| AGENDA ITEM         |                   |
|---------------------|-------------------|
| <b>MEETING DATE</b> | December 20, 2017 |

#### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

|  | J  | O VEICHTIO D  |   |
|--|--|---|---|
| TO:  |  | Members of th   | ne Governing Board  |
| SUBJECT:   |  | SERVICES, I   | AWARD TO IMPACT CONSTRUCTION NC. FOR CONSTRUCTION SERVICES FOR CULTURE MODULAR RESTROOM   |
| REQUESTED AC   | <u>ΓΙΟΝ</u> :                                |   |   |
| ☐ Information<br>☐ Consent   | OR<br>OR                                     | ⊠Approval<br>⊠Non-Conse                                     | ent   |
| <b>SUMMARY:</b>  |  |   |   |
| Inc., for the Horticulti<br>equipment, and suppli<br>the garden area adjace                | ure Modies nece                              | lular Restroom B<br>ssary for fabrical<br>orticulture Build | onstruction contract to Impact Construction Services, Building. The scope of work includes labor, materials, tion and installation of a modular restroom building in ing 1000 on the District's Fairfield campus. |
| Based on District's D  | SA appr                                      | oved plans, Imp   | act Construction Services, Inc. submitted a proposal  |
| CONTINUED ON TH  | E NEXT                                       | PAGE  |   |
| STUDENT SUCCES  Help our stude Basic skills ed Workforce dev Transfer-level Other: Provide | ents achi-<br>ucation<br>velopme<br>educatio | eve their education<br>that and training                    | onal, professional and personal goals  and equipment.   |
| Ed. Code: Bo   | oard Pol                                     | icy:3225; 3520  | Estimated Fiscal Impact: \$215,885 Measure Q Funds  |
| SUPERINTENDENT'S   |  |   | <ul><li>☑ APPROVAL</li><li>☐ DISAPPROVAL</li><li>☐ NOT REQUIRED</li><li>☐ TABLE</li></ul>   |
| Executive PRESEN   |  | anager  | _   |
| 4000 Suisi<br>Fairfield  | un Valley<br>d, CA 945                       |   |   |
|  | DRESS  |   | Celia Esposito-Noy, Ed.D. Superintendent-President  |
|  | 863-785                                      |   | <del>_</del>  |
| TELEPHO  | JINE INUI                                    | MDEK  |   |
| VP, Finance  |  |   | December 8, 2017  |
| VICE PRESID  |  |   | DATE APPROVED BY<br>SUPERINTENDENT-PRESIDENT  |
|  | ber 8, 20                                    |   | <del>_</del>  |
| DATE SU<br>SUPERINTENI   |  |   |   |

| AGENDA ITEM         |                   |
|---------------------|-------------------|
| <b>MEETING DATE</b> | December 20, 2017 |

#### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: CONTRACT AWARD TO IMPACT CONSTRUCTION

SERVICES, INC. FOR CONSTRUCTION SERVICES FOR

THE HORTICULTURE MODULAR RESTROOM

**BUILDING** 

#### **SUMMARY:**

CONTINUED FROM THE PREVIOUS PAGE

under the terms of Fairfax School District's piggyback Contract Bid #130-00.

The Board is asked to approve a contract award to Impact Construction Services, Inc. in an amount not to exceed \$215,885.

The contract is available online at <a href="http://www.solano.edu/measureq/planning.php">http://www.solano.edu/measureq/planning.php</a>

#### **DOCUMENT 00 52 13**

#### **AGREEMENT**

THIS AGREEMENT IS MADE AND ENTERED INTO THIS 20<sup>th</sup> DAY OF December, 2017, by and between the Solano Community College District ("District") and **Impact Construction Services**, **Inc.** ("Contractor") ("Agreement").

**WITNESSETH**: That the parties hereto have mutually covenanted and agreed, and by these presents do covenant and agree with each other, as follows:

1. The Work: Contractor agrees to furnish all tools, equipment, apparatus, facilities, labor, and material necessary to perform and complete in a good and workmanlike manner, the work of the following project:

PROJECT: Horticulture Modular Restroom Building

It is understood and agreed that the Work shall be performed and completed as required in the Contract Documents including, without limitation, the Drawings and Specifications and submission of all documents required to secure funding or by the Division of the State Architect for close-out of the Project, under the direction and supervision of, and subject to the approval of, the District or its authorized representative.

- 2. The Contract Documents: The complete Contract consists of all Contract Documents as defined in the General Conditions and incorporated herein by this reference. Any and all obligations of the District and Contractor are fully set forth and described in the Contract Documents and Fairfax School District's piggyback Contract Bid #130-00. All Contract Documents are intended to cooperate so that any Work called for in one and not mentioned in the other or vice versa is to be executed the same as if mentioned in all Contract Documents.
- the intent or meaning of Contract Documents: Should any question arise concerning the intent or meaning of Contract Documents, including the Drawings or Specifications, the question shall be submitted to the District for interpretation. If a conflict exists in the Contract Documents, modifications, beginning with the most recent, shall control over this Agreement (if any), which shall control over the Special Conditions, which shall control over any Supplemental Conditions, which shall control over the General Conditions, which shall control over the remaining Division 0 documents, which shall control over Division 1 Documents which shall control over Division 2 through Division 18 documents, which shall control over figured dimensions, which shall control over large-scale drawings, which shall control over small-scale drawings. In no case shall a document calling for lower quality and/or quantity material or workmanship control. The decision of the District in the matter shall be final.
- **4. Time for Completion**: It is hereby understood and agreed that the work under this contract shall be completed by April 30, 2018. UNDER NO CIRCUMSTANCE SHALL THE PROJECT BE COMPLETE PAST APRIL 30, 2018.

- 5. Completion-Extension of Time: Should the Contractor fail to complete this Contract, and the Work provided herein, within the time fixed for completion, due allowance being made for the contingencies provided for herein, the Contractor shall become liable to the District for all loss and damage that the District may suffer on account thereof. The Contractor shall coordinate its work with the Work of all other contractors. The District shall not be liable for delays resulting from Contractor's failure to coordinate its Work with other contractors in a manner that will allow timely completion of Contractor's Work. Contractor shall be liable for delays to other contractors caused by Contractor's failure to coordinate its Work with the work of other contractors.
- 6. **Liquidated Damages**: Time is of the essence for all work under this Agreement. It is hereby understood and agreed that it is and will be difficult and/or impossible to ascertain and determine the actual damage that the District will sustain in the event of and by reason of Contractor's delay; therefore, Contractor agrees that it shall pay to the District the sum of <u>Five Hundred dollars (\$500.00)</u> per day as liquidated damages for each and every day's delay beyond the time herein prescribed in finishing the Work.

It is hereby understood and agreed that this amount is not a penalty.

In the event that any portion of the liquidated damages is not paid to the District, the District may deduct that amount from any money due or that may become due the Contractor under this Agreement. The District's right to assess liquidated damages is as indicated herein and in the General Conditions.

The time during which the Contract is delayed for cause as hereinafter specified may extend the time of completion for a reasonable time as the District may grant. This provision does not exclude the recovery of damages for delay by either party under other provisions in the Contract Documents.

- 7. Loss Or Damage: The District and its authorized representatives shall not in any way or manner be answerable or suffer loss, damage, expense, or liability for any loss or damage that may happen to the Work, or any part thereof, or in or about the same during its construction and before acceptance, and the Contractor shall assume all liabilities of every kind or nature arising from the Work, either by accident, negligence, theft, vandalism, or any cause whatever; and shall hold the District and its authorized representatives harmless from all liability of every kind and nature arising from accident, negligence, or any cause whatever.
- **8. Insurance and Bonds**: Before commencing the Work, Contractor shall provide all required certificates of insurance, and payment and performance bonds as evidence thereof.
- **9. Prosecution of Work**: If the Contractor should neglect to prosecute the Work properly or fail to perform any provisions of this contract, the District, may, pursuant to the General Conditions and without prejudice to any other remedy it may have, make good such deficiencies and may deduct the cost thereof from the payment then or thereafter due the Contractor.
- **10. Authority of Architect, Project Inspector, and DSA**: Contractor hereby acknowledges that the Architect(s), the Project Inspector(s), and the Division of the

State Architect have authority to approve and/or stop Work if the Contractor's Work does not comply with the requirements of the Contract Documents, Title 24 of the California Code of Regulations, and all applicable laws. The Contractor shall be liable for any delay caused by its non-compliant Work.

- 11. Assignment of Contract: Neither the Contract, nor any part thereof, nor any moneys due or to become due thereunder, may be assigned by the Contractor without the written approval of the District, nor without the written consent of the Surety on the Contractor's Performance Bond (the "Surety"), unless the Surety has waived in writing its right to notice of assignment.
- **12.** Classification of Contractor's License: Contractor hereby acknowledges that it currently holds valid Type **B** Contractor's license(s) issued by the State of California, Contractor's State Licensing Board, in accordance with division 3, chapter 9, of the Business and Professions Code and in the classification called for in the Contract Documents.
- **13. Registration as Public Works Contractor**: The Contractor and all Subcontractors currently are registered as public works contractors with the Department of Industrial Relations, State of California, in accordance with Labor Code section 1771.4.
- 14. Payment of Prevailing Wages: The Contractor and all Subcontractors shall pay all workers on all Work performed pursuant to this Contract not less than the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work as determined by the Director of the Department of Industrial Relations, State of California, for the type of work performed and the locality in which the work is to be performed within the boundaries of the District, pursuant to sections 1770 et seq. of the California Labor Code.
- 15. This Project is subject to labor compliance monitoring and enforcement by the Department of Industrial Relations pursuant to Labor Code section 1771.4 and Title 8 of the California Code of Regulations. Contractor specifically acknowledges and understands that it shall perform the Work of this Agreement while complying with all the applicable provisions of Division 2, Part 7, Chapter 1, of the Labor Code, including, without limitation, the requirement that the Contractor and all of its Subcontractors shall timely submit complete and accurate electronic certified payroll records as required by the Contract Documents, or the District may not issue payment.
- 16. Contract Price: In consideration of the foregoing covenants, promises, and agreements on the part of the Contractor, and the strict and literal fulfillment of each and every covenant, promise, and agreement, and as compensation agreed upon for the Work and construction, erection, and completion as aforesaid, the District covenants, promises, and agrees that it will well and truly pay and cause to be paid to the Contractor in full, and as the full Contract Price and compensation for construction, erection, and completion of the Work hereinabove agreed to be performed by the Contractor, the following price:

TWO HUNDRED FIFTEEN THOUSAND EIGHT HUNDRED EIGHTY FIVE Dollars

(\$215,885),

in lawful money of the United States, which sum is to be paid according to the schedule provided by the Contractor and accepted by the District and subject to additions and deductions as provided in the Contract. This amount supersedes any previously stated and/or agreed to amount(s).

17. Severability: If any term, covenant, condition, or provision in any of the Contract Documents is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remainder of the provisions in the Contract Documents shall remain in full force and effect and shall in no way be affected, impaired, or invalidated thereby.

IN WITNESS WHEREOF, accepted and agreed on the date indicated above:

| CONTRACTOR   | DISTRICT                              |  |
|--|---------------------------------------|--|
|  | SOLANO COMMUNITY COLLEGE DISTRICT     |  |
| By:  | By: Lucky Lofton                      |  |
| Title:   | Title: Executive Bonds Manager        |  |
| NOTE: If the party executing this Contract is a coor of the resolution of the Board of Director corporation to execute the Contract and the attached hereto. | ors, authorizing the officers of said |  |

END OF DOCUMENT



# FAIRFAX SCHOOL DISTRICT

Bid # 130-00 (revised 10-25-13) for Modular Buildings

# PIGGYBACK

## Fairfax School District

Created : April 24, 2014 at 09:53 AM

Magilog: Regular Meeting of the Board of Trustees: G BUSINESS/FINANCE

### 6. Award of Bid: Modular Buildings (New, Refurbished & Lease) (9)

April 10, 2014 Status: Ready

Motion Made By : Cotherine Adams-Tonge Motion Seconded By : Polsy Rowles

#### Quick Summary/Abstract

It is recommended that the Board approve the bid results for Bid #130-00 Impact Construction (Modular Buildings New, Refurbished & Lease)

\* Non obligation, secure procurement (Expiration April 2015)

#### Recommendation

It is recommended that the Board approve the bid results for Bid #130-00 Impact Construction (Modular Buildings New. Refurbished & Lease)

\* Non obligation, secure procurement (Expiration April 2015)

#### Votes

Motion Made By : Catherine Adams-Tange.

Motion Seconded By: Patsy Rowles

Patsy Rowles

- Yes

Javier Moreno

- Yes

Catherine Adams-Tange - Yes

Virginia Lawson

- Yes

# PROOF OF PUBLICATION

The BAKERSFIELD CALIFORNIAN P. O. BOX 440 BAKERSFIELD, CA 93302

COLOMBO CONST./LEGAL ADS 3211 RIO MIRADA DR BAKERSFIELD, CA 93308

Start Date Billing Lines 124

Ad Number: 13323030 Edition:

TBC

PO#: Fairfax School Di 2

Run Times

Class Code Legal Notices

10/15/2013

Stop Date 10/22/2013

Inches

10.27

Total Cost

\$ 1,335.46

Account 1COL72 COLOMBO CONST./LEGAL ADS

Billing Address

BAKERSFIELD,CA

3211 RIO MIRADA DR

93308

STATE OF CALIFORNIA COUNTY OF KERN

I AM A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THE COUNTY AFORESAID: I AM OVER THE AGE OF EIGHTEEN YEARS, AND NOT A PARTY TO OR INTERESTED IN THE ABOVE ENTITLED MATTER. I AM THE ASSISTANT PRINCIPAL CLERK OF THE PRINTER OF THE BAKERSFIELD CALIFORNIAN, A NEWSPAPER OF GENERAL CIRCULATION. PRINTED AND PUBLISHED DAILY IN THE CITY OF BAKERSFIELD COUNTY OF KERN,

AND WHICH NEWSPAPER HAS BEEN ADJUDGED A NEWSPAPER OF GENERAL CIRCULATION BY THE SUPERIOR COURT OF THE COUNTY OF KERN, STATE OF CALIFORNIA, UNDER DATE OF FEBRUARY 5, 1952, CASE NUMBER 57610; THAT THE NOTICE, OF WHICH THE ANNEXED IS A PRINTED COPY, HAS BEEN PUBLISHED IN EACH REGULAR AND ENTIRE ISSUE OF SAID NEWSPAPER AND NOT IN ANY SUPPLEMENT THEREOF ON THE FOLLOWING DATES, TO WIT: 10/15/13

10/22/13

ALL IN YEAR 2013

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT

DATED AT BAKERSFIELD CALIFORNIA

Solicitor LD.:

First Text

NOTICE TO CONTRACTORS CALLING FOR BIDS1.

