTENT ONLY. BUILDING MFR. TO PROVIDE FINAL DRAWINGS TO ARCHITECT, FOR DSA REVIEW AND APPROVAL.
- 2. UTILITY LINES WITHIN 5' OF BUILDING FOOTPRINT ARE TO BE INSTALLED BY BUILDING CONTRACTOR, IN COORDINATION WITH SITE CONTRACTOR.
- 3. FIRE ALARM SYSTEM WITHIN BUILDING TO BE INSTALLED BY SITE CONTRACTOR, IN COORDINATION WITH BUILDING MFR.
- 4. BUILDING TO COMPLY WITH ALL APPLICABLE PROVISIONS OF THE 2013 CALIFORNIA BUILDING CODE.
- 5. BUILDING FLOOR/FOUNDATION SYSTEM TO BE CAST-IN-PLACE CONCRETE FOOTINGS, BY BUILDING CONTRACTOR.
- 6. BUILDING PAD TO BE PROVIDED BY SITE CONTRACTOR PER BUILDING MFR'S REQUIREMENTS.
- 7. PAVEMENT UNDER AND ADJACENT TO BUILDING TO BE PROVIDED BY SITE CONTRACTOR.



2 SOUTH ELEVATION

SCALE : 1/4" = 1'-0"



3 SECTION

SCALE : 1/4" = 1'-0"

ARCHITECT

MADI
ARCHITECTURE + PLANNING
333 1ST STREET, SUITE C
SAN FRANCISCO, CA 94105
303 POTRERO STREET, SUITE 7B
SANTA CRUZ, CA 95060
TEL: 800.725.0571

OWNER

SOLANO
COMMUNITY COLLEGE

CONSULTANT

PROFESSIONAL STAMP:

LICENSED ARCHITECT
FRANCIS F. CHAN
No. C-7519
11/17
RENEWAL DATE
STATE OF CALIFORNIA

PROJECT:

**LOUISE WILBOURN
YARBROUGH
HORTICULTURE &
PLANT SCIENCE
INSTITUTE**

4000 Susun Valley Rd,
Fairfield, CA 94534

REVISIONS

REF	DESCRIPTION	DATE

PROJECT CODE: SCCD-04

START DATE:

DRAWN BY:

CHECKED BY:

SHEET NAME:

**FARM STAND PLANS
AND ELEVATIONS
ADD ALTERNATES
1 & 2**

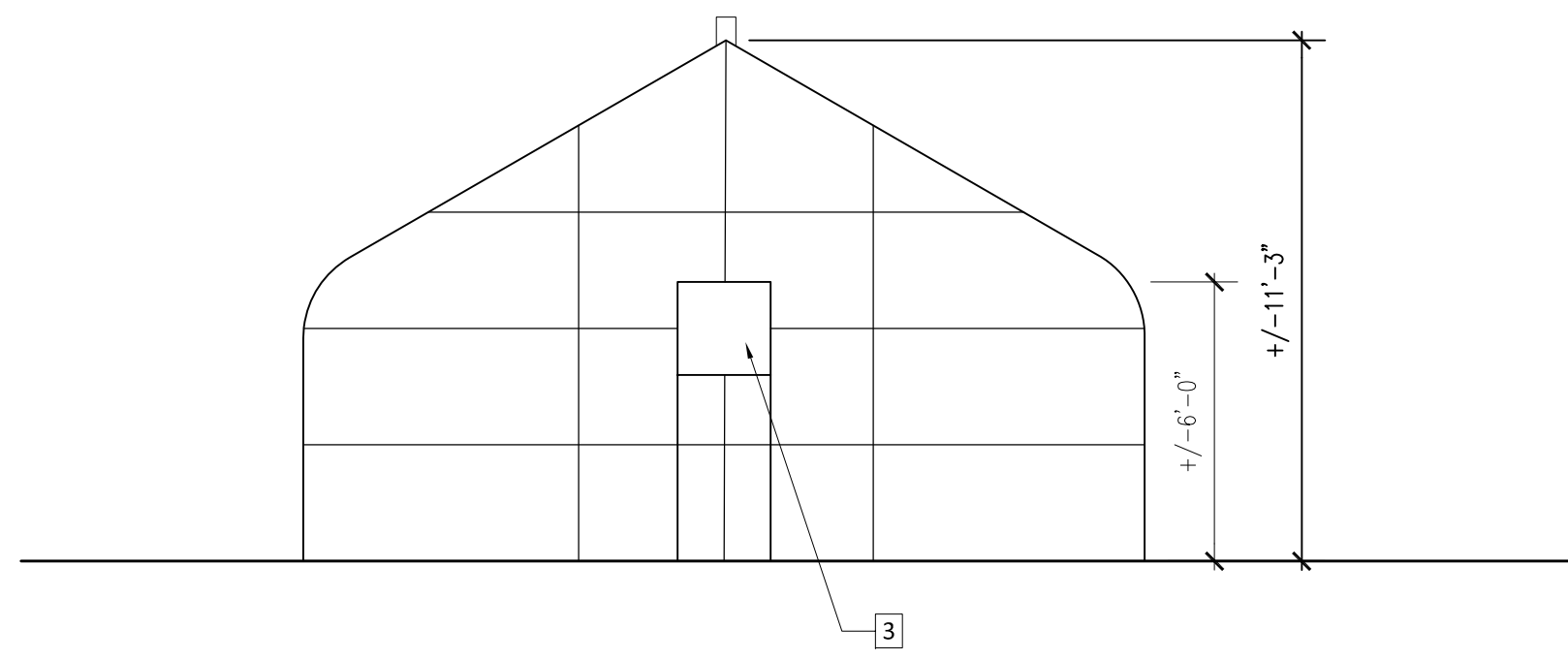
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SHEET NUMBER: ADDENDUM-01

