

Solano Community College  
Academic Senate  
CURRICULUM COMMITTEE  
**AGENDA**

Tuesday, April 21, 2015  
1:45 p.m., Room 505

**1. ROLL CALL**

Michelle Arce, Robin Arie-Donch, Debra Berrett, Curtiss Brown (Chair), Floyd Burns, Erin Duane, Marianne Flatland, Neil Glines, Myra Kargbo, Leslie Minor (*ex-officio*), Margherita Molnar, Erin Moore (*ex-officio*), Sandra Moore, Máire Morinec, Randy Robertson, Josh Scott, Teri Yumae, Marvin Bolin (Student Rep), Support Staff – Lisa Abbott, Leslie Almonte, Debbie Fischer (Notetaker)

**2. APPROVAL OF AGENDA**

All matters listed under the Consent Items are considered routine and will be enacted by the approval of the agenda unless removed from the Consent Items by a Committee member.

**3. CONSENT ITEMS**

**4. APPROVAL OF MINUTES** - March 24, 2015

**5. ACTION ITEMS**

**6. NEW COURSES**

**7. COURSE MODIFICATIONS**

- a. (CP15-61) CDFS 063 Introduction to Curriculum - remove prerequisite, textbook
  1. Action on the prerequisite
  2. Action on the course
- b. (CP15-64) CDFS 074 Science and Math for ECE - remove prerequisite, textbook
  1. Action on the prerequisite
  2. Action on the course
- c. (CP15-62) COMM 006 Argumentation and Debate - objectives, assessment, assignments, content
  1. Action on the course
- d. (CP15-39) NUTR 010 Nutrition - Articulation, Catalog Description, Objectives, Assignments, Content, Textbook
  1. Action on the course

**8. CURRICULUM REVIEW – COURSE MODIFICATIONS**

**9. NEW/REVISED CREDIT PROGRAMS OR CERTIFICATE PROGRAMS**

- a. University Studies - Liberal Studies with Emphasis on Education - title and TOP Code

**10. MAJOR DELETIONS**

- a. (CP15-66) COSM 150 Basic Concepts in Cosmetology
- b. (CP15-67) COSM 151 Basic Concepts in Cosmetology

**11. REPORT FROM THE CHAIR**

- a. AoEs (area of emphasis) In process Social Justice Studies & Global Studies/International Relations
- b. CCC only descriptors: CTE, EMS, Biotech, Basic Skills
- c. Model Curriculum: Engineering, Info Tech, Nursing
- d. PACH be rewritten from one to three documents

**12. REPORT FROM THE VICE PRESIDENT OF ACADEMIC AFFAIRS**

**13. REPORT FROM THE ARTICULATION OFFICER**

**14. OTHER**

**15. OPEN DISCUSSION**

- a.

**16. ADJOURNMENT**