Ad Number 13323030

, NOTICE TO CONTRACTORS CALLING FOR BIDS

School District:

FARFAX SCHOOL DISTRICT

Project Identification Name:

2

NEW ELEMENTARY SCHOOL NO. 04

Project Location:

6327 ZEPHYR LANE BARERSFIELD, CA 93307

Project Description:

NEW ELEMENTARY SCHOOL NO. 01 – Modular Buildings

6ld Deadline:

Bids are the on Wednesday October 30, 2013 prior to 2:00 PM

Place of Birt Receipt:

FAIRFAX DISTRUCT OFFICE 1500 S. Fairfax Ruad. Bakersfield CA 93307

Method of Bid Receipt:

Personal Delivery. Courier, Mailed via US Postal Service to the address listed above at Place of Bld Receipt

Place Plans are on File & Available From:

COLOMBO CONSTRUCTION COMPANY, INC. Construction Manager 3211 Rio Mirada Drive Bakersfield, CA 93308 Phone: 661-316-0100 Fax: 661-316-0101 CCC JOB NO. 12 023

Note: All communication will be with Colombo Construction Company and any communication with the district is prohibited.

Scaled Bld Marking:

Bidder's name, the Project identification, Bid Package Number, date and time for the opening of bids in upper left hand corner, and addressed to Fairfax School District in the center of envelope.

10. Pre-Bid Meeting/Jobwalk:

11 Plan Deposit Regulred:

N/A Plans are available on our online plan room or may be purchased by the bidder from Blue Print Services at the bidders expense.

- 12 The DISTRICT will receive scaled bids for the award of a contract for the identified project up to, but not later than the specified deadline. Bids received by the deadline shall be opened and publicly read aloud as described above. (Only bids which are submitted in compliance with this time schedule will be considered.)
- A Payment Bond for contracts over \$25,000 and a Performance Bond for ALL CONTRACTS WILL BE required prior to commencement of work. These bonds shall be in the amounts and form called for in the Contract Documents.
- Pursuant to the provisions of the Public Contract Code, Section 22300, CONTRACTOR may substitute certain securities for any funds withheld by DISTRIC! to ensure their performance under the contract. At the request and expense of CONTRACTOR, securities equivalent to any amount withheld shall be deposited, at the discretion of the DISTRICT, with either DISTRICT or with a state or federally chartered bank, as the escrow agent, who shall then pay any funds otherwise subject for retention to CONTRACTOR. Upon satisfactory completion of the contract the securities shall be returned to the CONTRACTOR.

Securities eligible for investment shall include those listed in Government Code, Section 6.1430, bank and savings and loan certificates of deposit, interest bearing demand deposit accounts, standby letters of credit, or any other security mutually agreed to by CONTRACTOR and DISTRICT. CONTRACTOR shall be the beneficial owner of any securities substituted for funds withheld and shall receive any interest on them. The escrow agreement shall be essentially similar to the one indicated in the Contract Documents.

To perform the work required by this Notice, CONTRACTOR must possess a valid and active Contractor's License appropriate for the portlonics of work his/her firm is seeking to perform. In accordance with Section 7057.of the Business and Professions Code. a General Building CONTRACTOR with a 78. License and with direct contractual relations with the DISTRICT may bid any Bid Package if he/she conforms with bidding provision of said section.

BID PACKAGE SCOPE OF WORK 130:00 Modular Buildings

- 16 State Law and regulations adopted by the Office of Public School Construction required that State funded programs have participation goals of three (3) percent for Disabled Veteran Business Enterprise (DVBE) as defined in Public Contract Code 10115.1. To be considered, a firm or person(s) is required to meet the goal or to make a good faith effort to meet the DVBE participation goals as specified in the regulations.
- This project is a prevailing wage project. DISTRICT has ascertained the general prevailing rate of per diem wages in the locality in which this work is to be performed for each earl or type of works needed to execute this contract. These rates are on file at the DISTRICT's office, and a copy may be obtained upon request, or at www.dlr.ca.gov. A copy of these rates shall be posted at the Job site

It shall be mandatory upon the CONTRACTOR to whom the contract is awarded (CONTRACTOR), and upon any subcontractor, to pay not less than the said specified rates to all workers employed by them in the execution of the contract.

- This project is subject to the California Department of Industrial Relations (DIR) Compliance Monitoring Unit (CMU). A limited exemption from prevailing wage does not apply. Electronic certified payroll reports must be submitted weekly to and will be monitored by the Compliance Monitoring Unit (CMU) of DIR. Construction contractors required to report payroll electronically can obtain assistance to use the service (cCPR) by accessing the third party. non-government website <a href="https://www.anu.mv/em.com">www.anu.mv/em.com</a>. www.anu.mvlcm.com.
- The following notice is given as required by Labor Code Section 1771.5(b)(1): CONTINACTOR and any subcontractors are required to review and comply with the provisions of the California Labor Code, Part 7. Chapter 1. beginning with Section 1720, as more fully discussed in the Contract Documents. These sections contain specific requirements concerning, for example, determination and payment of prevailing wages, retention, inspection, and auditing payroll records, use of apprentices, payment of overtime compensation; securiting workers compensation insurance, and various criminal penalties of fines which may be imposed for violations of the requirements of the chapter. Submission of a bid constitutes CONTRACTORS representation that CONTRACTOR has thoroughly reviewed these requirements

GOVERNING BOARD: Fairfax School District By: Clerk of the Board

# **CM CLARIFICATION 19 FAIRFAX SCHOOL DISTRICT**

NEW ELEMENTARY SCHOOL NO. 04

**BULLETIN NO:** 

Nineteen (19)

DATE:

October 17, 2013

PROJECT:

NEW ELEMENTARY SCHOOL NO. 04 - ZEPHYR LANE

PROJECT NO:

CCC #12-023, OMA #2007-1082

DISTRICT:

**FAIRFAX SCHOOL DISTRICT** 

**ARCHITECT** 

**ORDIZ-MELBY ARCHITECTS** 

500 Ming Ave., Suite 280 Bakersfield, CA 93309

CONSTRUCTION

COLOMBO CONSTRUCTION CO., INC.

BID

Wednesday, October 30, 2013

MANAGER:

3211 Rio Mirada Drive

Bakersfield, CA 93308

661-316-0100

BID DATE: @ 2:00 PM **BID PACKAGES** 

#130-00/Modular Buildings

NOTICE TO ALL CONTRACTORS SUBMITTING BIDS FOR THIS WORK AND TO ALL PLAN HOLDERS:

You are hereby notified of the following changes, clarifications, or modifications to the original CM Manual. This Bulletin shall supersede the original CM Manual, and previous CM Bulletins where it contradicts the same and shall take precedence over anything to the contrary therein. All other conditions remain unchanged.

#### CHANGE(S) AND/OR CLARIFICATION(S) TO BID PACKAGE(S):

#### ITEM 1 **BID PACKAGE NO. 130-00/MODULAR BUILDINGS:**

- CM Clarifications 1 thru 18 are not applicable to this scope of work.
- Please use the "REVISED" Bid Form for the submission of your bid.
- See revised bid document booklet
- Please review technical specifications part 1 and part 2 for the standard modular buildings
- Note Bid matrix has been added to the Colombo construction web site.
- Note Manufacturing and finish schedule has been added to the Colombo Construction Web site.
- 7. See RFI responses included on the Colombo plan room website.

COLOMBO CONSTRUCTION-CO., INC.

Director of Project & Business Development

K:\JOBS\2012\12-023 FAIRFAX - NEW ELEM SCH NO 4\00-Modular Buildings - Bid OutDocs for 10-30-13\00-CM - CLARIFICATION 18.doc **FAIRFAX SCHOOL DISTRICT** 

## **CM CLARIFICATION 20** FAIRFAX SCHOOL DISTRICT

NEW ELEMENTARY SCHOOL NO. 04

**BULLETIN NO:** 

Twenty (20)

DATE:

October 29, 2013

PROJECT:

**NEW ELEMENTARY SCHOOL NO. 04 -- ZEPHYR LANE** 

**PROJECT NO:** 

CCC #12-023, OMA #2007-1082

DISTRICT:

FAIRFAX SCHOOL DISTRICT

ARCHITECT

**ORDIZ-MELBY ARCHITECTS** 

500 Ming Ave., Suite 280 Bakersfield, CA 93309

CONSTRUCTION MANAGER:

COLOMBO CONSTRUCTION CO., INC.

3211 Rio Mirada Drive

Bakersfield, CA 93308 661-316-0100

REVISED

Monday, November 4,

BID DATE:

2013

@ 2:00 PM

**BID PACKAGES** #130-00/Modular

Buildings

#### NOTICE TO ALL CONTRACTORS SUBMITTING BIDS FOR THIS WORK AND TO ALL PLAN HOLDERS:

You are hereby notified of the following changes, clarifications, or modifications to the original CM Manual. This Bulletin shall supersede the original CM Manual, and previous CM Bulletins where it contradicts the same and shall take precedence over anything to the contrary therein. All other conditions remain unchanged.

#### CHANGE(S) AND/OR CLARIFICATION(S) TO BID PACKAGE(S):

#### ITEM 1 **BID PACKAGE NO. 130-00/MODULAR BUILDINGS:**

- 1. Bid bond requirement for this project is ten percent (10%) of your total bid. This can be in the form of a bid bond, certified or cashier's check made out to the Fairfax School District.
- 2. Bid Date has been extended to Monday, November 4, 2013, 2:00 p.m.

COLOMBO CONSTRUCTION CO., INC.

Juan Montelongo, Project Manager

# SCANNED

# CM CLARIFICATION 21 FAIRFAX SCHOOL DISTRICT

NEW ELEMENTARY SCHOOL NO. 04

DATE: October 31, 2013 **BULLETIN NO:** Twenty-One (21)

PROJECT: NEW ELEMENTARY SCHOOL NO. 04 - ZEPHYR LANE

PROJECT NO: CCC #12-023, OMA #2007-1082

FAIRFAX SCHOOL DISTRICT DISTRICT:

**ARCHITECT** ORDIZ-MELBY ARCHITECTS

> 500 Ming Ave., Suite 280 Bakersfield, CA 93309

CONSTRUCTION COLOMBO CONSTRUCTION CO., INC.

BID DATE: 2013 3211 Rio Mirada Drive MANAGER:

Bakersfield, CA 93308

661-316-0100

REVISED Monday, November 4,

@ 2:00 PM **BID PACKAGES** #130-00/Modular

Buildings

#### NOTICE TO ALL CONTRACTORS SUBMITTING BIDS FOR THIS WORK AND TO ALL PLAN HOLDERS:

You are hereby notified of the following changes, clarifications, or modifications to the original CM Manual. This Bulletin shall supersede the original CM Manual, and previous CM Bulletins where it contradicts the same and shall take precedence over anything to the contrary therein. All other conditions remain unchanged.

#### CHANGE(S) AND/OR CLARIFICATION(S) TO BID PACKAGE(S):

#### A. BID PACKAGE NO. 130-00/MODULAR BUILDINGS:

Item I: This project will be certified High Performance Project by the Division of the State Architect. There are special materials some of which include displacement HVAC System, Acoustical Tile, low flow plumbing fixtures, high efficiency water heaters, etc. Please see the specifications for a full list of equipment. There will also be additional site management requirements such as recycling, duct cleaning, performance certification that the manufacture will be directly involved with. Knowledge of the HPI standards and certifications are essential on this project and it is the manufactures responsibility to know and understand all of these compliance issues.

Item II: Once the Global Modular plans are approved by DSA, they will be available for use on this project. However, should a manufacture decide to use the Global Modular plans, they must take full responsibility for the means and methods of completing the project. In other words, no consideration will be given for a manufacture who submits a change order request based on different design element and requires additional compensation. This project is on a very tight time schedule and all parties involved must perform accordingly.

Item III: The project has two considerations for bidding: The Zephyr Lane School project, wings C, D and E and the Piggy Back Matrix for possible future work. Manufactures can bid the Zephyr Project or the Matrix or both. The bid form has been revised to accommodate the pricing for the Zephyr Lane project which will be a single line item the bid bond of which shall be for 10% of the total bid. The piggyback matrix will be evaluated on the sum of Base Building Price Line and Columns A thru BN. It will also require a \$10,000 bid bond if bidding as a standalone proposal.

#### Item IV: RFI Responses:

- Are the windows storefront? Yes
- Casework is excluded.
- 3. Who is installing the sinks: Modular provider responsible for plumbing coming up from the floor and stubbing out the wall and providing and installing plumbing finish.
- 4. Flooring is excluded (except for the ceramic tile).
- 5. Providing and installing the Ceramic tile is Modular provider responsibility.
- 6. Providing and installing the plumbing finish is also the Modular provider responsibility.
- 7. All ground work plumbing will be provided; modular manufacture will be responsible for connecting to the plumbing from the slab and continuing it on into the building.
- 8. Bid date is per RFI #1, Monday November 4th, 2013 at 2:00 p.m. Location has changed to Colombo Construction's Job site trailer: *6327 Zephyr Lane, Bakersfield, CA\_93307*.
- 9. Manufacture can use DSA approved plans, however, shop drawings will be required as a part of the submittal package and must be submitted within 15 days of the award of the contract.
- 10. There are architectural panels
- 11. Who is responsible for installing the sidewalls: The modular company is responsible for installing the sidewalls that attach to the roof as per the plans.

COLOMBO CONSTRUCTION CO., INC.

Juan Montelongo, Project Manager

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Under separate cover:

Technical Specifications-Relocatable Classroom Building Floor Plans (8 1/2" x 11" paper)

DVBE Forms

#### NOTICE TO CONTRACTORS CALLING FOR BIDS

1. School District: FAIRFAX SCHOOL DISTRICT

2. Project Identification Name: NEW ELEMENTARY SCHOOL NO. 04

3. Project Location: **6327 ZEPHYR LANE** 

BAKERSFIELD, CA 93307

4 Project Description: NEW ELEMENTARY SCHOOL NO. 04 - Modular Buildings

5. Bid Deadline: Bids are due on Wednesday, October 30, 2013 prior to 2:00 PM

6. Place of Bid Receipt: FAIRFAX DISTRICT OFFICE

1500 S. Fairfax Road. Bakersfield, CA 93307

7. Method of Bid Receipt: Personal Delivery, Courier, Mailed via US Postal Service to the address

listed above at "Place of Bid Receipt".

8. Place Plans are on File COLOMBO CONSTRUCTION COMPANY, INC.

& Available From: Construction Manager
3211 Rio Mirada Drive

Bakersfield, CA 93308

Phone: 661-316-0100 Fax: 661-316-0101

CCC JOB NO. 12-023

Note: All communication will be with Colombo Construction Company

and any communication with the district is prohibited.

9. Sealed Bid Marking: Bidder's name, the Project identification, Bid Package Number, date and

time for the opening of bids in upper left-hand corner, and addressed to

Fairfax School District in the center of envelope.

10 Pre-Bid Meeting/Jobwalk: N/A

11. Plan Deposit Required: N/A Plans are available on our online plan room or may be purchased by

the bidder from Blue Print Services at the bidders expense.

12. The DISTRICT will receive sealed bids for the award of a contract for the identified project up to, but not later than the specified deadline. Bids received by the deadline shall be opened and publicly read aloud as described above. Only bids which are submitted in compliance with this time schedule will be considered.

13. A Payment Bond for contracts over \$25,000 and a Performance Bond for ALL CONTRACTS WILL BE required prior to commencement of work. These bonds shall be in the amounts and form called for in the Contract Documents.