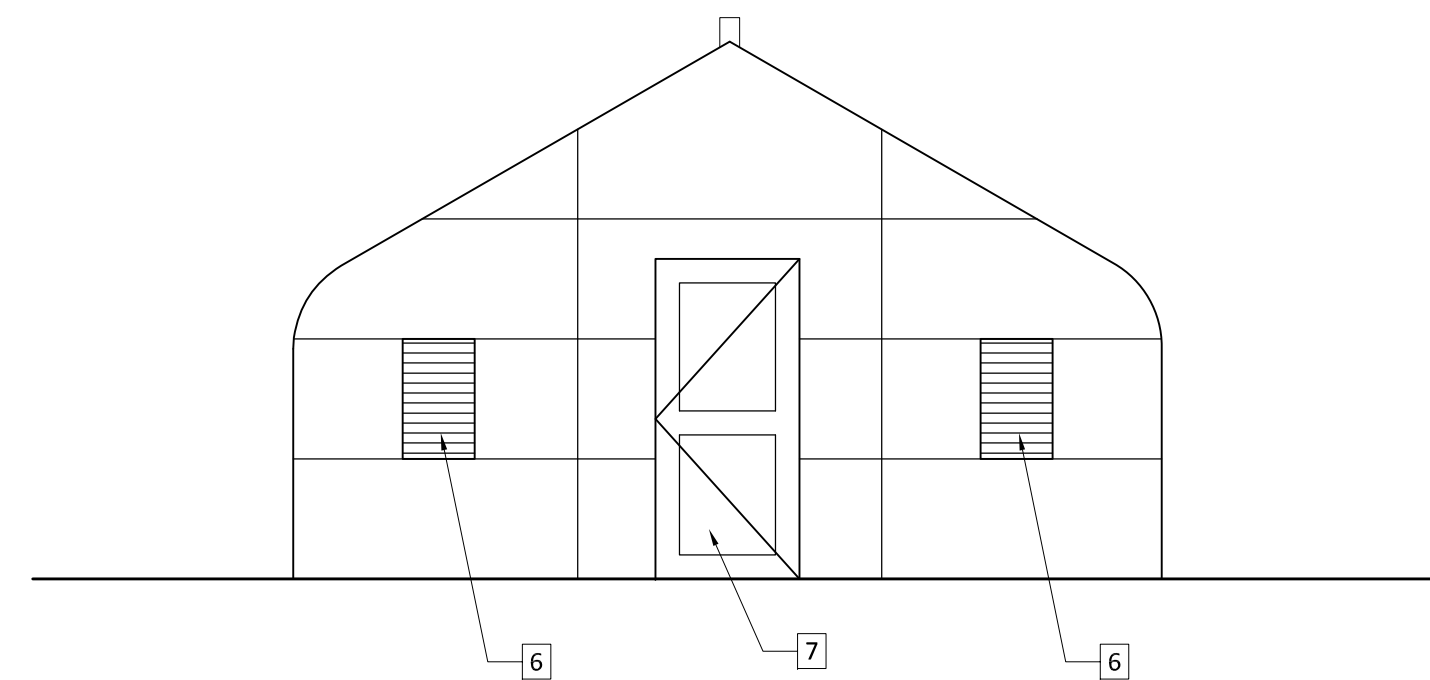
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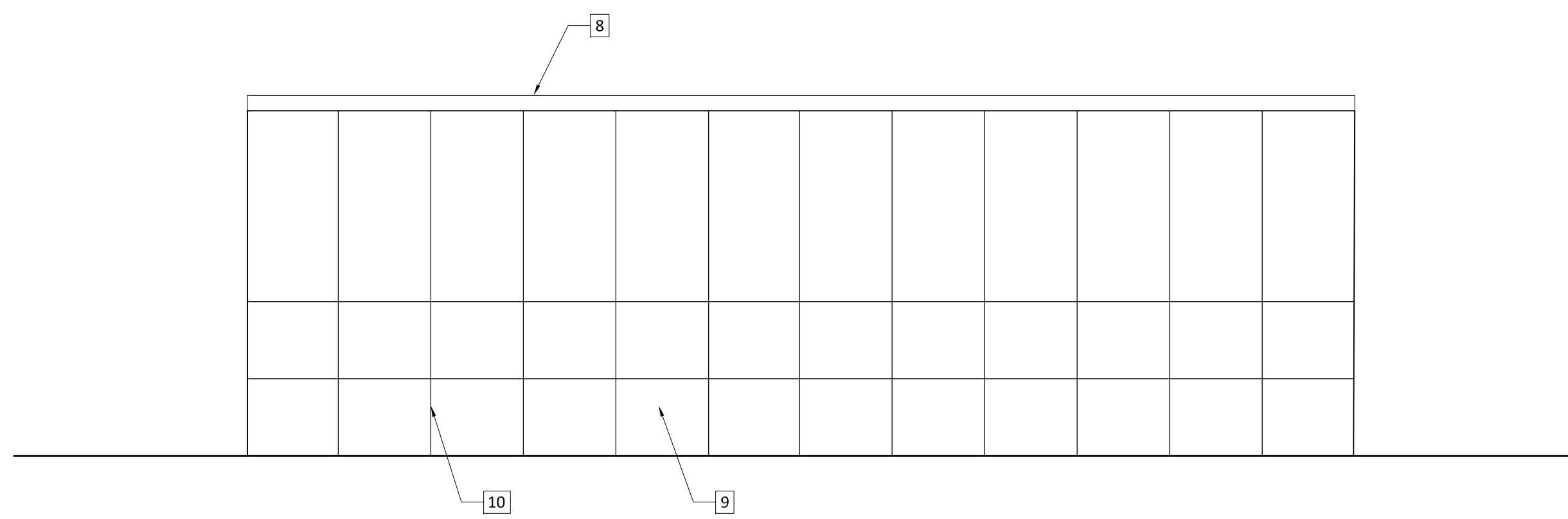
C:\Users\Owner\Desktop (mADI Group, inc.)\PROJECTS\Solano Community College\SCCD-04 Horticulture\DWG\A2.3A GREENHOUSE.dwg 6-01-16 02:01:30 PM Owner



