

AMENDMENT # 2 TO AGREEMENT

PARTIES

This **Second Amendment** to Agreement ("Amendment") is entered into between **Solano Community College District** ("District") and **Sally Swanson Architects, Inc.** ("Consultant"), collectively the "Parties".

RECITALS

WHEREAS, District and Consultant entered into a Consulting Services Agreement ("Agreement"), dated June 16, 2021 for **ADA Transition Planning and Mapping Consulting Services** ("Project");

WHEREAS, District and Consultant agreed that additional time was required to complete the consulting services being performed through October 31, 2022 via Amendment #1 dated July 20, 2022;

WHEREAS, District and Consultant agree that additional time is required to complete the consulting services being performed; and

NOW THEREFORE, in consideration of the mutual promises and covenants set forth above and contained herein, District and Consultant agree as follows:

AGREEMENT

1. Article 2 shall be revised to read:

Term. Consultant shall commence providing services under this Agreement on the 16th day of June, 2021 and will diligently perform as required and complete performance by the 31st day of January 2023, unless this Agreement is terminated and/or otherwise cancelled prior to that time.

2. Except as set forth in this Amendment, all provisions of the Agreement and any previous extension(s) and/or amendment(s) thereto shall remain unchanged, in full force and effect, and are reaffirmed. This Amendment shall control over any inconsistencies between it and the Agreement and/or any previous extension(s) and/or amendment(s).

3. Consultant acknowledges and agrees that this Amendment shall not be binding on the Parties until and unless the Solano Community College District's Governing Board approves this Amendment.

IN WITNESS WHEREOF, the parties hereto have accepted and agreed to this Amendment on the dates indicated below.

Dated: _____, 2022

Dated: _____, 2022

SOLANO COMMUNITY COLLEGE DISTRICT

Sally Swanson Architects, Inc.

By: _____

By: _____

Print Name: Lucky Lofton

Print Name: _____

Print Title: Executive Bonds Manager

Print Title: _____