Pursuant to the provisions of the Public Contract Code, Section 22300, CONTRACTOR may substitute certain securities for any funds withheld by DISTRICT to ensure their performance under the contract. At the request and expense of CONTRACTOR, securities equivalent to any amount withheld shall be deposited, at the discretion of the DISTRICT, with either DISTRICT or with a state or federally chartered bank, as the escrow agent, who shall then pay any funds otherwise subject for retention to CONTRACTOR. Upon satisfactory completion of the contract, the securities shall be returned to the CONTRACTOR.

Securities eligible for investment shall include those listed in Government Code, Section 61430, bank and savings and loan certificates of deposit, interest bearing demand deposit accounts, standby letters of credit, or any other security mutually agreed to by CONTRACTOR and DISTRICT. CONTRACTOR shall be the beneficial owner of any securities substituted for funds withheld and shall receive any interest on them. The escrow agreement shall be essentially similar to the one indicated in the Contract Documents.

To perform the work required by this Notice, CONTRACTOR must possess a valid and active Contractor's License appropriate for the portion(s) of work his/her firm is seeking to perform. In accordance with Section 7057 of the Business and Professions Code, a General Building CONTRACTOR with a "B" license and with direct contractual relations with the DISTRICT may bid any Bid Package if he/she conforms with bidding provision of said section

| BID PACKAGE | SCOPE OF WORK     | LICENSE |
|-------------|-------------------|---------|
| 130-00      | Modular Buildings | В       |

- 16. State Law and regulations adopted by the Office of Public School Construction required that State-funded programs have participation goals of three (3) percent for Disabled Veteran Business Enterprise (DVBE) as defined in Public Contract Code 10115.1. To be considered, a firm or person(s) is required to meet the goal or to make a good faith effort to meet the DVBE participation goals as specified in the regulations.
- This project is a prevailing wage project. DISTRICT has ascertained the general prevailing rate of per diem wages in the locality in which this work is to be performed for each craft or type of worker needed to execute this contract. These rates are on file at the DISTRICT's office, and a copy may be obtained upon request, or at www.dir.ca.gov. A copy of these rates shall be posted at the job site.

It shall be mandatory upon the CONTRACTOR to whom the contract is awarded (CONTRACTOR), and upon any subcontractor, to pay not less than the said specified rates to all workers employed by them in the execution of the contract.

18. This project is subject to the California Department of Industrial Relations (DIR) Compliance Monitoring Unit (CMU). A limited exemption from prevailing wage does not apply. Electronic certified payroll reports must be submitted weekly to and will be monitored by the Compliance Monitoring Unit (CMU) of DIR. Construction contractors required to report payroll electronically can obtain assistance to use the service (eCPR) by accessing the third party, non-government website <a href="https://www.app.mylcm.com">www.app.mylcm.com</a>.

19. The following notice is given as required by Labor Code Section 1771.5(b)(1); CONTRACTOR and any subcontractors are required to review and comply with the provisions of the California Labor Code, Part 7. Chapter 1, beginning with Section 1720, as more fully discussed in the Contract Documents. These sections contain specific requirements concerning, for example, determination and payment of prevailing wages, retention, inspection, and auditing payroll records, use of apprentices, payment of overtime compensation, securing workers' compensation insurance, and various criminal penalties or fines which may be imposed for violations of the requirements of the chapter. Submission of a bid constitutes CONTRACTORS' representation that CONTRACTOR has thoroughly reviewed these requirements.

PUBLISH DATES: Tuesday, October 15, 2013 Tuesday, October 22, 2013 GOVERNING BOARD: Fairfax School District

By: Clerk of the Board

PAGE 3 OF 3 FAIRFAX SCHOOL DISTRICT

#### INSTRUCTIONS TO BIDDERS

- 1. Preparation of Bid Form. Proposals under these specifications shall be submitted on the blank forms furnished herewith at the time and place stated in the Notice Inviting Bids. All blanks in the bid form must be appropriately filled in, and all proposed prices must be stated clearly and legibly in both words and numerals. All bids must be signed by the bidder in permanent blue ink and submitted in sealed envelopes, bearing on the outside, the bidder's name, address, telephone number, and California Contractor's License number, and the name of the project for which the bid is submitted. The DISTRICT reserves the right to reject any bid if all of the above information is not furnished. Any bid received after the scheduled closing time for receipt of bids will be returned to the bidder unopened. It is each bidder's sole responsibility to ensure its bid is timely delivered and received at the location designated as specified above. Any bid received at the designated location after the scheduled closing time for receipt of bids shall be returned to the bidder unopened.
- 2. <u>Bid Security</u>. Each bid must be accompanied by one of the following forms of bidder's security: (1) cash; (2) a cashier's check made payable to the DISTRICT; (3) a certified check made payable to the DISTRICT; or (4) a bidder's bond executed by a California admitted surety as defined in Code of Civil Procedure Section 995.120, made payable to the DISTRICT, in the form set forth in the contract documents. Such bidder's security must be in an amount of One-Thousand Dollars (\$1,000.00) as a guarantee that the bidder will enter into the proposed contract, if the same is awarded to such bidder, and will provide the required Performance and Payment Bonds and insurance certificates. In the event that a bidder is awarded the contract and such bidder fails to enter into said contract or provide the necessary documents within fourteen (14) calendar days after notice of award and a purchase order is issued to bidder for a product or service than said security will be forfeited.
- 3. <u>Signature</u>. The bid form, all bonds, all designations of subcontractors, the Contractor's Certificate, the Agreement, and all Guarantees must be signed in **permanent blue ink** in the name of the bidder and must bear the signature of the person or persons duly authorized to sign the bid.

If bidder is a corporation, the legal name of the corporation shall first be set forth, together with two signatures: one from the President and one from the Secretary or Assistant Secretary. Alternatively, the signature of other authorized officers or agents may be affixed, if a certified copy of the resolution of the corporate board of directors authorizing them to do so is on file in the DISTRICT's office. Such documents shall include the title of such signatories below the signature and shall bear the corporate seal.

If bidder is a partnership, the true name of the firm shall first be set forth, together with the names of all persons comprising the partnership or co-partnership. The bid must be signed by all partners comprising the partnership unless proof in the form of a certified copy of a statement of partnership acknowledging the signer to be a general partner is presented to the DISTRICT, in which case the general partner may sign.

Bids submitted, as joint ventures must so state and be signed by each joint venture.

Bids submitted by individuals must be signed by the bidder unless an up to date power- of-attorney is on file in the DISTRICT office, in which case, said person may sign for the individual.

The above rules also apply in the case of the use of a fictitious firm name. In addition, however, where a fictitious name is used, it must be so indicated in the signature.

- 4. <u>Modifications</u>. Changes in or additions to the bid form, recapitulations of the work bid upon, alternative proposals, or any other modification of the bid form which is not specifically called for in the contract documents may result in the DISTRICT's rejection of the bid as not being responsive to the Notice Inviting Bids. No oral or telephonic modification of any bid submitted will be considered.
- 5. <u>Brasures, Inconsistent or Illegible Bids</u>. The bid submitted must not contain any erasures, interlineations, or other corrections unless each such correction creates no inconsistency and is suitably authenticated by affixing in the margin immediately opposite the correction the signature or signatures of the person or persons signing the bid. In the event of inconsistency between words and figures in the bid price, words shall control figures. In the event that the DISTRICT determines that any bid is unintelligible, inconsistent, or ambiguous, the DISTRICT may reject such bid as not being responsive to the Notice Inviting Bids.
- 6. Examination of Site and Contract Documents. Each bidder shall visit the site of the proposed work and become fully acquainted with the conditions relating to the construction and labor so that the facilities, difficulties, and restrictions attending the execution of the work under the contract are fully understood. Bidders shall thoroughly examine and be familiar with the drawings and specifications. The failure or omission of any bidder to receive or examine any contract documents, form, instrument, addendum, or other document or to visit the site and become acquainted with conditions there existing shall not relieve any bidder from obligations with respect to the bid or to the contract. The submission of a bid shall be taken as prima facie evidence of compliance with this section. Bidders shall not, at any time after submission of the bid, dispute, complain, or assert that there were any misunderstandings with regard to the nature or amount of work to be done.
- 7. <u>Withdrawal of Bids</u>. Any bid may be withdrawn, either personally or by written request, at any time prior to the scheduled closing time for receipt of bids. The bid security for bids withdrawn prior to the scheduled closing time for receipt of bids, in accordance with this paragraph, shall be returned upon demand therefore.

No bidder may withdraw any bid for a period of sixty (60) calendar days after the date set for the opening of bids.

8. Agreements, Insurance, and Bonds. The Agreement form which the successful bidder, as CONTRACTOR, will be required to execute, and the form of the bonds and insurance endorsements which such CONTRACTOR will be required to furnish, are included in the contract documents and should be carefully examined by the bidder. Payment bond and

performance bonds in the amount of one hundred percent (100%) of the amount of each contract or purchase order issued from the bid matrix and insurance endorsements must be furnished as required in the contract, as a condition of payment.

- 9. <u>Interpretation of Plans and Documents</u>. If any prospective bidder is in doubt as to the true meaning of any part of the contract documents, or finds discrepancies in, or omissions from the drawings and specifications, a written request for an interpretation or correction thereof may be submitted to the Architect. The bidder submitting the request shall be responsible for its prompt delivery. Any interpretation or correction of the contract documents will only be made by addendum duly issued, and a copy of such addendum will be mailed or delivered to each contractor receiving a set of the contract documents. No person is authorized to make any oral interpretation of any provision in the contract documents, nor shall any oral interpretation be binding on the DISTRICT. If discrepancies on drawings, or in specifications, or conflicts between drawings and specifications are not covered by addenda, bidder shall include in the bid methods of construction and materials resulting in the higher bid.
- 10. <u>Bidders Interested in More Than One Bid.</u> No person, firm, or corporation shall be allowed to make, or file, or be interested in more than one prime bid for the same work unless alternate bids are specifically called for. A person, firm, or corporation that has submitted a proposal to a bidder, or that has quoted prices of materials to a bidder, is not thereby disqualified from submitting a proposal or quoting prices to other bidders or making a prime proposal.
- 11. Award of Contract. The DISTRICT reserves the right to reject any or all bids, or to waive any irregularities or informalities in any bids or in the bidding. The award of the contract, if made by the DISTRICT, will be by action of the governing board and to the lowest responsible and responsive bidder or bidders from among those bidders responsive to the call for bids. The DISTRICT reserves the right to award a contract to more than one bidder if it deems that multiple contracts would be advantageous to the DISTRICT for the Matrix portion (Piggyback.) The DISTRICT will award the Zephyr Lane Elementary School project to the lowest most responsible and responsive bidder. In the event an award is made to a bidder, and such bidder fails or refuses to execute the contract and provide the required documents within fourteen (14) calendar days after notification of the award of the contract to bidder, the DISTRICT may award the contract to the next lowest responsible and responsive bidder or release all bidders. Each bid must conform and be responsive to the contract documents as defined in the General Conditions.
- 12. <u>Alternates</u>. If alternate bids are called for, the contract may be awarded at the election of the governing board to the lowest responsible and responsive bidder using the method and procedures outlined in the Notice Inviting Bids.
- 13. Evidence of Responsibility. Upon the request of the DISTRICT, a bidder whose bid is under consideration for the award of the contract shall submit promptly to the DISTRICT satisfactory evidence showing the bidder's financial resources, surety and insurance claims experience, construction experience, completion ability, workload, organization available for the performance of the contract, and other factors pertinent to a project of the scope involved.

- 14. <u>Listing Subcontractors</u>. Each bidder shall submit with his bid, on the form furnished with the contract documents, a list of the names and locations of the places of business of each subcontractor who will perform work or labor or render service to the bidder in or about the project, or a subcontractor who under subcontract to the bidder, specially fabricates and installs a portion of the work, in an amount in excess of one-half of 1 percent of the bidder's total bid as required by the Subletting and Subcontracting Fair Practices Act (Public Contract Code Section 4100, et. seq.). If alternate bids are called for and the bidder intends to use different or additional subcontractors, a separate list of subcontractors must be submitted for each such alternate.
- 15. Workers' Compensation. In accordance with the provisions of Labor Code Section 3700, the successful bidder as the CONTRACTOR shall secure payment of compensation to all employees. The CONTRACTOR shall sign and file with the DISTRICT the following certificate prior to performing the work under this contract: "I am aware of the provisions of Section 3700 of the Labor Code, which requires every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract." The form of such certificate is included as a part of the contract documents.
- 16. <u>Contractor's License</u>. To perform the work required by this notice, the CONTRACTOR must possess a Class B License, and the CONTRACTOR must maintain the license throughout the duration of the contract. If, at the time the bids are opened, bidder is not licensed to perform the project in accordance with Division 3, Chapter 9, of the Business and Professions Code for the State of California and the Notice to Contractors calling for bids, such bid will not be considered and the CONTRACTOR will forfeit its bid security to the DISTRICT.
- 17. Anti-Discrimination. It is the policy of the DISTRICT that in connection with all work performed under contracts, there be no discrimination against any prospective or active employee engaged in the work because of race, color, ancestry, national origin, religious creed, sex, age, or marital status. The CONTRACTOR agrees to comply with applicable federal and California laws, including, but not limited to, the California Fair Employment and Housing Act, beginning with Government Code section 12900 and Labor Code section 1735. In addition, the CONTRACTOR agrees to require like compliance by any subcontractors employed on the work by such CONTRACTOR.
- 18. <u>Hold Harmless</u>. CONTRACTOR shall defend, indemnify and hold harmless DISTRICT, Architect, Inspector, the State of California and their officers, employees, agents and independent contractors from all liabilities, claims, actions, liens, judgments, demands, damages, losses, costs or expenses of any kind arising from death, personal injury, property damage or other cause based or asserted upon any act, omission, or breach connected with or arising from the progress of Work or performance of service under this Agreement or the Contract Documents. As part of this indemnity, CONTRACTOR shall protect and defend, at its own expense, DISTRICT, Architect, Inspector, the State of California and their officers, employees, agents and independent contractors from any legal action including attorneys fees or other proceeding based upon such act, omission, or breach.

Furthermore, CONTRACTOR agrees to and does hereby defend, indemnify and hold harmless DISTRICT, Architect, Inspector, the State of California and their officers, employees,

agents and independent contractors from every claim or demand made, and every liability, loss, damage, expense or attorneys fees of any nature whatsoever, which may be incurred by reason of:

- (a) Liability for (1) death or bodily injury to persons; (2) damage or injury to, loss (including theft), or loss of use of, any property; (3) any failure or alleged failure to comply with any provision of law or the Contract Documents; or (4) any other loss, damage or expense, sustained by any person, firm or corporation or in connection with the Work called for in this Agreement or the Contract Documents, except for liability resulting from the sole or active negligence, or the willful misconduct of the DISTRICT.
- (b) Any bodily injury to or death of persons or damage to property caused by any act, omission or breach of CONTRACTOR or any person, firm or corporation employed by CONTRACTOR, either directly or by independent contract, including all damages or injury to, loss (including theft), or loss of use of, any property, sustained by any person, firm or corporation, including the DISTRICT, arising out of or in any way connected with Work covered by this Agreement or the Contract Documents, whether said injury or damage occurs either on or off DISTRICT property, but not for any loss, injury, death or damages caused by the sole or active negligence or willful misconduct of the DISTRICT.
- (c) Any dispute between CONTRACTOR and CONTRACTOR's subcontractors/supplies/sureties, including, but not limited to, any failure or alleged failure of the Contractor (or any person hired or employed directly or indirectly by the Contractor) to pay any Subcontractor or Materialman of any tier or any other person employed in connection with the Work and/or filing of any stop notice or mechanic's lien claims.