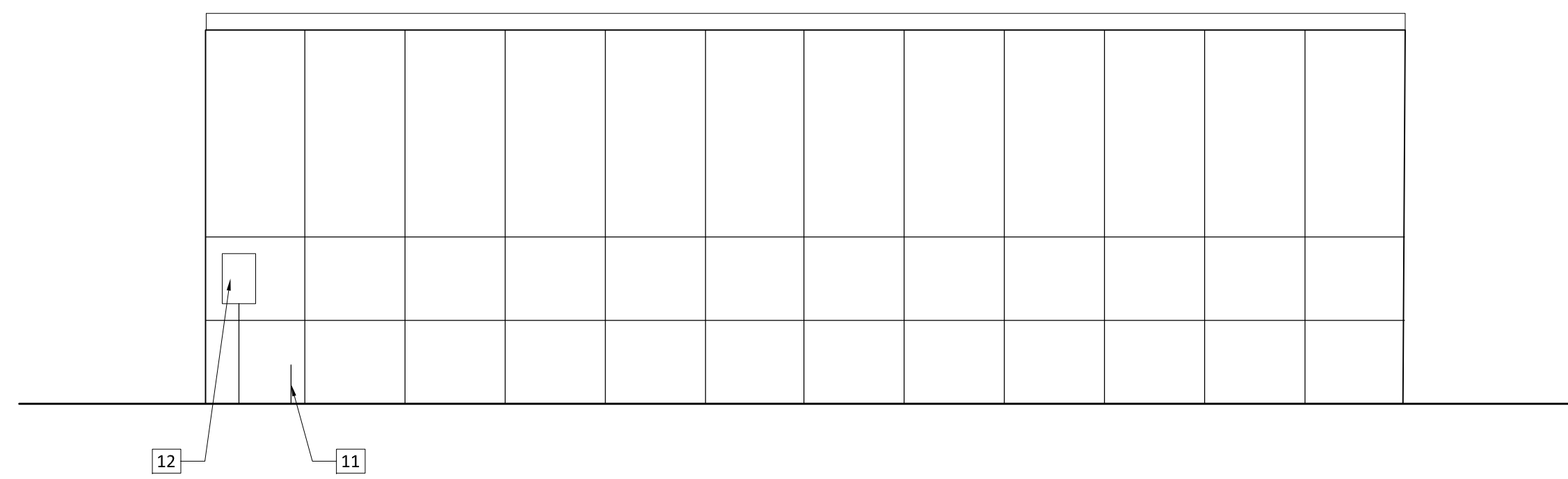
2 NORTH ELEVATION SCALE : 1/4" = 1'-0"



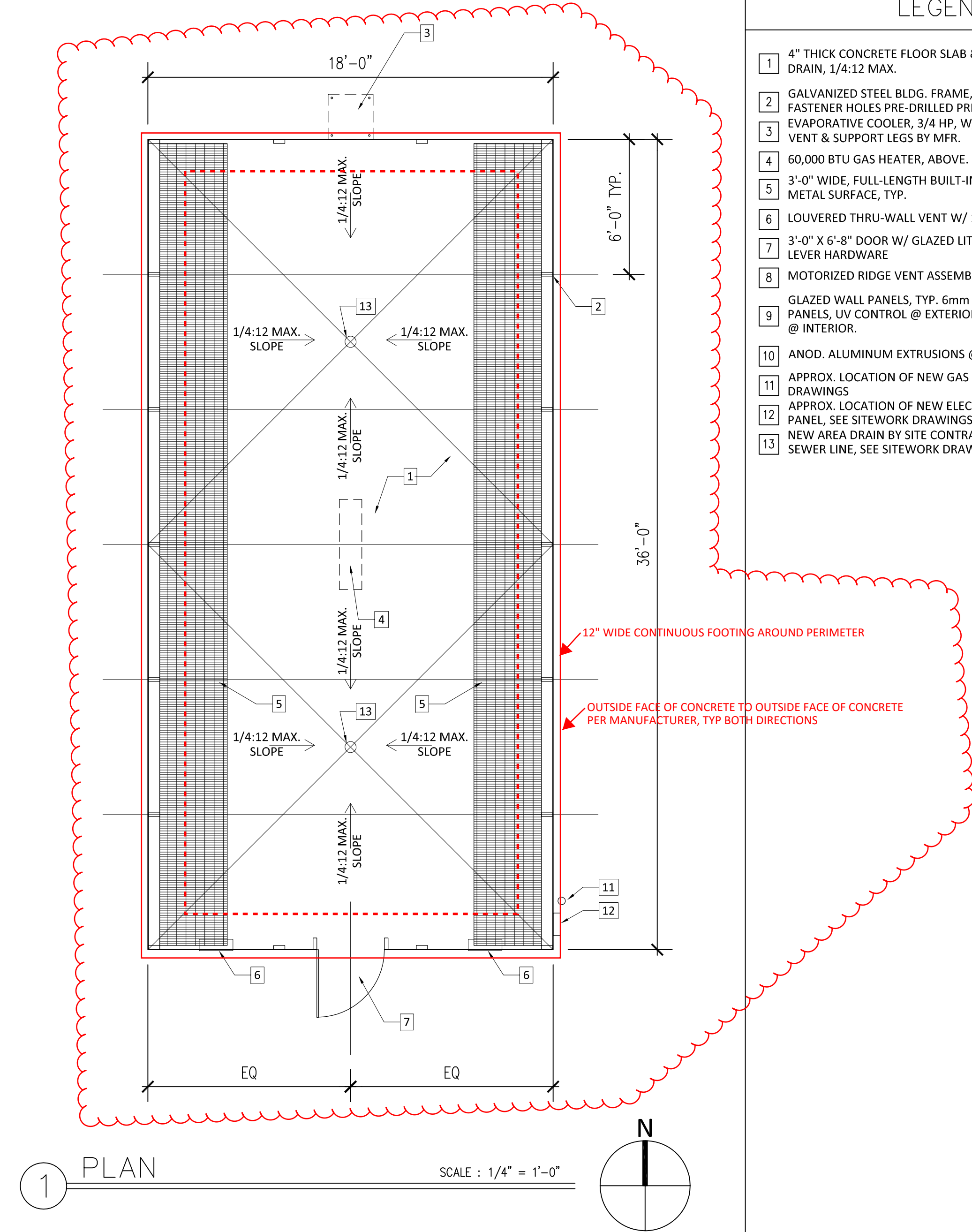
3 SOUTH ELEVATION SCALE : 1/4" = 1'-0"



4 EAST ELEVATION SCALE : 1/4" = 1'-0"



5 WEST ELEVATION SCALE : 1/4" = 1'-0"



1 PLAN SCALE : 1/4" = 1'-0"

LEGEND

- 1 4" THICK CONCRETE FLOOR SLAB & FOOTINGS. SLOPE TO DRAIN, 1/4:12 MAX.
- 2 GALVANIZED STEEL BLDG. FRAME, TYP. ROLL-FORMED. ALL FASTENER HOLES PRE-DRILLED PRIOR TO GALVANIZATION.
- 3 EVAPORATIVE COOLER, 3/4 HP, W/ THRU-WALL LOUVERED VENT & SUPPORT LEGS BY MFR.
- 4 60,000 BTU GAS HEATER, ABOVE. HANGER HARDWARE BY MFR.
- 5 3'-0" WIDE, FULL-LENGTH BUILT-IN METAL SHELF W/ EXPANDED METAL SURFACE, TYP.
- 6 LOUVERED THRU-WALL VENT W/ 12" DIA. AIRFLOW FAN, TYP.
- 7 3'-0" X 6'-8" DOOR W/ GLAZED LITES & LOCKING ACCESSIBLE LEVER HARDWARE
- 8 MOTORIZED RIDGE VENT ASSEMBLY, FULL LENGTH OF BLDG.
- 9 GLAZED WALL PANELS, TYP. 6mm DUAL-WALL POLYCARB PANELS, UV CONTROL @ EXTERIOR, CONDENSATION CONTROL @ INTERIOR.
- 10 ANOD. ALUMINUM EXTRUSIONS @ ALL PANEL JOINTS, TYP.
- 11 APPROX. LOCATION OF NEW GAS CONNECTION, SEE SITEWORK DRAWINGS
- 12 APPROX. LOCATION OF NEW ELECTRICAL CONNECTION & PANEL, SEE SITEWORK DRAWINGS
- 13 NEW AREA DRAIN BY SITE CONTRACTOR, CONNECT TO SITE SEWER LINE, SEE SITEWORK DRAWINGS

