SOLANO COMMUNITY COLLEGE DISTRICT
GOVERNING BOARD AGENDA ITEM

TO:    Members of the Governing Board

SUBJECT:  CONTRACT AMENDMENT # 1 WITH HAZARD
MANAGEMENT SERVICES FOR PROFESSIONAL
SERVICES FOR THE ASBESTOS ABATEMENT PROJECT

REQUESTED ACTION:

☐ Information OR ☒ Approval
☐ Consent OR ☐ Non-Consent

SUMMARY:
In May 2016, a consulting services agreement with Hazard Management Services in the amount of
$4,620 was approved to provide services for the Asbestos Abatement Project.

Board approval is requested for the attached Amendment #1 to the original professional services
agreement with Hazard Management Services. This amendment is to provide additional monitoring
support for the Asbestos Abatement Project.

The Board is asked to approve this contract Amendment #1 to Hazard Management Services in the
amount of $960.

The contract Amendment #1 is available online at: http://www.solano.edu/measureq/planning.php.

STUDENT SUCCESS IMPACT:
☑ Help our students achieve their educational, professional and personal goals
☐ Basic skills education
☐ Workforce development and training
☐ Transfer-level education
☐ Other: Enhance safety and security for students, faculty, and staff

<table>
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<tr>
<th>Ed. Code:</th>
<th>Board Policy: 3225;3520</th>
<th>Estimated Fiscal Impact: $960 Measure Q Funds</th>
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SUPERINTENDENT’S RECOMMENDATION: ☒ APPROVAL ☐ NOT REQUIRED ☐ DISAPPROVAL ☐ TABLE

Lucky Lofton
Executive Bonds Manager

PRESENTER’S NAME
4000 Suisun Valley Road
Fairfield, CA 94534

ADDRESS
(707) 863-7855

TELEPHONE NUMBER
Yulian Ligioso
Vice President, Finance and Administration

VICE PRESIDENT APPROVAL
August 5, 2016

DATE APPROVED BY
SUPERINTENDENT-PRESIDENT

Celia Esposito-Noy, Ed.D.
Superintendent-President

DATE SUBMITTED TO
SUPERINTENDENT-PRESIDENT

August 5, 2016
AMENDMENT # 1 TO AGREEMENT

PARTIES

This First Amendment to Agreement ("Amendment") is entered into between Solano Community College District ("District") and Hazard Management Services ("Consultant"), collectively the "Parties").

RECITALS

WHEREAS, District and Consultant entered into a Consulting Services Agreement ("Agreement"), dated May 18, 2015 for services related to Asbestos Abatement Project.

WHEREAS, District and Consultant desire to amend the Agreement to provide additional services for the Academic Success and Tutoring Center.

NOW THEREFORE, in consideration of the mutual promises and covenants set forth above and contained herein, District and Consultant agree as follows:

AGREEMENT

1. Section 3 of the Agreement is amended to read in its entirety:
   Compensation: District agrees to pay the Consultant for services satisfactorily rendered pursuant to this Agreement a total fee not to exceed Five Thousand Five Hundred and Eighty Dollars. ($5,580.00). This fee is a total of May 18, 2017 Agreement in the amount of $4,620.00 and Amendment #1 in the amount of $960.00.

2. The Following language is added to Exhibit A:
   Consultant shall provide services and documentation for the Asbestos Abatement Project. Scope of work includes providing:
   • Additional monitoring hours for the remediation work. Total amount is based on an addition 1.5 days of monitoring

3. Except as set forth in this Amendment, all provisions of the Agreement and any previous extension(s) and/or amendment(s) thereto shall remain unchanged, in full force and effect, and are reaffirmed. This Amendment shall control over any inconsistencies between it and the Agreement and/or any previous extension(s) and/or amendment(s).

4. Consultant acknowledges and agrees that this Amendment shall not be binding on the Parties until and unless the Solano Community College District’s Governing Board approves this Amendment.
IN WITNESS WHEREOF, the parties hereto have accepted and agreed to this Amendment on the dates indicated below.

Dated: ____________, 2016

SOLANO COMMUNITY COLLEGE DISTRICT

By: ____________________________

Print Name: Lucky Lofton
Print Title: Executive Bonds Manager

Dated: ________________, 2016

____________________________________

By: ____________________________

Print Name: ______________________
Print Title: ________________________