CONTRACTOR, at its own expense, cost, and risk, shall defend any and all claims, actions, suits, or other proceedings that may be brought or instituted against the DISTRICT, its officers, agents or employees, on any such claim or liability, and shall pay or satisfy any judgment that may be rendered against the DISTRICT, its officers, agents or employees in any action, suit or other proceedings as a result thereof.

#### 19. Preference for Materials and Substitutions.

- (a) One Product Specified. Unless the plans and specifications state that no substitution is permitted, whenever the contract documents indicate any specific article, device, equipment, product, material, fixture, patented process, form, method, construction, or any specific name, make, trade name, or catalog number, with or without the words, "or equal," such specification shall be read as if the language "or equal" is incorporated.
- (b) Request for Substitution. Bidder may, unless otherwise stated, offer any material, process, article, etc., which is materially equal or better in every respect to that so indicated or specified ("Specified Item") and will completely accomplish the purpose of the contract document. If bidder desires to offer a substitution for a Specified Item, such bidder must make a request in writing on the District's Substitution Request form

("Request Form") and submit the completed Request Form with the bidder's bid. The Request Form must be accompanied by evidence as to whether the proposed substitution:

- 1. Is equal in quality, service, and ability to the Specified Item;
- 2. Will entail no changes in detail, construction and scheduling of related work;
- 3. Will be acceptable in consideration of the required design and artistic effect;
- 4. Will provide no cost disadvantage to the DISTRICT;
- 5. Will require no excessive or more expensive maintenance, including adequacy and availability of replacement parts; and
- 6. Will require no change in the construction schedule.

In completing the Request Form, bidder must state with respect to each requested substitution whether bidder will agree to provide the Specified Item in the event that the DISTRICT denies bidder's request for substitution of a Specified Item. In the event that bidder does not agree in the Request Form to provide the Specified Item and the DISTRICT denies the requested substitution, the bidder's bid shall be considered non-responsive and the DISTRICT may award the contract to the next lowest bidder or in its sole discretion, release all bidders. In the event that bidder has agreed in the Request Form to provide the Specified Item and the DISTRICT denies bidder's requested substitution for a Specified Item, bidder shall execute the Agreement and provide the Specified Item without any additional cost or charge to the DISTRICT, and if bidder fails to execute the Agreement with the Specified Item(s), bidder's bid bond will be forfeited.

After the bids are opened, the apparent lowest bidder shall provide, within five (5) days of opening such bids, any and all drawings, specification, samples, performance data, calculations, and other information as may be required to assist the Architect and the DISTRICT in determining whether the proposed substitution is acceptable. The burden of establishing these facts shall be upon the bidder.

After the DISTRICT's receipt of such evidence by bidder, the DISTRICT will make its final decision as to whether the bidder's request for substitution for any Specified Items will be granted. The DISTRICT shall have sole discretion in deciding as to whether a proposed request for substitution is equal to or better than a Specified Item. Any request for substitution which is granted by the DISTRICT shall be documented and processed through a Change Order'. The DISTRICT may condition its approval of any substitution upon delivery to the DISTRICT of an extended warranty or other assurances of adequate performance of the substitution. Any and all risks of delay due to DSA, or any other governmental agency having jurisdiction shall be on the bidder.

20. <u>Disqualification of Bidders and Proposals</u>. More than one proposal for the same work from any individual, firm, partnership, corporation, or association under the same or different names will not be accepted; and reasonable grounds for believing that any bidder is interested in more than one proposal for the work will be cause for rejecting all proposals in which such bidder is interested and the bidder will forfeit their bid security to the DISTRICT.

- 21. <u>Unbalanced or Altered Bids</u>. Proposals in which the prices are obviously unbalanced, and those which are incomplete or show any alteration of form, or contain any additions or conditional or alternate bids that are not called for or otherwise permitted, may be rejected. A proposal on which the signature of the bidder has been omitted may be rejected.
- 22. <u>Employment of Apprentices</u>. The CONTRACTOR and all Subcontractors shall comply with the provisions of California Labor Code including, but not limited to sections 1777.5, 1777.6, and 1777.7 concerning the employment of apprentices. The CONTRACTOR and any Subcontractor under him shall comply with the requirements of said sections, including applicable portions of all subsequent amendments in the employment of apprentices; however, the CONTRACTOR shall have full responsibility for compliance with said Labor Code sections, for all apprenticeable occupations, regardless of any other contractual or employment relationships alleged to exist.
- 23. <u>Non-Collusion Affidavit</u>. Public Contract Code Section 7106 requires bidders to submit an affidavit of non-collusion with their bids. This form is included with the bid package and must be signed and dated by the bidder and each subcontractor under penalty of perjury.

#### 24. Wage Rates, Travel and Subsistence.

- (a) Pursuant to Labor Code Sections 1770 et. seq., the DISTRICT has obtained from the Director of the Department of Industrial Relations the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work in the locality in which this work is to be performed for each craft, classification or type of worker needed to execute the contract. Copies are available from the DISTRICT to any interested party on request and are also available from the Director of the Department of Industrial Relations. The CONTRACTOR shall obtain copies of the above-referenced prevailing wage sheets and post a copy of such wage rates at appropriate, conspicuous, weatherproof points at the Site.
- (b) Any worker employed to perform work on the Project and such work is not covered by any classification listed in the published general prevailing wage rate determinations or per diem wages determined by the Director of the Department of Industrial Relations, shall be paid not less than the minimum rate of wages specified therein for the classification which most nearly corresponds to the employment of such person in such classification.
- (c) Holiday and overtime work, when permitted by law, shall be paid for at the rate set forth in the prevailing wage rate determinations issued by the Director of the Department of Industrial Relations or at least one and one-half (1½) times the specified basic rate of per diem wages, plus employer payments, unless otherwise specified in the contract documents or authorized by law.
- (d) The CONTRACTOR shall post, at appropriate, conspicuous, weatherproof points at the site, a schedule showing all determined minimum wages actually earned.
- (e) These per diem rates, including holiday and overtime work, and employer payments for health and welfare, pension, vacation, and similar purposes, are on file at

the administrative office of the DISTRICT, located as noted above and are also available from the Director of the Department of Industrial Relations. It is the CONTRACTOR's responsibility to ensure the appropriate prevailing rates of per diem wages are paid for each classification. It shall be mandatory upon the CONTRACTOR to whom the contract is awarded, and upon any subcontractor under such CONTRACTOR, to pay not less than the said specified rates to all workers employed by them in the execution of the contract.

- 25. BID BOND: Bid Bond shall be for an amount of \$1,000.
- 26. <u>No Telephone or Facsimile Availability</u>. No telephone or facsimile machine will be available to bidders on the DISTRICT premises at any time.
- 27. <u>UTILIZATION OF BIDS BY OTHER SCHOOL DISTRICTS</u>, <u>COMMUNITY COLLEGES</u>, <u>CALIFORNIA STATE UNIVERSITIES AND OTHE PUBLIC AGENCYS</u>. For the term of this contract and any mutually agreed extensions pursuant to this request for bids, at the option of the vendor, other school districts, community college districts, State Universities any public corporation or agency including any county, city, town, or public corporation or agency within the state of California, may purchase identical item(s) at the same price and upon the same terms and conditions pursuant to sections 20118 and 20652 of the Public Contract Code.

The Fairfax School District waives its right to require such other districts and offices to draw their warrants in favor of the District as provided in said Code sections.

Those entities able to participate in this contract are not limited to those listed below as per conditions set forth in the State of California Public Contract Code.

#### **ALAMEDA COUNTY**

ALAMEDA CITY UNIFIED ALAMEDA COUNTY OFFICE OF EDUCATION **ALBANY UNIFIED** BERKELEY UNIFIED CASTRO VALLEY UNIFIED CHABOT-LAS POSITAS COMMUNITY COLLEGE DUBLIN UNIFIED . **EMERY UNIFIED** FREMONT UNIFIED FREMONT-NEWARK COMMUNITY COLLEGE HAYWARD UNIFIED LIVERMORE VALLEY JOINT UNIFIED MOUNTAIN HOUSE ELEMENTARY **NEW HAVEN UNIFIED NEWARK UNIFIED OAKLAND UNIFIED** PERALTA COMMUNITY COLLEGE PIEDMONT CITY UNIFIED PLEASANTON UNIFIED

CONTRA COSTA COUNTY OFFICE OF EDUCATION

JOHN SWETT UNIFIED

KNIGHTSEN ELEMENTARY

LAFAYETTE ELEMENTARY

LIBERTY UNION HIGH

MARTINEZ UNIFIED

MORAGA ELEMENTARY

MT. DIABLO UNIFIED

**OAKLEY UNION ELEMENTARY** 

**ORINDA UNION ELEMENTARY** 

PITTSBURG UNIFIED

SAN RAMON VALLEY UNIFIED

WALNUT CREEK ELEMENTARY

WEST CONTRA COSTA UNIFIED

#### **DEL NORTE COUNTY**

DEL NORTE COUNTY OFFICE OF EDUCATION

**DEL NORTE COUNTY UNIFIED** 

#### **EL DORADO COUNTY**

**BLACK OAK MINE UNIFIED** 

**BUCKEYE UNION ELEMENTARY** 

**CAMINO UNION ELEMENTARY** 

EL DORADO COUNTY OFFICE OF EDUCATION

EL DORADO UNION HIGH

**GOLD OAK UNION** 

**GOLD TRAIL UNION** 

INDIAN DIGGINGS ELEMENTARY

LAKE TAHOE COMMUNITY COLLEGE

LAKE TAHOE UNIFIED

**LATROBE** 

MOTHER LODE UNION ELEMENTARY

PIONEER UNION ELEMENTARY

PLACERVILLE UNION ELEMENTARY

POLLOCK PINES ELEMENTARY

**RESCUE UNION** 

SILVER FORK ELEMENTARY

#### FRESNO COUNTY

ALVINA ELEMENTARY (CHARTER)