12" WIDE CONTINUOUS FOOTING AROUND PERIMETER

OUTSIDE FACE OF CONCRETE TO OUTSIDE FACE OF CONCRETE PER MANUFACTURER, TYP BOTH DIRECTIONS

ADD ALTERNATE 3

SCOPE OF WORK INCLUDES GREEN HOUSE BUILDING, PAD PREPARATION, COMPACTION, CONCRETE SLAB, FOUNDATION AND HOOK UP OF ALL UTILITIES. ANY SUBSTITUTION OF THE PRODUCT MUST BE APPROVED BY THE DISTRICT AND ITS REPRESENTATIVES. SUBSTITUTION REQUESTS WILL BE EVALUATED TO SEE OF THE NEW PRODUCT IS AN EQUAL TO THE ONE RECOMMENDED IN THESE CONTRACT DOCUMENTS

GENERAL NOTES

1. THESE DRAWINGS ARE TO SHOW DESIGN INTENT ONLY. BUILDING MFR. TO PROVIDE FINAL CONSTRUCTION DRAWINGS TO ARCHITECT FOR REVIEW.
2. UTILITY LINES WITHIN 5' OF BUILDING FOOTPRINT ARE TO BE INSTALLED BY BUILDING CONTRACTOR, IN COORDINATION WITH SITE CONTRACTOR.
3. FIRE ALARM SYSTEM WITHIN BUILDING TO BE INSTALLED BY SITE CONTRACTOR, IN COORDINATION WITH BUILDING MFR.
4. BUILDING TO COMPLY WITH ALL APPLICABLE PROVISIONS OF THE 2013 CALIFORNIA BUILDING CODE.
5. BUILDING FOUNDATION TO BE CAST-IN-PLACE CONCRETE SLAB AND FOOTINGS, BY BUILDING CONTRACTOR.
6. BUILDING PAD TO BE PROVIDED BY SITE CONTRACTOR PER BUILDING MFR'S REQUIREMENTS.

ARCHITECT

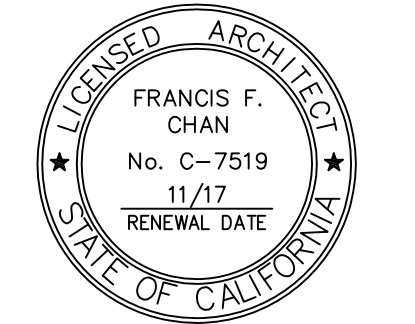
MADI
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303 POTRERO STREET, SUITE 7B
SANTA CRUZ, CA 95060
TEL: 800.725.0571

OWNER

SOLANO
COMMUNITY COLLEGE

CONSULTANT

PROFESSIONAL STAMP:



PROJECT:

LOUISE WILBOURN YARBROUGH HORTICULTURE & PLANT SCIENCE INSTITUTE

4000 Suisun Valley Rd,
Fairfield, CA 94534

REVISIONS

REF	DESCRIPTION	DATE

PROJECT CODE: SCCD-04

START DATE: -

DRAWN BY: -

CHECKED BY: -

SHEET NAME:

ADD ALTERNATE-GREENHOUSE PLANS AND ELEVATIONS ADD ALTERNATE-3

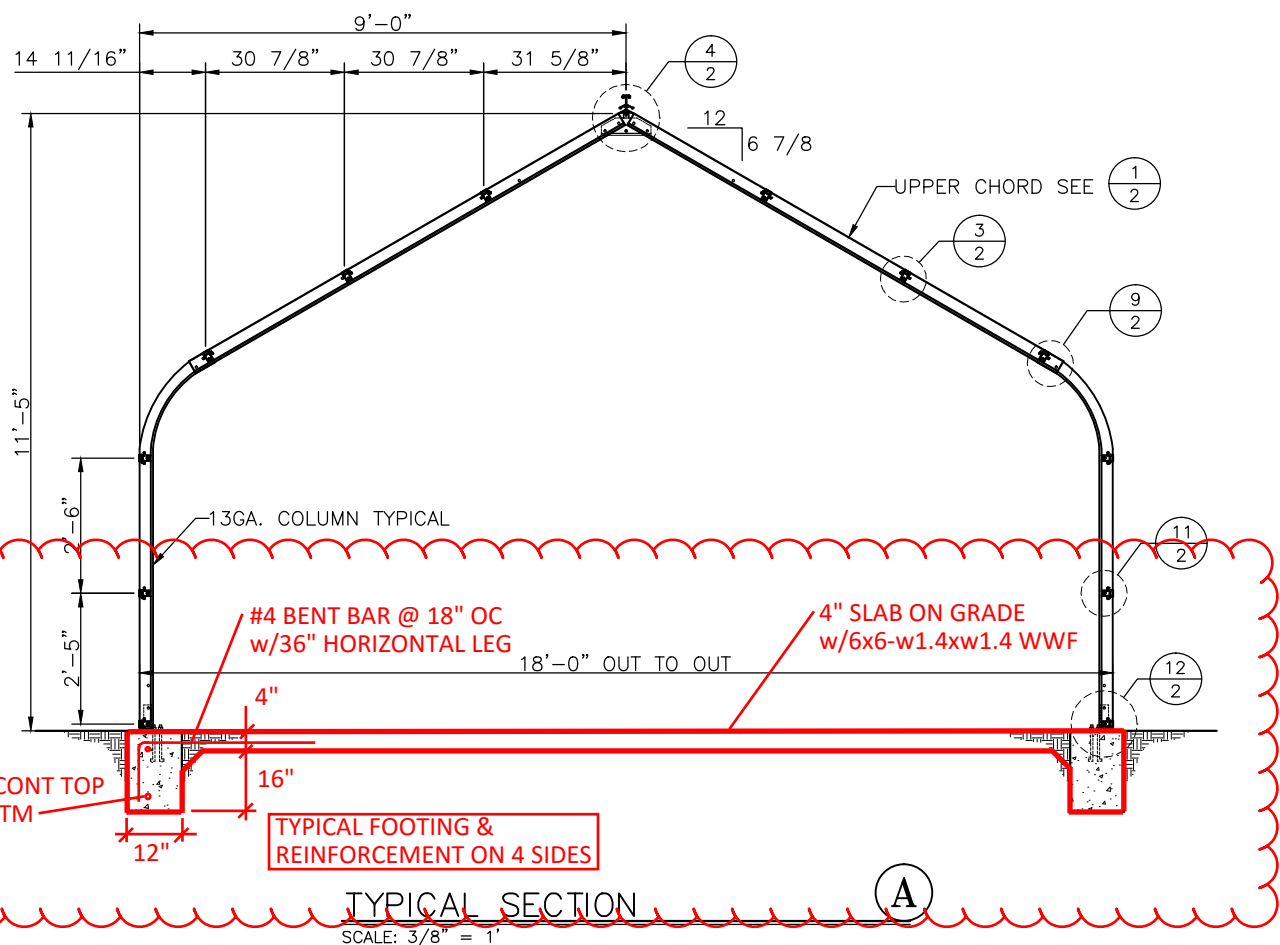
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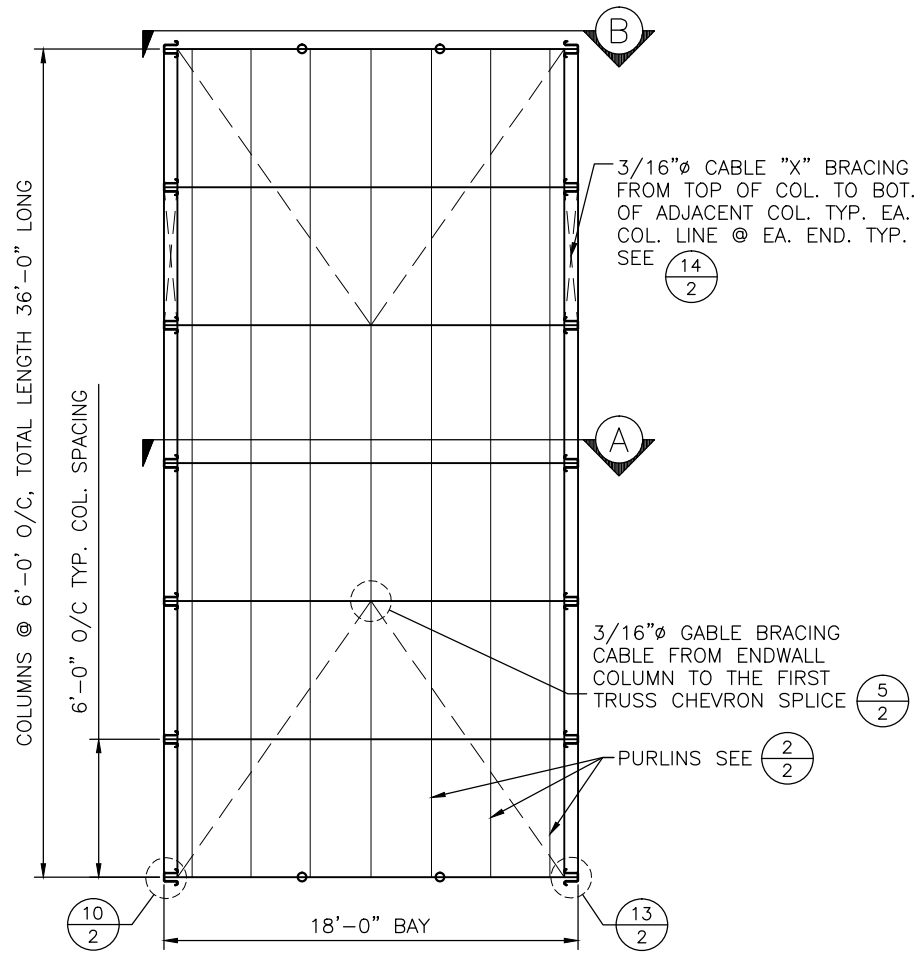
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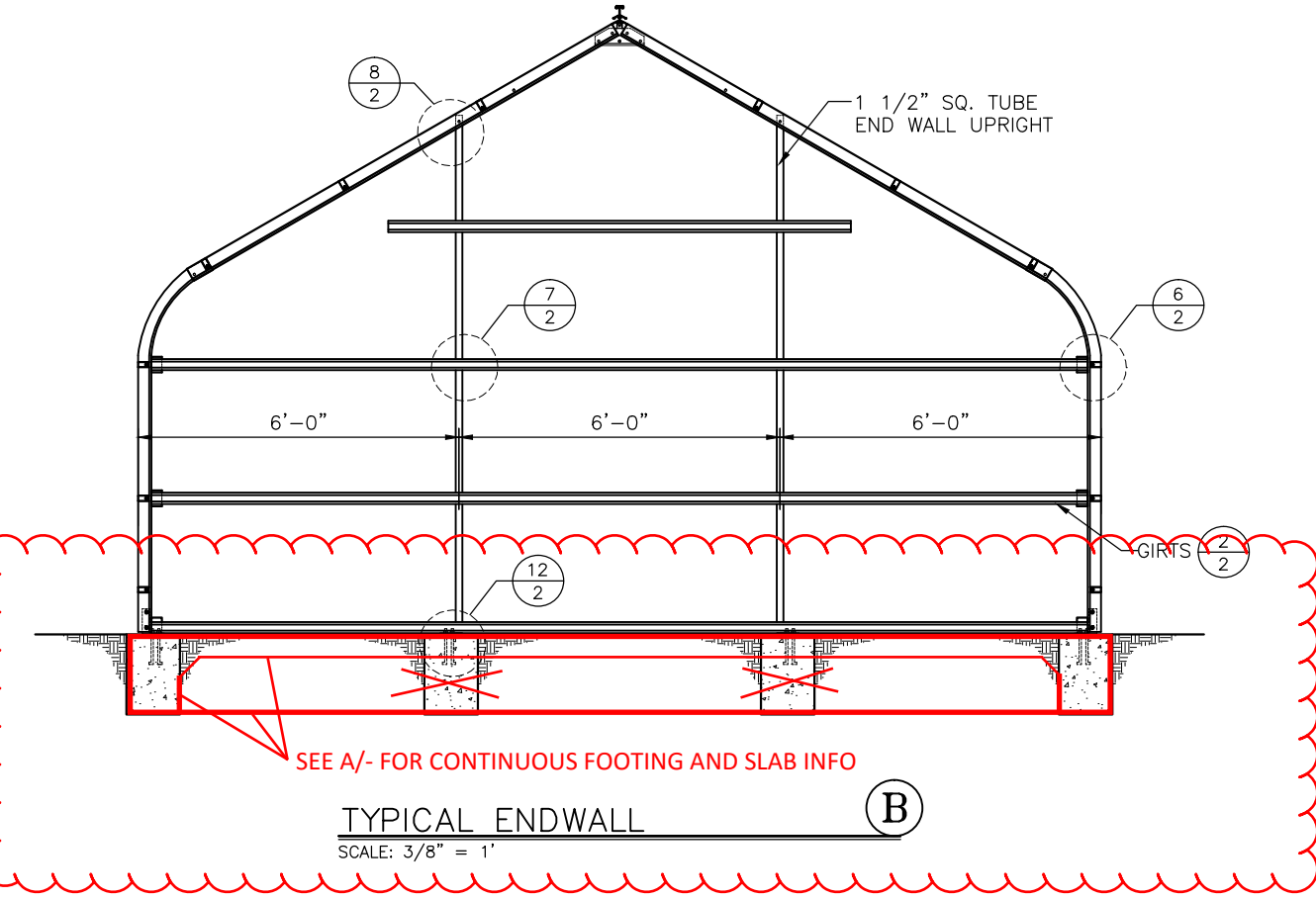
LOUISE WILBOURN YARBROUGH HORTICULTURE & PLANT SCIENCE INSTITUTE SOLANO COMMUNITY COLLEGE DISTRICT