AMERICAN UNION ELEMENTARY

**BIG CREEK ELEMENTARY** 

**BURREL UNION ELEMENTARY** 

CARUTHERS UNIFIED

**CENTRAL UNIFIED** 

**CLAY JOINT ELEMENTARY** 

**CLOVIS UNIFIED** 

COALINGA-HURON JOINT UNIFIED

FIREBAUGH-LAS DELTAS UNIFIED

**FOWLER UNIFIED** 

FRESNO COUNTY OFFICE OF EDUCATION

FRESNO UNIFIED

**GOLDEN PLAINS UNIFIED** 

KERMAN UNIFIED

KINGS CANYON JOINT UNIFIED

KINGSBURG JOINT UNION ELEMENTARY

KINGSBURG JOINT UNION HIGH

LATON JOINT UNIFIED

**MENDOTA UNIFIED** 

MONROE ELEMENTARY

**ORANGE CENTER** 

PACIFIC UNION ELEMENTARY

PARLIER UNIFIED

PINE RIDGE ELEMENTARY

RAISIN CITY ELEMENTARY

RIVERDALE JOINT UNIFIED

SANGER UNIFIED

**SELMA UNIFIED** 

SIERRA UNIFIED

STATE CENTER COMMUNITY COLLEGE

WASHINGTON COLONY ELEMENTARY

WASHINGTON UNION HIGH

**WEST FRESNO ELEMENTARY** 

WEST HILLS COMMUNITY COLLEGE COALINGA

**WEST PARK ELEMENTARY** 

**WESTSIDE ELEMENTARY** 

#### **GLENN COUNTY**

CAPAY JOINT UNION ELEMENTARY

**GLENN COUNTY OFFICE OF EDUCATION** 

HAMILTON UNION ELEMENTARY

HAMILTON UNION HIGH

LAKE ELEMENTARY

**ORLAND JOINT UNIFIED** 

PLAZA ELEMENTARY

PRINCETON JOINT UNIFIED

STONY CREEK JOINT UNIFIED

WILLOWS UNIFIED

#### **HUMBOLDT COUNTY**

ARCATA ELEMENTARY

**BIG LAGOON UNION ELEMENTARY** 

**BLUE LAKE UNION ELEMENTARY** 

**BRIDGEVILLE ELEMENTARY** 

**CUDDEBACK UNION ELEMENTARY** 

**CUTTEN ELEMENTARY** 

**EUREKA CITY** 

FERNDALE UNIFIED

FIELDBROOK ELEMENTARY

FORTUNA UNION ELEMENTARY

FORTUNA UNION HIGH

FRESHWATER ELEMENTARY

**GARFIELD ELEMENTARY** 

**GREEN POINT ELEMENTARY** 

**HUMBOLDT COUNTY OFFICE OF EDUCATION** 

HYDESVILLE ELEMENTARY

JACOBY CREEK ELEMENTARY

KLAMATH-TRINITY JOINT UNIFIED

KNEELAND ELEMENTARY

LOLETA UNION ELEMENTARY

MAPLE CREEK ELEMENTARY

MATTOLE UNIFIED

McKINLEYVILLE UNION ELEMENTARY

NORTHERN HUMBOLDT UNION HIGH

**ORICK ELEMENTARY** 

PACIFIC UNION ELEMENTARY

PENINSULA UNION ELEMENTARY

REDWOODS COMMUNITY COLLEGE

**RIO DELL ELEMENTARY** 

ROHNERVILLE ELEMENTARY

SCOTIA UNION ELEMENTARY

SOUTH BAY UNION ELEMENTARY

SOUTHERN HUMBOLDT JOINT UNIFIED

TRINIDAD UNION ELEMENTARY

#### **IMPERIAL COUNTY**

**BRAWLEY ELEMENTARY** 

**BRAWLEY UNION HIGH** 

CALEXICO UNIFIED

CALIPATRIA UNIFIED

**CENTRAL UNION HIGH** 

**EL CENTRO ELEMENTARY** 

HEBER ELEMENTARY

**HOLTVILLE UNIFIED** 

IMPERIAL COMMUNITY COLLEGE

IMPERIAL COUNTY OFFICE OF EDUCATION

**IMPERIAL UNIFIED** 

MAGNOLIA UNION ELEMENTARY

McCABE UNION ELEMENTARY

MEADOWS UNION ELEMENTARY

MULBERRY ELEMENTARY

SAN PASQUAL VALLEY UNIFIED

SEELEY UNION ELEMENTARY

WESTMORLAND UNION ELEMENTARY

#### INYO COUNTY

**BIG PINE UNIFIED** 

**BISHOP JOINT UNION HIGH** 

**BISHOP UNION ELEMENTARY** 

**DEATH VALLEY UNIFIED** 

INYO COUNTY OFFICE OF EDUCATION

LONE PINE UNIFIED

**OWENS VALLEY UNIFIED** 

ROUND VALLEY JOINT ELEMENTARY

#### **KERN COUNTY**

ARVIN UNION ELEMENTARY

BAKERSFIELD CITY ELEMENTARY

BEARDSLEY ELEMENTARY

**BELRIDGE ELEMENTARY** 

**BLAKE ELEMENTARY** 

**BUTTONWILLOW UNION ELEMENTARY** 

CALIENTE UNION ELEMENTARY

**DELANO JOINT UNION HIGH** 

**DELANO UNION ELEMENTARY** 

DI GIORGIO ELEMENTARY

**EDISON ELEMENTARY** 

**EL TEJON UNIFIED** 

**ELK HILLS ELEMENTARY** 

**FAIRFAX ELEMENTARY** 

FRUITVALE ELEMENTARY

**GENERAL SHAFTER ELEMENTARY** 

**GREENFIELD UNION** 

KERN COMMUNITY COLLEGE

KERN COUNTY OFFICE OF EDUCATION

KERN UNION HIGH

KERNVILLE UNION ELEMENTARY

LAKESIDE UNION ELEMENTARY

LAMONT ELEMENTARY

LINNS VALLEY-POSO FLAT UNION ELEMENTARY

LOST HILLS UNION

MAPLE ELEMENTARY

MARICOPA UNIFIED

McFARLAND UNIFIED

McKITTRICK ELEMENTARY

MIDWAY ELEMENTARY

MOJAVE UNIFIED

MUROC JOINT UNIFIED

**NORRIS** 

PANAMA-BUENA VISTA UNION

POND UNION ELEMENTARY

RICHLAND

RIO BRAVO-GREELEY UNION ELEMENTARY

ROSEDALE UNION ELEMENTARY

SEMITROPIC ELEMENTARY

SIERRA SANDS UNIFIED

SOUTH FORK UNION

SOUTHERN KERN UNIFIED

STANDARD ELEMENTARY

STATE BOARD OF EDUCATION CHARTER

TAFT CITY ELEMENTARY

TAFT UNION HIGH

**TEHACHAPI UNIFIED** 

VINELAND ELEMENTARY

WASCO UNION ELEMENTARY

WASCO UNION HIGH

WEST KERN COMMUNITY COLLEGE

#### **KINGS COUNTY**

ARMONA UNION ELEMENTARY

CENTRAL UNION ELEMENTARY

**CORCORAN JOINT UNIFIED** 

**DELTA VIEW JOINT UNION ELEMENTARY** 

HANFORD ELEMENTARY

HANFORD JOINT UNION HIGH

ISLAND UNION ELEMENTARY

KINGS COUNTY OFFICE OF EDUCATION

KINGS RIVER-HARDWICK UNION ELEMENTARY

KIT CARSON UNION ELEMENTARY

LAKESIDE UNION ELEMENTARY

LEMOORE UNION ELEMENTARY

LEMOORE UNION HIGH

PIONEER UNION ELEMENTARY

**REEF-SUNSET UNIFIED** 

#### LAKE COUNTY

**KELSEYVILLE UNIFIED** 

KONOCTI UNIFIED

LAKE COUNTY OFFICE OF EDUCATION

LAKEPORT UNIFIED

LUCERNE ELEMENTARY

MIDDLETOWN UNIFIED

**UPPER LAKE UNION ELEMENTARY** 

**UPPER LAKE UNION HIGH** 

#### LASSEN COUNTY

**BIG VALLEY JOINT UNIFIED** 

FORT SAGE UNIFIED

JANESVILLE UNION ELEMENTARY

JOHNSTONVILLE ELEMENTARY

LASSEN COMMUNITY COLLEGE

LASSEN COUNTY OFFICE OF EDUCATION

LASSEN UNION HIGH

RAVENDALE-TERMO ELEMENTARY

RICHMOND ELEMENTARY

SHAFFER UNION

SUSANVILLE

**WESTWOOD UNIFIED** 

#### **LOS ANGELES COUNTY**

**ABC UNIFIED** 

**ACTON-AGUA DULCE UNIFIED** 

ALHAMBRA CITY ELEMENTARY

ALHAMBRA CITY HIGH

ANTELOPE VALLEY COMMUNITY COLLEGE

ANTELOPE VALLEY UNION HIGH

ARCADIA UNIFIED

**AZUSA UNIFIED** 

**BALDWIN PARK UNIFIED** 

**BASSETT UNIFIED** 

**BELLFLOWER UNIFIED** 

**BEVERLY HILLS UNIFIED** 

**BONITA UNIFIED** 

**BURBANK UNIFIED** 

**CASTAIC UNION** 

CENTINELA VALLEY UNION HIGH

**CERRITOS COMMUNITY COLLEGE** 

CHARTER OAK UNIFIED

CITRUS COMMUNITY COLLEGE

**CLAREMONT UNIFIED** 

COMPTON COMMUNITY COLLEGE

**COMPTON UNIFIED** 

**COVINA-VALLEY UNIFIED** 

**CULVER CITY UNIFIED** 

**DOWNEY UNIFIED** 

**DUARTE UNIFIED** 

**NEEDLES UNIFIED ELEMENTARY** 

**EASTSIDE UNION** 

EL CAMINO COMMUNITY COLLEGE

**EL MONTE CITY** 

**EL MONTE UNION HIGH** 

EL RANCHO UNIFIED

**EL SEGUNDO UNIFIED** 

**GARVEY ELEMENTARY** 

**GLENDALE COMMUNITY COLLEGE** 

**GLENDALE UNIFIED** 

**GLENDORA UNIFIED** 

**GORMAN ELEMENTARY** 

HACIENDA LA PUENTE UNIFIED

**HAWTHORNE** 

HERMOSA BEACH CITY ELEMENTARY

**HUGHES-ELIZABETH LAKES UNION ELEMENTARY** 

**INGLEWOOD UNIFIED** 

KEPPEL UNION ELEMENTARY

LA CANADA UNIFIED

LANCASTER ELEMENTARY

LAS VIRGENES UNIFIED

LAWNDALE ELEMENTARY

LENNOX ELEMENTARY

LITTLE LAKE CITY ELEMENTARY

LONG BEACH COMMUNITY COLLEGE

LONG BEACH UNIFIED

LOS ANGELES COMMUNITY COLLEGE

LOS ANGELES COUNTY OFFICE OF EDUCATION

LOS ANGELES UNIFIED

LOS NIETOS ELEMENTARY

LOWELL JOINT ELEMENTARY

LYNWOOD UNIFIED

MANHATTAN BEACH UNIFIED

MONROVIA UNIFIED

MONTEBELLO UNIFIED

MOUNTAIN VIEW ELEMENTARY

MT. SAN ANTONIO COMMUNITY COLLEGE

NEWHALL ELEMENTARY

NORWALK-LA MIRADA UNIFIED

PALMDALE ELEMENTARY

PALOS VERDES PENINSULA UNIFIED

PARAMOUNT UNIFIED

PASADENA AREA COMMUNITY COLLEGE

**PASADENA UNIFIED** 

POMONA UNIFIED

REDONDO BEACH UNIFIED

RIO HONDO COMMUNITY COLLEGE

**ROSEMEAD ELEMENTARY** 

**ROWLAND UNIFIED** 

SAN GABRIEL UNIFIED

SAN MARINO UNIFIED

SANTA CLARITA COMMUNITY COLLEGE

SANTA MONICA COMMUNITY COLLEGE

SANTA MONICA-MALIBU UNIFIED

SAUGUS UNION ELEMENTARY

SOUTH PASADENA UNIFIED

SOUTH WHITTIER ELEMENTARY

STATE BOARD OF EDUCATION CHARTER

STATE BOARD OF EDUCATION CHARTER

SULPHUR SPRINGS UNION ELEMENTARY

TEMPLE CITY UNIFIED

**TORRANCE UNIFIED** 

VALLE LINDO ELEMENTARY

WALNUT VALLEY UNIFIED

WEST COVINA UNIFIED

WESTSIDE UNION ELEMENTARY

WHITTIER CITY

WHITTIER UNION HIGH

WILLIAM S. HART UNION HIGH

**WILSONA** 

WISEBURN ELEMENTARY

#### **MADERA COUNTY**

ALVIEW-DAIRYLAND UNION ELEMENTARY

BASS LAKE JOINT UNION ELEMENTARY

CHAWANAKEE JOINT UNIFIED

**CHOWCHILLA ELEMENTARY** 

CHOWCHILLA UNION HIGH

COARSEGOLD UNION

**GOLDEN VALLEY UNIFIED** 

MADERA COUNTY OFFICE OF EDUCATION

MADERA UNIFIED

RAYMOND-KNOWLES UNION ELEMENTARY

YOSEMITE UNION HIGH

#### **MARIN COUNTY**

**BOLINAS-STINSON UNION ELEMENTARY** 

**COLLEGE OF MARIN** 

DIXIE ELEMENTARY

KENTFIELD ELEMENTARY

LAGUNA JOINT ELEMENTARY

LAGUNITAS ELEMENTARY

LARKSPUR ELEMENTARY

LINCOLN ELEMENTARY

MARIN COUNTY OFFICE OF EDUCATION

MILL VALLEY ELEMENTARY

NICASIO ELEMENTARY

**NOVATO UNIFIED** 

REED UNION ELEMENTARY

**ROSS ELEMENTARY** 

**ROSS VALLEY** 

SAN RAFAEL CITY ELEMENTARY

SAN RAFAEL CITY HIGH

SAUSALITO ELEMENTARY

SHORELINE UNIFIED

TAMALPAIS UNION HIGH

**UNION JOINT ELEMENTARY** 

#### **MARIPOSA COUNTY**

MARIPOSA COUNTY OFFICE OF EDUCATION

MARIPOSA COUNTY UNIFIED

#### MENDOCINO COUNTY

ANDERSON VALLEY UNIFIED

ARENA UNION ELEMENTARY

FORT BRAGG UNIFIED

LAYTONVILLE UNIFIED

LEGGETT VALLEY UNIFIED

MANCHESTER UNION ELEMENTARY

MENDOCINO COUNTY OFFICE OF EDUCATION

MENDOCINO UNIFIED

MENDOCINO-LAKE COMMUNITY COLLEGE

POINT ARENA JOINT UNION HIGH

POTTER VALLEY COMMUNITY UNIFIED

**ROUND VALLEY UNIFIED** 

**UKIAH UNIFIED** 

**WILLITS UNIFIED** 

## **MERCED COUNTY**

ATWATER ELEMENTARY

**BALLICO-CRESSEY ELEMENTARY** 

**DELHI UNIFIED** 

DOS PALOS ORO-LOMA JOINT UNIFIED

**EL NIDO ELEMENTARY** 

**GUSTINE UNIFIED** 

HILMAR UNIFIED

LE GRAND UNION ELEMENTARY

LE GRAND UNION HIGH

LIVINGSTON UNION

LOS BANOS UNIFIED

McSWAIN UNION ELEMENTARY

MERCED CITY ELEMENTARY

MERCED COMMUNITY COLLEGE

MERCED COUNTY OFFICE OF EDUCATION

MERCED RIVER UNION ELEMENTARY

MERCED UNION HIGH

PLAINSBURG UNION ELEMENTARY

PLANADA ELEMENTARY

SNELLING-MERCED FALLS UNION ELEMENTARY

**WEAVER UNION** 

WINTON ELEMENTARY

#### MODOC COUNTY

MODOC COUNTY OFFICE OF EDUCATION

MODOC JOINT UNIFIED

SURPRISE VALLEY JOINT UNIFIED

TULELAKE BASIN JOINT UNIFIED

#### MONO COUNTY

EASTERN SIERRA UNIFIED

MAMMOTH UNIFIED

MONO COUNTY OFFICE OF EDUCATION

#### **MONTEREY COUNTY**

ALISAL UNION ELEMENTARY

**BRADLEY UNION ELEMENTARY** 

CARMEL UNIFIED

CHUALAR UNION ELEMENTARY

**GONZALES UNIFIED** 

**GRAVES ELEMENTARY** 

**GREENFIELD UNION** 

HARTNELL COMMUNITY COLLEGE

KING CITY JOINT UNION HIGH

KING CITY UNION ELEMENTARY

**LAGUNITA** 

MISSION UNION ELEMENTARY

MONTEREY COUNTY OFFICE OF EDUCATION

MONTEREY PENINSULA COMMUNITY COLLEGE

MONTEREY PENINSULA UNIFIED

NORTH MONTEREY COUNTY UNIFIED

PACIFIC GROVE UNIFIED

PACIFIC UNIFIED

SALINAS CITY ELEMENTARY

SALINAS UNION HIGH

SAN ANTONIO UNION ELEMENTARY

SAN ARDO UNION ELEMENTARY

SAN LUCAS UNION ELEMENTARY

SANTA RITA UNION ELEMENTARY

**SOLEDAD UNIFIED** 

SPRECKELS UNION

WASHINGTON UNION ELEMENTARY

#### **NAPA COUNTY**

**CALISTOGA JOINT UNIFIED** 

HOWELL MOUNTAIN ELEMENTARY

NAPA COMMUNITY COLLEGE

NAPA COUNTY OFFICE OF EDUCATION

NAPA VALLEY UNIFIED

POPE VALLEY UNION

ST. HELENA UNIFIED

#### **NEVADA COUNTY**

CHICAGO PARK ELEMENTARY

CLEAR CREEK ELEMENTARY

**GRASS VALLEY ELEMENTARY** 

**NEVADA CITY** 

NEVADA COUNTY SUPERINTENDENT OF SCHOOLS OFFICE

**NEVADA JOINT UNION HIGH** 

PLEASANT RIDGE UNION ELEMENTARY

PLEASANT VALLEY ELEMENTARY

**READY SPRINGS UNION** 

TWIN RIDGES ELEMENTARY

**UNION HILL ELEMENTARY** 

#### ORANGE COUNTY

ANAHEIM CITY

ANAHEIM UNION HIGH

**BREA-OLINDA UNIFIED** 

**BUENA PARK ELEMENTARY** 

CAPISTRANO UNIFIED

CENTRALIA ELEMENTARY

COAST COMMUNITY COLLEGE

CYPRESS ELEMENTARY

FOUNTAIN VALLEY ELEMENTARY

**FULLERTON ELEMENTARY** 

FULLERTON JOINT UNION HIGH

**GARDEN GROVE UNIFIED** 

**HUNTINGTON BEACH CITY ELEMENTARY** 

**HUNTINGTON BEACH UNION HIGH** 

**IRVINE UNIFIED** 

LA HABRA CITY ELEMENTARY

LAGUNA BEACH UNIFIED

LOS ALAMITOS UNIFIED

MAGNOLIA ELEMENTARY

**NEWPORT-MESA UNIFIED** 

NORTH ORANGE COUNTY COMMUNITY COLLEGE

OCEAN VIEW ELEMENTARY

ORANGE COUNTY OFFICE OF EDUCATION

**ORANGE UNIFIED** 

PLACENTIA-YORBA LINDA UNIFIED

RANCHO SANTIAGO COMMUNITY COLLEGE

SADDLEBACK VALLEY UNIFIED

SANTA ANA UNIFIED

SAVANNA ELEMENTARY

SOUTH ORANGE COUNTY COMMUNITY COLLEGE

**TUSTIN UNIFIED** 

WESTMINSTER ELEMENTARY

#### PLACER COUNTY

**ACKERMAN ELEMENTARY** 

ALTA-DUTCH FLAT UNION ELEMENTARY

AUBURN UNION ELEMENTARY

**COLFAX ELEMENTARY** 

DRY CREEK JOINT ELEMENTARY

**EUREKA UNION ELEMENTARY** 

FORESTHILL UNION ELEMENTARY

LOOMIS UNION ELEMENTARY

**NEWCASTLE ELEMENTARY** 

**OPHIR ELEMENTARY** 

PENRYN ELEMENTARY

PLACER COUNTY OFFICE OF EDUCATION

PLACER HILLS UNION ELEMENTARY

PLACER UNION HIGH

**ROCKLIN UNIFIED** 

ROSEVILLE CITY ELEMENTARY

ROSEVILLE JOINT UNION HIGH

SIERRA JOINT COMMUNITY COLLEGE

TAHOE-TRUCKEE UNIFIED

WESTERN PLACER UNIFIED

#### PLUMAS COUNTY

FEATHER RIVER COMMUNITY COLLEGE

PLUMAS COUNTY OFFICE OF EDUCATION

**PLUMAS UNIFIED** 

#### **RIVERSIDE COUNTY**

**ALVORD UNIFIED** 

**BANNING UNIFIED** 

**BEAUMONT UNIFIED** 

**NUVIEW UNION** 

CORONA-NORCO UNIFIED

**DESERT CENTER UNIFIED** 

DESERT COMMUNITY COLLEGE

**DESERT SANDS UNIFIED** 

HEMET UNIFIED

JURUPA UNIFIED

LAKE ELSINORE UNIFIED

MENIFEE UNION ELEMENTARY

MORENO VALLEY UNIFIED

MT. SAN JACINTO COMMUNITY COLLEGE

MURRIETA VALLEY UNIFIED

**NUVIEW UNION** 

**PALM SPRINGS UNIFIED** 

PALO VERDE COMMUNITY COLLEGE

PALO VERDE UNIFIED

PERRIS ELEMENTARY

PERRIS UNION HIGH

RIVERSIDE COMMUNITY COLLEGE

RIVERSIDE COUNTY OFFICE OF EDUCATION

RIVERSIDE UNIFIED

**ROMOLAND ELEMENTARY** 

**NUVIEW UNION** 

TEMECULA VALLEY UNIFIED

**VAL VERDE UNIFIED** 

#### SACRAMENTO COUNTY

ARCOHE UNION ELEMENTARY

**CENTER UNIFIED** 

**DEL PASO HEIGHTS ELEMENTARY** 

**ELK GROVE UNIFIED** 

**ELVERTA JOINT ELEMENTARY** 

FOLSOM-CORDOVA UNIFIED

**GALT JOINT UNION ELEMENTARY** 

**GALT JOINT UNION HIGH** 

**GRANT JOINT UNION HIGH** 

LOS RIOS COMMUNITY COLLEGE

NATOMAS UNIFIED
NORTH SACRAMENTO ELEMENTARY
RIO LINDA UNION ELEMENTARY
RIVER DELTA UNIFIED
ROBLA ELEMENTARY
SACRAMENTO CITY UNIFIED
SACRAMENTO COUNTY OFFICE OF EDUCATION
SAN JUAN UNIFIED

#### **SAN BENITO COUNTY**

AROMAS/SAN JUAN UNIFIED
BITTERWATER-TULLY UNION ELEMENTARY
CIENEGA UNION ELEMENTARY
HOLLISTER ELEMENTARY
JEFFERSON ELEMENTARY
NORTH COUNTY JOINT UNION ELEMENTARY
PANOCHE ELEMENTARY
SAN BENITO COUNTY OFFICE OF EDUCATION
SAN BENITO HIGH
SOUTHSIDE ELEMENTARY
TRES PINOS UNION ELEMENTARY

## WILLOW GROVE UNION ELEMENTARY SAN BERNARDINO COUNTY

ADELANTO ELEMENTARY
ALTA LOMA ELEMENTARY
APPLE VALLEY UNIFIED
BAKER VALLEY UNIFIED

BARSTOW COMMUNITY COLLEGE

BARSTOW UNIFIED

BEAR VALLEY UNIFIED CENTRAL ELEMENTARY

CHAFFEY COMMUNITY COLLEGE

CHAFFEY JOINT UNION HIGH

CHINO VALLEY UNIFIED

**COLTON JOINT UNIFIED** 

**CUCAMONGA ELEMENTARY** 

**ETIWANDA ELEMENTARY** 

**FONTANA UNIFIED** 

**HELENDALE** 

**HESPERIA UNIFIED** 

LUCERNE VALLEY UNIFIED

MORONGO UNIFIED

MOUNTAIN VIEW ELEMENTARY

MT. BALDY JOINT ELEMENTARY

**NEEDLES UNIFIED** 

ONTARIO-MONTCLAIR

ORO GRANDE ELEMENTARY

**REDLANDS UNIFIED** 

RIALTO UNIFIED

RIM OF THE WORLD UNIFIED

SAN BERNARDINO CITY UNIFIED

SAN BERNARDINO COMMUNITY COLLEGE

SAN BERNARDINO COUNTY OFFICE OF EDUCATION

SILVER VALLEY UNIFIED

SNOWLINE JOINT UNIFIED

TRONA JOINT UNIFIED

**UPLAND UNIFIED** 

VICTOR ELEMENTARY

VICTOR VALLEY COMMUNITY COLLEGE

VICTOR VALLEY UNION HIGH

YUCAIPA-CALIMESA JOINT UNIFIED

#### **SAN DIEGO COUNTY**

ALPINE UNION

**BONSALL UNION ELEMENTARY** 

**BORREGO SPRINGS UNIFIED** 

CAJON VALLEY UNION ELEMENTARY

CARDIFF ELEMENTARY

CARLSBAD UNIFIED

CHULA VISTA ELEMENTARY

**CORONADO UNIFIED** 

DEHESA

**DEL MAR UNION** 

**ENCINITAS UNION ELEMENTARY** 

**ESCONDIDO UNION ELEMENTARY** 

**ESCONDIDO UNION HIGH** 

FALLBROOK UNION ELEMENTARY

**FALLBROOK UNION HIGH** 

GROSSMONT UNION HIGH

GROSSMONT-CUYAMACA COMMUNITY COLLEGE

JAMUL-DULZURA UNION ELEMENTARY

JULIAN UNION ELEMENTARY

JULIAN UNION HIGH

LA MESA-SPRING VALLEY

LAKESIDE UNION ELEMENTARY

LEMON GROVE ELEMENTARY

MIRACOASTA COMMUNITY COLLEGE

MOUNTAIN EMPIRE UNIFIED

NATIONAL

**OCEANSIDE UNIFIED** 

PALOMAR COMMUNITY COLLEGE

**POWAY UNIFIED** 

RAMONA UNIFIED

RANCHO SANTA FE ELEMENTARY

SAN DIEGO COMMUNITY COLLEGE

SAN DIEGO COUNTY OFFICE OF EDUCATION

SAN DIEGO UNIFIED

SAN DIEGUITO UNION HIGH

SAN MARCOS UNIFIED

SAN PASQUAL UNION

SAN YSIDRO ELEMENTARY

SANTEE ELEMENTARY

SOLANA BEACH ELEMENTARY

SOUTH BAY UNION ELEMENTARY

SOUTHWESTERN COMMUNITY COLLEGE

SPENCER VALLEY ELEMENTARY

SWEETWATER UNION HIGH

**VALLECITOS** 

**VALLEY CENTER-PAUMA UNIFIED** 

VISTA UNIFIED

WARNER UNIFIED

#### SAN FRANCISCO COUNTY

CITY COLLEGE OF SAN FRANCISCO

SAN FRANCISCO COUNTY OFFICE OF EDUCATION

SAN FRANCISCO UNIFIED

STATE BOARD OF EDUCATION CHARTER

#### SAN JOAQUIN COUNTY

BANTA ELEMENTARY

**ESCALON UNIFIED** 

HOLT UNION ELEMENTARY

JEFFERSON ELEMENTARY

LAMMERSVILLE ELEMENTARY

LINCOLN UNIFIED

LINDEN UNIFIED

LODI UNIFIED

MANTECA UNIFIED

**NEW HOPE ELEMENTARY** 

**NEW JERUSALEM ELEMENTARY** 

OAK VIEW UNION ELEMENTARY

RIPON UNIFIED

SAN JOAQUIN COUNTY OFFICE OF EDUCATION

SAN JOAQUIN DELTA COMMUNITY COLLEGE

STOCKTON CITY UNIFIED

TRACY JOINT UNIFIED

#### SAN LUIS OBISPO COUNTY

ATASCADERO UNIFIED

**CAYUCOS ELEMENTARY** 

COAST UNIFIED

**LUCIA MAR UNIFIED** 

PASO ROBLES JOINT UNIFIED

PLEASANT VALLEY JOINT UNION ELEMENTARY

SAN LUIS COASTAL UNIFIED

SAN LUIS OBISPO COUNTY COMMUNITY COLLEGE

SAN LUIS OBISPO COUNTY OFFICE OF EDUCATION SAN MIGUEL JOINT UNION ELEMENTARY SHANDON JOINT UNIFIED TEMPLETON UNIFIED

#### **SAN MATEO COUNTY**

**BAYSHORE ELEMENTARY** 

BELMONT-REDWOOD SHORES ELEMENTARY

**BRISBANE ELEMENTARY** 

**BURLINGAME ELEMENTARY** 

**CABRILLO UNIFIED** 

HILLSBOROUGH CITY

JEFFERSON ELEMENTARY

JEFFERSON UNION HIGH

LA HONDA-PESCADERO UNIFIED

LAGUNA SALADA UNION ELEMENTARY

LAS LOMITAS ELEMENTARY

MENLO PARK CITY ELEMENTARY

MILLBRAE ELEMENTARY

PORTOLA VALLEY ELEMENTARY

RAVENSWOOD CITY ELEMENTARY

REDWOOD CITY ELEMENTARY

SAN BRUNO PARK

SAN CARLOS ELEMENTARY

SAN MATEO COUNTY COMMUNITY COLLEGE

SAN MATEO COUNTY OFFICE OF EDUCATION

SAN MATEO UNION HIGH

SAN MATEO-FOSTER CITY

SEQUOIA UNION HIGH

SOUTH SAN FRANCISCO UNIFIED

WOODSIDE ELEMENTARY

## **SANTA BARBARA COUNTY**

ALLAN HANCOCK JOINT COMMUNITY COLLEGE

**BALLARD ELEMENTARY** 

**BLOCHMAN UNION ELEMENTARY** 

**BUELLTON UNION ELEMENTARY** 

**CARPINTERIA UNIFIED** 

CASMALIA ELEMENTARY

COLD SPRING ELEMENTARY

**COLLEGE ELEMENTARY** 

**CUYAMA JOINT UNIFIED** 

**GOLETA UNION ELEMENTARY** 

**GUADALUPE UNION ELEMENTARY** 

HOPE ELEMENTARY

LOMPOC UNIFIED

LOS ALAMOS ELEMENTARY

LOS OLIVOS ELEMENTARY

MONTECITO UNION ELEMENTARY

**ORCUTT UNION ELEMENTARY** 

SANTA BARBARA COMMUNITY COLLEGE

SANTA BARBARA COUNTY OFFICE OF EDUCATION

SANTA BARBARA ELEMENTARY

SANTA BARBARA HIGH

SANTA MARIA JOINT UNION HIGH

SANTA MARIA-BONITA

SANTA YNEZ VALLEY UNION HIGH

SOLVANG ELEMENTARY

VISTA DEL MAR UNION

#### SANTA CLARA COUNTY

ALUM ROCK UNION ELEMENTARY

BERRYESSA UNION

**CAMBRIAN ELEMENTARY** 

CAMPBELL UNION ELEMENTARY

CAMPBELL UNION HIGH

**CUPERTINO UNION** 

EAST SIDE UNION HIGH

**EVERGREEN ELEMENTARY** 

FOOTHILL-DE ANZA COMMUNITY COLLEGE

FRANKLIN-McKINLEY ELEMENTARY

FREMONT UNION HIGH

**GAVILAN JOINT COMMUNITY COLLEGE** 

**GILROY UNIFIED** 

LAKESIDE JOINT

LOMA PRIETA JOINT UNION ELEMENTARY

LOS ALTOS ELEMENTARY

LOS GATOS UNION ELEMENTARY

LOS GATOS-SARATOGA JOINT UNION HIGH

**LUTHER BURBANK** 

MILPITAS UNIFIED

MONTEBELLO ELEMENTARY

MORELAND ELEMENTARY

MORGAN HILL UNIFIED

MOUNTAIN VIEW-LOS ALTOS UNION HIGH

MOUNTAIN VIEW-WHISMAN ELEMENTARY

MT. PLEASANT ELEMENTARY

OAK GROVE ELEMENTARY

**ORCHARD** 

PALO ALTO UNIFIED

SAN JOSE UNIFIED

SAN JOSE/EVERGREEN COMMUNITY COLLEGE

SANTA CLARA COUNTY OFFICE OF EDUCATION

SANTA CLARA UNIFIED

SARATOGA UNION ELEMENTARY

SUNNYVALE

UNION ELEMENTARY

WEST VALLEY-MISSION COMMUNITY COLLEGE

#### SANTA CRUZ COUNTY

**BONNY DOON UNION ELEMENTARY** 

CABRILLO COMMUNITY COLLEGE

HAPPY VALLEY ELEMENTARY

LIVE OAK ELEMENTARY

**MOUNTAIN ELEMENTARY** 

PACIFIC ELEMENTARY

PAJARO VALLEY UNIFIED

SAN LORENZO VALLEY UNIFIED

SANTA CRUZ CITY ELEMENTARY

SANTA CRUZ CITY HIGH

SANTA CRUZ COUNTY OFFICE OF EDUCATION

SCOTTS VALLEY UNIFIED

SOQUEL UNION ELEMENTARY

#### SHASTA COUNTY

ANDERSON UNION HIGH

**BELLA VISTA ELEMENTARY** 

**BLACK BUTTE UNION ELEMENTARY** 

CASCADE UNION ELEMENTARY

CASTLE ROCK UNION ELEMENTARY

**COLUMBIA ELEMENTARY** 

COTTONWOOD UNION ELEMENTARY

**ENTERPRISE** 

**FALL RIVER JOINT UNIFIED** 

FRENCH GULCH-WHISKEYTOWN ELEMENTARY

**GATEWAY UNIFIED** 

**GRANT ELEMENTARY** 

HAPPY VALLEY UNION ELEMENTARY

IGO, ONO, PLATINA UNION ELEMENTARY

INDIAN SPRINGS ELEMENTARY

JUNCTION ELEMENTARY

MILLVILLE ELEMENTARY

MOUNTAIN UNION ELEMENTARY

NORTH COW CREEK ELEMENTARY

OAK RUN ELEMENTARY

PACHECO UNION ELEMENTARY

REDDING ELEMENTARY

SHASTA COUNTY OFFICE OF EDUCATION

SHASTA UNION ELEMENTARY

SHASTA UNION HIGH

SHASTA-TEHAMA-TRINITY JOINT COMMUNITY COLLEGE

WHITMORE UNION ELEMENTARY

#### SIERRA COUNTY

SIERRA COUNTY OFFICE OF EDUCATION

SIERRA-PLUMAS JOINT UNIFIED

#### SISKIYOU COUNTY

**BIG SPRINGS UNION ELEMENTARY** 

**BOGUS ELEMENTARY** 

**BUTTE VALLEY UNIFIED** 

**BUTTEVILLE UNION ELEMENTARY** 

**DELPHIC ELEMENTARY** 

**DUNSMUIR ELEMENTARY** 

DUNSMUIR JOINT UNION HIGH

ETNA UNION ELEMENTARY

ETNA UNION HIGH

FORKS OF SALMON ELEMENTARY

FORT JONES UNION ELEMENTARY

**GAZELLE UNION ELEMENTARY** 

**GRENADA ELEMENTARY** 

HAPPY CAMP UNION ELEMENTARY

HORNBROOK ELEMENTARY

JUNCTION ELEMENTARY

KLAMATH RIVER UNION ELEMENTARY

LITTLE SHASTA ELEMENTARY

McCLOUD UNION ELEMENTARY

MONTAGUE ELEMENTARY

MT. SHASTA UNION

QUARTZ VALLEY ELEMENTARY

**SEIAD ELEMENTARY** 

SISKIYOU COUNTY OFFICE OF EDUCATION

SISKIYOU JOINT COMMUNITY COLLEGE

SISKIYOU UNION HIGH

WEED UNION ELEMENTARY

WILLOW CREEK ELEMENTARY

YREKA UNION ELEMENTARY

YREKA UNION HIGH

#### **SOLANO COUNTY**

**BENICIA UNIFIED** 

**DIXON UNIFIED** 

**FAIRFIELD-SUISUN UNIFIED** 

SOLANO COUNTY COMMUNITY COLLEGE

SOLANO COUNTY OFFICE OF EDUCATION

TRAVIS UNIFIED

**VACAVILLE UNIFIED** 

**VALLEJO CITY UNIFIED** 

#### **SONOMA COUNTY**

ALEXANDER VALLEY UNION ELEMENTARY

**BELLEVUE UNION ELEMENTARY** 

BENNETT VALLEY UNION ELEMENTARY

CINNABAR ELEMENTARY

**CLOVERDALE UNIFIED** 

COTATI-ROHNERT PARK UNIFIED

**DUNHAM** 

FORESTVILLE UNION ELEMENTARY

FORT ROSS ELEMENTARY

**GEYSERVILLE UNIFIED** 

**GRAVENSTEIN UNION ELEMENTARY** 

**GUERNEVILLE ELEMENTARY** 

HARMONY UNION ELEMENTARY

HEALDSBURG UNIFIED

HORICON ELEMENTARY

KASHIA ELEMENTARY

KENWOOD ELEMENTARY

LIBERTY ELEMENTARY

MARK WEST UNION

MONTE RIO UNION ELEMENTARY

MONTGOMERY ELEMENTARY

OAK GROVE UNION ELEMENTARY

OLD ADOBE UNION ELEMENTARY

PETALUMA CITY ELEMENTARY

PETALUMA JOINT UNION HIGH

PINER-OLIVET UNION ELEMENTARY

RINCON VALLEY UNION ELEMENTARY

**ROSELAND ELEMENTARY** 

SANTA ROSA ELEMENTARY

SANTA ROSA HIGH

SEBASTOPOL UNION ELEMENTARY

SONOMA COUNTY JUNIOR COLLEGE

SONOMA COUNTY OFFICE OF EDUCATION

SONOMA VALLEY UNIFIED

TWIN HILLS UNION ELEMENTARY

TWO ROCK UNION ELEMENTARY

**WAUGH ELEMENTARY** 

WEST SIDE UNION ELEMENTARY

WEST SONOMA COUNTY UNION HIGH

WILMAR UNION ELEMENTARY

WINDSOR UNIFIED

WRIGHT ELEMENTARY

#### **STANISLAUS COUNTY**

**CERES UNIFIED** 

**CHATOM UNION ELEMENTARY** 

**DENAIR UNIFIED** 

**EMPIRE UNION** 

**GRATTON ELEMENTARY** 

HART-RANSOM UNION ELEMENTARY

HICKMAN COMMUNITY CHARTER

**HUGHSON UNIFIED** 

KEYES UNION ELEMENTARY

KNIGHTS FERRY ELEMENTARY

LA GRANGE ELEMENTARY

MODESTO CITY ELEMENTARY

MODESTO CITY HIGH