TYPICAL SECTION
SCALE: 3/8" = 1'



TYPICAL PLAN VIEW
SCALE: NTS



TYPICAL ENDWALL
SCALE: 3/8" = 1'

ADD ALTERNATE-3
PROVIDE CONLEY'S OR EQUAL

CONCRETE NOTES:

1. ALL CONCRETE SHALL WITHSTAND 2500 LBS. PER SQUARE INCH ULTIMATE COMPRESSIVE STRESS AT 28 DAYS.
2. CONTRACTOR SHALL INFORM CONLEY'S MANUFACTURING & SALES OF ANY DISCREPANCIES, OMISSIONS, OR ERRORS ON THE PLANS BEFORE BEGINNING CONSTRUCTION, OTHERWISE, IT SHALL BE DONE AS INTENDED BY THE ENGINEER.
3. THE ENGINEER AND/OR CONLEY'S MANUFACTURING & SALES ASSUMES NO RESPONSIBILITY FOR CONSTRUCTION SUPERVISION OR DEVIATION FROM THESE PLANS WITHOUT PRIOR WRITTEN APPROVAL.
4. ALL CONSTRUCTION SHALL COMPLY WITH THE C.B.C. LATEST EDITION AS AMENDED BY THE LOCAL AGENCY HAVING JURISDICTION.
5. DO NOT SCALE DRAWINGS. WRITTEN DIMENSIONS ON DRAWINGS SHALL TAKE PRECEDENCE OVER SCALED DIMENSIONS.
6. ANY ENGINEERING DESIGN PROVIDED BY OTHERS MUST BE SUBMITTED FOR REVIEW AND SHALL BEAR THE STAMP AND SIGNATURE OF A REGISTERED ENGINEER.
7. ALL PLUMBING, ELECTRICAL OR MISCELLANEOUS STUB OUT SHALL BE A MINIMUM OF NINE (9) INCHES CLEAR OF THE OUTSIDE CONCRETE IN ORDER TO CLEAR THE WALLS.
8. FOOTINGS SHALL BE CENTERED ON THE CENTERLINE OF THE COLUMN ABOVE UNLESS OTHERWISE NOTED.
9. ALL FOOTINGS SHALL BEAR AGAINST FIRM NATURAL UNDISTURBED SOIL OR CERTIFIED COMPACTED FILL. SOIL BEARING PRESSURE EQUAL TO 1500 PSF.
10. THE MINIMUM REQUIREMENTS AND LOCAL FROST LINE REQUIREMENTS MAY SUPERSEDE THE DESIGN CALL OUTS. CONTACT THE LOCAL BUILDING DEPARTMENT FOR MINIMUM DEPTH REQUIREMENTS.

* BUILDINGS WITH SNOW LOADS ARE DESIGNED AS HEATED BUILDINGS

STEEL NOTES:

1. ALL CONSTRUCTION TO COMPLY WITH THE LATEST EDITION OF THE C.B.C. AND A.I.S.C.
2. ALL MACHINE BOLTS TO COMPLY WITH A.S.T.M. A-307*. HOLES SHALL BE BOLT DIAMETER PLUS 1/16". (* UNLESS OTHERWISE NOTED)
3. ALL HOT ROLLED OR COLD ROLLED SHEETS AND STRIPS USED IN THE FABRICATION OF COLD FORMED STRUCTURAL MEMBERS SHALL HAVE A MINIMUM YIELD STRENGTH OF 55 K.S.I.
4. LIGHT GAGE - COLD FORMED STRUCTURAL STEEL MEMBERS SHALL CONFORM TO A.S.T.M. SPEC. A-500 GRADE "D" (Fy=50 K.S.I.), UNLESS OTHERWISE NOTED.
5. ALL STRUCTURAL STEEL MEMBERS SHALL BE GALVANIZED.
6. ROUND TUBES SHALL CONFORM TO A.S.T.M. SPEC. A-500 GRADE "C" (Fy=46K.S.I.).
7. CABLES SHALL BE OF AIRCRAFT TYPE CABLE WITH THE FOLLOWING BREAKING STRENGTHS: 1/8"φ = 1,700 LBS., 3/16"φ = 4,200 LBS., 1/4"φ = 7,000 LBS.

BUILDING SPECIFICATIONS:

THIS STRUCTURE HAS BEEN DESIGNED AND DETAILED FOR THE LOADS AND CONDITIONS SHOWN ON THESE DRAWINGS. ANY ALTERATIONS TO THE STRUCTURAL SYSTEM OR REMOVAL OF ANY COMPONENT PARTS OR THE ADDITION OF OTHER CONSTRUCTION MATERIALS OR LOADS MUST BE DONE UNDER THE ADVICE AND DIRECTION OF A REGISTERED ARCHITECT, CIVIL OR STRUCTURAL ENGINEER. CONLEY'S MANUFACTURING & SALES WILL ASSUME NO RESPONSIBILITY FOR ANY LOADS NOT INDICATED.