**NEWMAN-CROWS LANDING UNIFIED** 

**OAKDALE JOINT UNIFIED** 

PARADISE ELEMENTARY

PATTERSON JOINT UNIFIED

RIVERBANK UNIFIED

ROBERTS FERRY UNION ELEMENTARY

SALIDA UNION

SHILOH ELEMENTARY

STANISLAUS COUNTY OFFICE OF EDUCATION

STANISLAUS UNION ELEMENTARY

SYLVAN UNION ELEMENTARY

**TURLOCK JOINT ELEMENTARY** 

TURLOCK JOINT UNION HIGH

VALLEY HOME JOINT ELEMENTARY

WATERFORD UNIFIED

YOSEMITE COMMUNITY COLLEGE

#### **SUTTER COUNTY**

**BRITTAN ELEMENTARY** 

**BROWNS ELEMENTARY** 

EAST NICOLAUS JOINT UNION HIGH

FRANKLIN ELEMENTARY

LIVE OAK UNIFIED

MARCUM-ILLINOIS UNION

MERIDIAN ELEMENTARY

NUESTRO ELEMENTARY

PLEASANT GROVE JOINT UNION ELEMENTARY

SUTTER COUNTY OFFICE OF EDUCATION

SUTTER UNION HIGH

WINSHIP ELEMENTARY

YUBA CITY UNIFIED

#### **TEHAMA COUNTY**

ANTELOPE ELEMENTARY

**BEND ELEMENTARY** 

CORNING UNION ELEMENTARY

CORNING UNION HIGH

**ELKINS ELEMENTARY** 

**EVERGREEN UNION ELEMENTARY** 

FLOURNOY UNION ELEMENTARY

**GERBER UNION ELEMENTARY** 

KIRKWOOD ELEMENTARY

LASSEN VIEW UNION ELEMENTARY

LOS MOLINOS UNIFIED

MANTON JOINT UNION ELEMENTARY

MINERAL ELEMENTARY

PLUM VALLEY ELEMENTARY

RED BLUFF JOINT UNION HIGH

RED BLUFF UNION ELEMENTARY
REEDS CREEK ELEMENTARY
RICHFIELD ELEMENTARY
TEHAMA COUNTY OFFICE OF EDUCATION

#### TRINITY COUNTY

**BURNT RANCH ELEMENTARY** 

**COFFEE CREEK ELEMENTARY** 

**COX BAR ELEMENTARY** 

DOUGLAS CITY ELEMENTARY

JUNCTION CITY ELEMENTARY

LEWISTON ELEMENTARY

MOUNTAIN VALLEY UNIFIED

SOUTHERN TRINITY JOINT UNIFIED

TRINITY CENTER ELEMENTARY

TRINITY COUNTY OFFICE OF EDUCATION

TRINITY UNION HIGH

**WEAVERVILLE ELEMENTARY** 

#### **TULARE COUNTY**

**ALLENSWORTH ELEMENTARY** 

**ALPAUGH UNIFIED** 

**ALTA VISTA ELEMENTARY** 

**BUENA VISTA ELEMENTARY** 

**BURTON ELEMENTARY** 

CITRUS SOUTH TULE ELEMENTARY

**COLLEGE OF THE SEQUOIAS** 

**COLUMBINE ELEMENTARY** 

**CUTLER-OROSI UNIFIED** 

**DINUBA UNIFIED** 

**DUCOR UNION ELEMENTARY** 

**EARLIMART ELEMENTARY** 

**EXETER UNION ELEMENTARY** 

**EXETER UNION HIGH** 

**FARMERSVILLE UNIFIED** 

HOPE ELEMENTARY

HOT SPRINGS ELEMENTARY

KINGS RIVER UNION ELEMENTARY

LIBERTY ELEMENTARY

LINDSAY UNIFIED

MONSON-SULTANA JOINT UNION ELEMENTARY

OAK VALLEY UNION ELEMENTARY

**OUTSIDE CREEK ELEMENTARY** 

PALO VERDE UNION ELEMENTARY

PIXLEY UNION ELEMENTARY

PLEASANT VIEW ELEMENTARY

PORTERVILLE UNIFIED

RICHGROVE ELEMENTARY

ROCKFORD ELEMENTARY

SAUCELITO ELEMENTARY

SEQUOIA UNION ELEMENTARY

SPRINGVILLE UNION ELEMENTARY

STONE CORRAL ELEMENTARY

STRATHMORE UNION ELEMENTARY

STRATHMORE UNION HIGH

SUNDALE UNION ELEMENTARY

SUNNYSIDE UNION ELEMENTARY

TERRA BELLA UNION ELEMENTARY

THREE RIVERS UNION ELEMENTARY

**TIPTON ELEMENTARY** 

TRAVER JOINT ELEMENTARY

**TULARE CITY ELEMENTARY** 

TULARE COUNTY OFFICE OF EDUCATION

TULARE JOINT UNION HIGH

VISALIA UNIFIED

WAUKENA JOINT UNION ELEMENTARY

WOODLAKE UNION ELEMENTARY

WOODLAKE UNION HIGH

**WOODVILLE ELEMENTARY** 

#### **TUOLUMNE COUNTY**

BELLEVIEW ELEMENTARY

**BIG OAK FLAT-GROVELAND UNIFIED** 

CHINESE CAMP ELEMENTARY

**COLUMBIA UNION** 

**CURTIS CREEK ELEMENTARY** 

JAMESTOWN ELEMENTARY

SONORA ELEMENTARY

SONORA UNION HIGH

SOULSBYVILLE ELEMENTARY

SUMMERVILLE ELEMENTARY

SUMMERVILLE UNION HIGH

TUOLUMNE COUNTY OFFICE OF EDUCATION

TWAIN HARTE-LONG BARN UNION

## **VENTURA COUNTY**

**BRIGGS ELEMENTARY** 

CONEJO VALLEY UNIFIED

FILLMORE UNIFIED

**HUENEME ELEMENTARY** 

MESA UNION ELEMENTARY

MOORPARK UNIFIED

MUPU ELEMENTARY

OAK PARK UNIFIED

**OCEAN VIEW ELEMENTARY** 

OJAI UNIFIED

OXNARD ELEMENTARY

OXNARD UNION HIGH

PLEASANT VALLEY ELEMENTARY

**RIO ELEMENTARY** 

SANTA CLARA ELEMENTARY

SANTA PAULA ELEMENTARY

SANTA PAULA UNION HIGH

SIMI VALLEY UNIFIED

SOMIS UNION ELEMENTARY

VENTURA COUNTY COMMUNITY COLLEGE

VENTURA COUNTY OFFICE OF EDUCATION

**VENTURA UNIFIED** 

#### YOLO COUNTY

**DAVIS JOINT UNIFIED** 

**ESPARTO UNIFIED** 

WASHINGTON UNIFIED

WINTERS JOINT UNIFIED

WOODLAND JOINT UNIFIED

YOLO COUNTY OFFICE OF EDUCATION

#### YUBA COUNTY

CAMPTONVILLE UNION ELEMENTARY

MARYSVILLE JOINT UNIFIED

**PLUMAS ELEMENTARY** 

WHEATLAND ELEMENTARY

WHEATLAND UNION HIGH

YUBA COMMUNITY COLLEGE

YUBA COUNTY OFFICE OF EDUCATION

## **ARTICLE 1 Community Colleges**

Alameda, College of the

Allan Hancock College

American River College

Antelope Valley College

Bakersfield College

**Barstow Community College** 

**Butte College** 

Cabrillo College

Canada College

Canyons, College of the

Cerritos College

Cerro Coso Community College

Chabot College

Chaffey College

Citrus College

Coastline Community College

Columbia College

Compton College

Contra Costa College

Copper Mountain College

Cosumnes River College

Crafton Hills College

Cuesta College

Cuyamaca College

Cypress College

DeAnza College

Desert, College of the

Diablo Valley College

East Los Angeles College

El Camino College

Evergreen Valley College

Feather River College

Foothill College

Folsom Lake College

Fresno City College

**Fullerton College** 

Gavilan College

Glendale Community College

Golden West College

**Grossmont College** 

Hartnell College

Imperial Valley College

Irvine Valley College

Lake Tahoe Community College

Laney College

Las Positas College

Lassen College

Long Beach City College

Los Angeles City College

Los Angeles Harbor College

Los Angeles Mission College

Los Angeles Pierce College

Los Angeles Southwest College

Los Angeles Trade-Tech College

Los Angeles Valley College

Los Medanos College

Marin, College of the

Mendocino College

Merced College

Merritt College

MiraCosta College

Mission College

Modesto Junior College

Monterey Peninsula College

Moorpark College

Mt. San Antonio College

Mt. San Jacinto College

Napa Valley College

Ohlone College

Orange Coast College

Oxnard College

Palo Verde College

Palomar College

Pasadena City College

Porterville College

Redwoods, College of the

Reedley College

Rio Hondo College

Riverside Community College

Sacramento City College

Saddleback College

San Bernardino Valley College

San Diego City College

San Diego Centers for Education and Technology

San Diego Mesa College

San Diego Miramar College

San Francisco, City College of the

San Joaquin Delta College

San Jose City College

San Mateo, College of the

Santa Ana College

Santa Barbara City College

Santa Monica College

Santa Rosa Junior College

Santiago Canyon College

Sequoias, College of the

Shasta College

Sierra College

Siskiyous, College of the

Skyline College

Solano Community College

Southwestern College

Taft College

Ventura College

Victor Valley College

Vista College

West Hills College

West Los Angeles College

West Valley College

Yuba College

## ARTICLE 2 California UC Campuses

Berkeley

Davis

Irvine

Los Angeles

Merced

Riverside

San Diego

San Francisco

Santa Barbara

Santa Cruz

## **ARTICLE 3 California State Universities**

California Maritime Academy

California Polytechnic State University, San Louis Obispo

California Polytechnic State University, Pomona

California State University, Bakersfield

California State University, Channel Islands

California State University, Chico

California State University, Dominguez Hills

California State University, Fresno

California State University, Fullerton

California State University, Hayward

California State University, Long Beach

California State University, Los Angeles

California State University, Monterey Bay

California State University, Northridge

California State University, Sacramento

California State University, San Bernardino

California State University, San Marcos

California State University, Stanislaus

Humboldt State University,

San Francisco State University

San Jose State University

Sonoma State University

## **DESIGNATION OF SUBCONTRACTORS**

In compliance with the Subletting and Subcontracting Fair Practices Act (California Public Contract Code Sections 4100 et. seq.,) and any amendments thereof, each bidder shall set forth below: (a) the name, license number, and location of the place of business of each subcontractor who will perform work or labor or render service to the prime contractor, who will perform work or labor or work or improvement to be performed under this contract, or a subcontractor licensed by the State of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvements according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of one percent of the prime contractor's total bid; and (b) the portion and description of the work which will be done by each subcontractor under this Act. The prime contractor shall list no more than one subcontractor for each such portion as is defined by the prime contractor in this bid.

If a prime contractor fails to specify a subcontractor, or if a prime contractor specifies more than one subcontractor for the same portion of work to be performed under the contract in excess of one-half of one percent of the prime contractor's total bid, the CONTRACTOR shall be deemed to have agreed that the CONTRACTOR is fully qualified to perform that portion, and that the CONTRACTOR alone shall perform that portion.