THIS METAL BUILDING IS DESIGNED WITH CONLEY'S MANUFACTURING & SALES DESIGN PRACTICES WHICH ARE BASED ON PERTINENT PROCEDURES AND RECOMMENDATIONS OF THE FOLLOWING ORGANIZATIONS AND CODES, AND ARE ACCEPTED PRACTICES IN THE LOW RISE METAL AND AGRICULTURAL BUILDING INDUSTRY.

AMERICAN INSTITUTE OF STEEL CONSTRUCTION:
"STEEL CONSTRUCTION MANUAL" 13TH EDITION.
2005 A.I.S.C. (M.B.M.A.) "SERVICEABILITY" STANDARDS WILL BE USED FOR THIS DESIGN.

AMERICAN IRON AND STEEL INSTITUTE:
2007 EDITION: NORTH AMERICAN SPECIFICATION FOR THE DESIGN OF COLD-FORMED STEEL STRUCTURAL MEMBERS.

INTERNATIONAL CONFERENCE OF BUILDING OFFICIALS:
"CALIFORNIA BUILDING CODE" 2013 EDITION

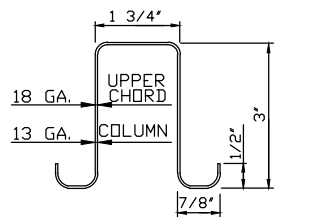
AMERICAN WELDING SOCIETY:
"STRUCTURAL WELDING CODE" A.W.S D1.1-10

METAL BUILDING MANUFACTURER'S ASSOCIATION:
"METAL BUILDING SYSTEMS MANUAL" 2006

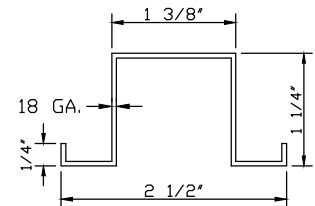
REVISIONS			
DATE	12/30/14	SCALE	N.T.S.
JOB NO.		DRAWN BY	AGM
APPROVED			
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ENGINEER			
LOADING	12LL-100-C		
DRAWING NO.			
DRAWING SET	FM-01		
SHEET	1 OF 2		
CERTIFICATION			

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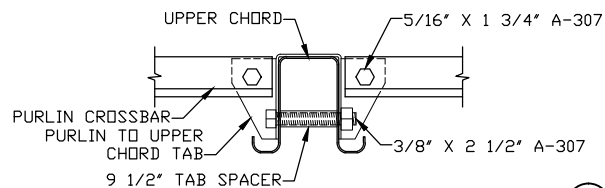
CONLEY'S MANUFACTURING & SALES
GREENHOUSE MANUFACTURING & SALES
4344 MISSION BLVD.
MONTECLAIR, CA 91768
(909) 627-0981
FAX (909) 628-3774
SERVING AGRICULTURE SINCE 1946



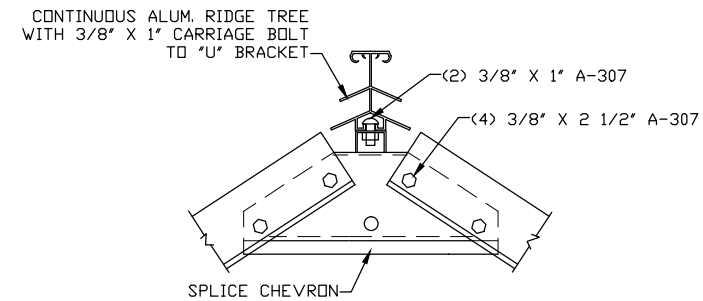
UPPER CHORD / COLUMN ①
SCALE: NTS



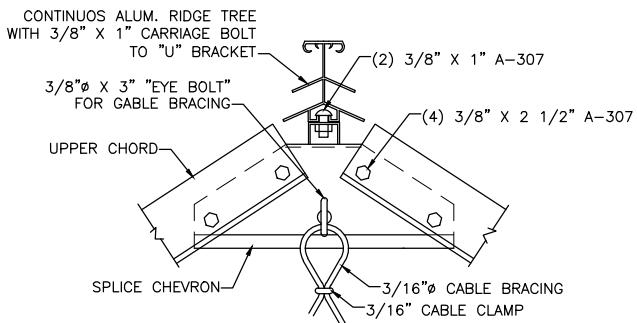
PURLIN / GIRT ②
SCALE: NTS



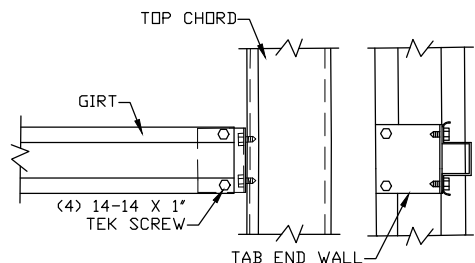
PURLIN / GIRT TO UPPER CHORD ③
SCALE: NTS



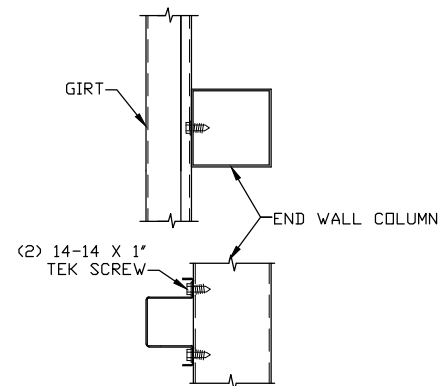
CHEVRON CONN. TO UPPER CHORD ④
SCALE: NTS



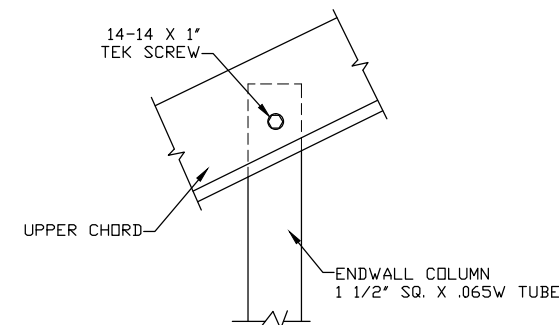
CHEVRON CONN. TO UPPER CHORD ⑤
SCALE: NTS



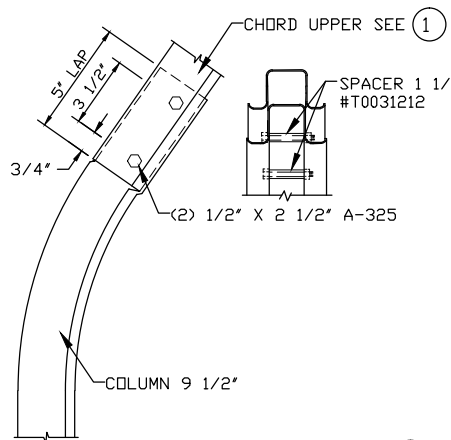
SIDEWALL AND ENDWALL UPRIGHT CONN. ⑥
SCALE: NTS



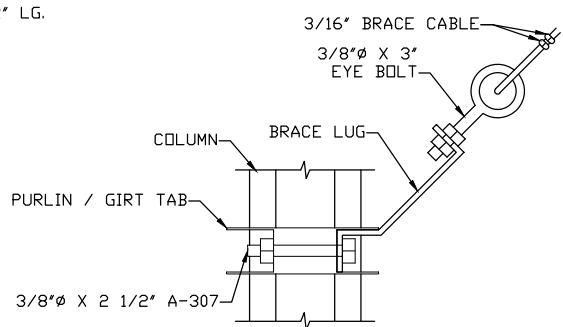
GIRT CONN. AT ENDWALL COLUMN ⑦
SCALE: NTS



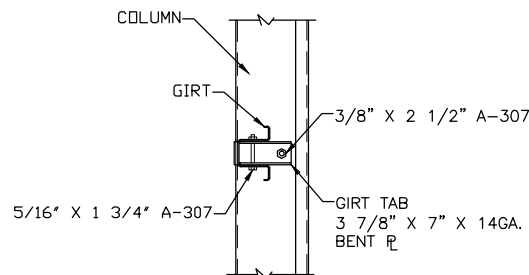
END WALL UPRIGHT AT CHORD ⑧
SCALE: NTS



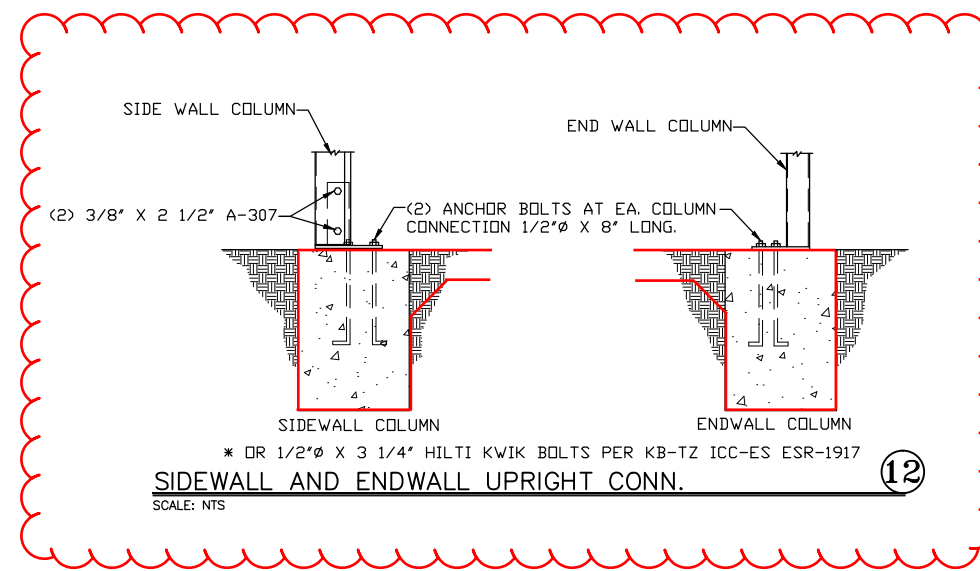
COLUMN CONN. TO UPPER CHORD ⑨
SCALE: NTS



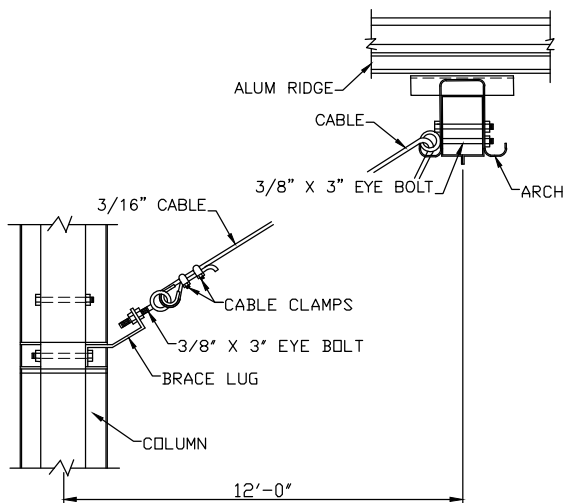
BRACE CABLE CONNECTION ⑩
SCALE: NTS



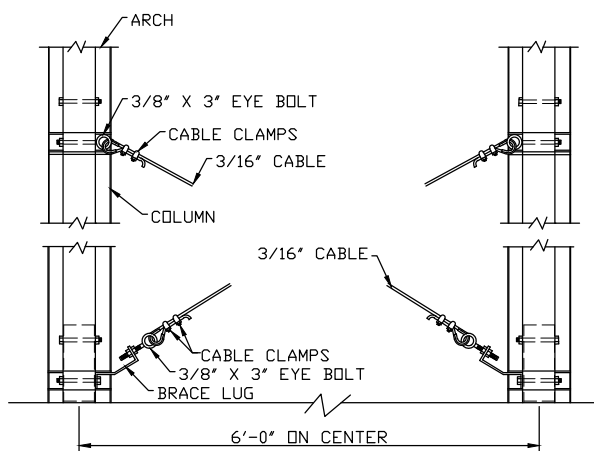
GIRT AT COLUMN CONNECTION ⑪
SCALE: NTS



SIDEWALL AND ENDWALL UPRIGHT CONN. ⑫
SCALE: NTS

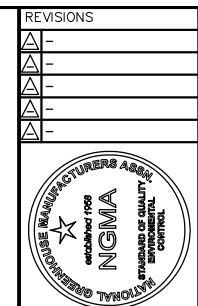


CABLE BRACING AT RIDGE ⑬
SCALE: NTS

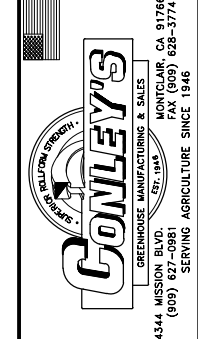


COLUMN \"X\" BRACING ⑭
SCALE: NTS

ADD ALTERNATE-3
PROVIDE CONLEY'S OR EQUAL



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DATE	12/30/14
SCALE	N.T.S.
JOB NO.	
DRAWN BY	AGM
APPROVED	

TITLE	HOBBY HOUSE DETAILS
ENGINEER	
LOADING	12LL-100-C
DRAWING NO.	FM-02
DRAWING SET	
SHEET	2 OF 2

CERTIFICATION	
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12/30/14