No prime contractor whose bid is accepted shall (a) substitute any subcontractor, (b) permit any subcontractor to be voluntarily assigned or transferred or allow the relevant portion of the work to be performed by anyone other than the original subcontractor listed in the original bid, or (c) sublet or subcontract any portion of the work in excess of one-half of one percent of the prime contractor's total bid where the original bid did not designate a subcontractor, except as authorized in the Subletting and Subcontracting Fair Practices Act.

Subletting or subcontracting of any portion of the work in excess of one-half of one percent of the prime contractor's total bid where no subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record, of the authority awarding this contract setting forth the facts constituting the emergency or necessity.

NOTE: If alternate bids are called for and bidder intends to use different or additional subcontractors on the alternates, a separate list of subcontractors must be provided for each such alternate.

## **DESIGNATION OF SUBCONTRACTORS FORM**

| Description &<br>Portion of Work | Name of Subcontractor<br>Mailing Address/City | Phone No./<br>Fax No. | License<br>Number |
|----------------------------------|---|-----------------------|-------------------|
| IMPACT CONST                     | UCTION SERVICES INC. WI                       | LL SUBMIT A D         | ESIGNATION        |
| SUBCONTRACTOR                    | S FORM ONCE A CONTRACT                        | TO PURCHASE H         | AS BEEN ISS       |
| BY THE DISTRI                    | CT WHEN ORDERING OFF OF                       | THE PIGGYBAC          | K BID.            |
|                                  |   |                       |                   |
|                                  |   |                       |                   |
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|                                  |   |                       |                   |
|                                  |   |                       |                   |
|                                  |   |                       |                   |
|                                  |   |                       |                   |

| Description &<br>Portion of Work | Name of Subcontractor<br>Mailing Address/City | Phone No./<br>Fax No. | License<br>Number |
|----------------------------------|---|-----------------------|-------------------|
|                                  |   |                       |                   |
|                                  |   |                       |                   |
|                                  |   |                       |                   |
|                                  |   |                       |                   |
|                                  |   |                       |                   |
|                                  |   |                       |                   |
|                                  |   |                       |                   |

|        |          |                | Impact Construction services inc            |
|--------|----------|----------------|---|
| DATED: | 10/30/13 |                | Rebecca Manandic                            |
| -      |          | ······         | Proper Name of Bidder                       |
|        |          | Ву:            | Relives 6 Manuali                           |
|        |          |                | (Signature of Bidder                        |
|        |          | Address:       | 1120 Commerce Ave Box 9<br>Atwater PA 95301 |
|        |          | Phone:<br>Fax: | 209-358-0109<br>209-358-0471                |
|        |          |                | License Type and No: B C-8 945691           |

#### NONCOLLUSION AFFIDAVIT (Prime Bidder)

| STATE OF CALIFORNIA |   |
|---------------------|---|
| County of Merceal   | being first duly sworn, deposes and says that he/she is |
| fresident 0         | Rebecca Manandic,                                       |
| (Title)             | (Name of Bidder)  |

the party making the foregoing bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her price or any breakdown thereof, or the contents thereof, or divulged information of date relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member of agent thereof to effectuate a collusive or sham bid.

Rebecca Manandic

(Typed Name)

SUBSCRIBED BEFORE ME on this 30 day of 6 theber, 2013

(Notary Public)

My Commission Expires:

6/25/15 (Expiration Date)

YVETTE MARIE MARTIN Commission # 1936960 Notary Public - California Stanislaus County My Comm. Expires Jun 25, 2015

#### BID GUARANTEE FORM

Accompanying this proposal is cash, a cashier's check or a certified check payable to the order of the Fairfax School District in an amount of \$ 10,000,00

(\$ ten thousand dollars

This cash or the proceeds of this check shall become the property of said DISTRICT, if, this proposal shall be accepted by the DISTRICT through the DISTRICT's GOVERNING BOARD, and the undersigned fails to execute a contract with and furnish the sureties required by the DISTRICT within the required time; otherwise, said cash or check is to be returned to the

**BBVA** Compass



501372201

585

CHEQUE DE CAJA

61-118/620

Date/Fecha: 10/30/2013

\*\*\*\*\* \$10,000.00 \*\*\*\*\*\*

FARFAX SCHOOL DISTRICT

THE THE ORDER SE

PAY

Paguese por este cheque a lo orden de

\*\*\* TEN THOUSAND DOLLARS AND 00 CENTS \*\*\*

Remitter/Remitente:

REBECCA MANANDIC

Description/Descripción: Drawee:

Compass Bank Birmingham. AL 35233

AUTHORIZED SIGNATURE / FIRMA AUTORIZADA

| SOL 3 7 2 2 2 2 1 | | 10 6 2 0 0 1 1 8 6 1

**BBVA** Compass

CASHIER'S CHECK / CHEQUE DE CAJA

NOTICE TO CUSTOMERS If this check is lost, misplaced, or stolen. an indemnity bond may be required before this check may

AVISOS A LOS CLIENTES Si este control se ha perdido, extraviado o robado, la compra de un bono de indemnización podrá ser antes de que el cheques puede ser reemplazado. 501372201

61-118/620

Date/Fecha: 10/30/2013

585

\*\*\*\*\* \$10,000.00 \*\*\*\*\*

FAIRFAX SCHOOL DISTRICT

TO THE ORDER OF

PAY

Paguese por este cheque a lo orden de

\*\*\* TEN THOUSAND DOLLARS AND 00 CENTS \*\*\*

Remitter/Remitente: Description/Descripción: REBECCA MANANDIC

PURCHASER COPY / COPIA DEL COMPRADOR NON-NEGOTIABLE / NO NEGOCIABLE ,,,

AUTHORIZED SIGNATURE / FIRMA AUTORIZADA

Orangee: Compass Bank Birmingham AL 35233

## BID BOND

| KNOW ALL MEN BY THESE PRESENTS that we, the undersigned, (nereager called  |
|--|
| "Principal"), and  |
| (hereafter called "Surety"),   |
| are hereby held and firmly bound unto the Fairfax School District (hereafter called "Owner") in  |
| the sum of (\$) for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, successors, and   |
|  |
| assigns.   |
| SIGNED this day of, 20   |
| SIGNED tills day of, 20  |
| The condition of the above obligation is such that whereas the Principal has submitted to  |
| the Owner a certain Bid, attached hereto and hereby made a part hereof, to enter into a contract   |
| in writing for the construction of   |
| The first and do not do |
| NOW, THEREFORE,  |
|  |
| a. If said Bid is rejected, of   |
| b. If said Bid is accepted and the Principal executes and delivers a contract or   |
| the attached Agreement form within five (5) days after acceptance (properly  |
| completed in accordance with said Bid). The Principal must furnish bonds for his   |
| faithful performance of said Contract and for payment of all persons performing  |
| labor or furnishing materials in connection therewith, as a condition of payment   |
|  |
| Then this obligation shall be void; otherwise, the same shall remain in force and effect   |
|  |
| Surety, for value received, hereby stipulates and agrees that no change, extension of time,  |
| alteration, or addition to the terms of the contract, or the call for bids, or the work to be  |
| performed thereunder, or the specifications accompanying the same, shall in anyway affect its  |
| obligation under this bond, and it does hereby waive notice of any such change, extension of   |
| time, alteration, or addition to the terms of said contract, or the call for bids, or the work, or to  |
| the specifications.  |
|  |
| In the event suit is brought upon this bond by the DISTRICT and judgment is recovered,   |
| the Surety shall pay all costs incurred by the DISTRICT in such suit, including without  |
| limitation, attorneys' fees to be fixed by the court.  |

IN WITNESS WHEREOF, Principal and Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, on the day and year first set forth above.

| PRINC   | CIPAL:      |
|---|-------------|
|   |             |
|   |             |
| ATTEST: (if individual, two witnesses are re- | quired)     |
| Ву:   | Ву:         |
| Title:  | Title:      |
| ATTEST: (if corporation)                      |             |
| By:   |             |
| Title: (Corporate Seal)                       |             |
| SURE  | TY:         |
| ATTEST: (if individual, two witnesses are red | quired)     |
| By:   | <b>В</b> у: |
| Title:  | Title:      |
| ATTEST: (if corporation)                      | V           |
| Ву:   |             |
| Title:(Corporate Seal)                        |             |

#### **IMPORTANT**:

Surety companies executing bonds must possess a certificate of authority from the California Insurance Commissioner authorizing them to write surety insurance defined in California Insurance Code Section 105, and if the work or project is financed, in whole or in part, with federal, grant, or loan funds, it must also appear on the Treasury Department's most current list (Circular 570 as amended).

| THIS IS A REQUIRED FORM.   |
|--|
|  |
| Any claims under this bond may be addressed to:  |
|  |
| (Name and Address of Surety)   |
|  |
|  |
|  |
|  |
| (Name and Address of agent or representative for service of process in California if different from above) |
|  |
|  |
| (Telephone Number of Surety and agent or representative for service of process in California).             |
|  |
|  |
|  |

#### BID FORM Revised 10/31/2013

- TO: Fairfax School District, acting by and through its Governing Board, herein called "DISTRICT".
- Pursuant to and in compliance with your Notice Inviting Bids and other documents relating thereto, the 1. undersigned bidder, having familiarized himself with the terms of the contract, the local conditions affecting the performance of the contract and the cost of the work at the place where the work is to be done, hereby proposes and agrees to perform within the time stipulated, the contract, including all of its component parts, and everything required to be performed, including its acceptance by the DISTRICT, and to provide and turnish any and all labor, materials, tools, expendable equipment, and utility and transportation services necessary to perform the contract and complete all of the work in a workmanlike manner required in connection with the construction of the New Elementary School #4, and on a as-needed basis, DSA approved relocatable buildings and other services as defined in the attached pricing matrix in the DISTRICT described above, all in strict conformance with the drawings and other contract documents on file at the Purchasing Office of said DISTRICT for amounts set forth herein. IT IS UNDERSTOOD THAT THE DISTRICT IS UNDER NO OBLIGATION TO PURCHASE ANY PRODUCTS OR SERVICES, O FROM THIS CONTRACT AND WILL DO SO ON AN AS NEEDED BASIS AND WILL ISSUE INDIVIDUAL PURCHASE ORDERS FOR EACH PURCHASE: The undersigned has thoroughly examined any and all Addenda (if any) issued during the bid period and is thoroughly familiar with all contents thereof and acknowledges receipt of the following Addenda and/or CM Clarifications: (Bidder to list all addenda/clarifications)

| ADDENDUM NO           | DATE RECEIVED                 |
|-----------------------|-------------------------------|
| ADDENDUM NO           | DATE RECEIVED                 |
| ADDENDUM NO           | DATE RECEIVED                 |
| ADDENDUM NO           | DATE RECEIVED                 |
| CLARIFICATION NO. 19  | DATE RECEIVED 10-17-13        |
| CLARIFICATION NO. 💆 🖂 | DATE RECEIVED 10-29-13        |
| CLARIFICATION NO. 21  | DATE RECEIVED <u>10-31-13</u> |
| CLARIFICATION NO      | DATE RECEIVED                 |

- The DISTRICT reserves the right to reject any or all bids, or to waive any irregularities or informalities in any bids or in the bidding. The award of the contract, if made by the DISTRICT, will be by action of the governing board and to the lowest responsible and responsive bidder or bidders from among those bidders responsive to the call for bids. The DISTRICT reserves the right to award a contract to more than one bidder if it deems that multiple contracts would be advantageous to the DISTRICT for the Matrix portion (Piggyback.) The DISTRICT will award the New Elementary School No. 04 project to the lowest most responsible and responsive bidder. In the event an award is made to a bidder, and such bidder fails or refuses to execute the contract and provide the required documents within fourteen (14) calendar days after notification of the award of the contract to bidder, the DISTRICT may award the contract to the next lowest responsible and responsive bidder or release all bidders. Each bid must conform and be responsive to the contract documents as defined in the General Conditions.
- 3. Each bidder shall submit, with the required bid documents, evidence that they have a DSA PC for the following buildings on the pricing matrix Item "A" 24x40, Item "E" 30x32, Item "G" 24x60, Item "T" 12x40 Restroom, Item "AN 48x40 Two Story and Items BG, BH and BI Concrete Block Restrooms. If the bidder does not submit the required PC numbers they will be considered non-responsive.
- In the event that the DISTRICT desires to postpone giving the notice to proceed beyond this three-month period, it is expressly understood that with reasonable notice to the CONTRACTOR, giving the notice to

proceed may be postponed by the DISTRICT. It is further expressly understood by the CONTRACTOR, that the CONTRACTOR shall not be entitled to any claim of additional compensation as a result of the postponement of giving the notice to proceed.

If the CONTRACTOR believes that a postponement will cause a hardship to it, the CONTRACTOR may terminate the contract with written notice to the DISTRICT within ten (10) days after receipt by the CONTRACTOR of the DISTRICT's notice of postponement. It is further understood by the CONTRACTOR that in the event that the CONTRACTOR terminates the Contract as a result of postponement by the DISTRICT, the DISTRICT shall only be obligated to pay the CONTRACTOR for work performed by the CONTRACTOR at the time of notification of postponement. Should the CONTRACTOR terminate the contract as a result of a notice of postponement, the DISTRICT shall have the authority to award the contract to the next lowest responsible bidder.

| 5. | It is understood that the DISTRICT reserves the right to reject any or all bids and/or waive any irregularities |
|----|---|
|    | or informalities in this bid or in the bid process. The CONTRACTOR understands that it may not withdraw         |
|    | this bid for a period of sixty (60) days after the date set for the opening of bids.                            |

| 6. | Attached is bid security in the amount of 10% of the dollar amount given for the New Elementary Project #4 \$  |  |  |  |  |
|----|--|--|--|--|--|
|    | The Piggyback il bid-separately shall require a \$10,000 \$ 10,000 — certified check, cashier's check or cash. (circle one)  |  |  |  |  |
| ~  | The contract of the first of th |  |  |  |  |

- The required List of designated subcontractors is attached hereto.
- 8. The required notarized Noncollusion Affidavils for CONTRACTOR and subcontractors are attached hereto.
- 9. The Substitution Request Form, if applicable, is attached hereto.
- 10. The Pricing Matrix, if applicable to bidder.
- It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to the DISTRICT a contract in the form attached hereto in accordance with the bid as accepted, within five (5) calendar days after receipt of notification of award.
- 12. Notice of Intent to Award Contract or other correspondence should be addressed to the undersigned at the address stated below.
- 13. The names of all persons interested in the foregoing proposal as principals are as follows:

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state the legal name of such corporation, as well as the names of the president, secretary, treasurer, and manager thereof; if a copartnership, state the true names of the firm, as well as the names of all individual co-partners comprising the firm; if bidder or other interested person is an individual, state the first and last names in full.)

| 14. | The undersigned bidder | shall be l | icensed and | i shall provide | the following | information: |
|-----|------------------------|------------|-------------|-----------------|---------------|--------------|
|     |                        |            |             |                 |               |              |

License expiration date: Name on License: Type of License: 4/30/2014 Impact Construction Services Inc B C-8

If the bidder is a joint venture, each member of the joint venture must include the above information.

- Time is of the essence regarding this contract, therefore, in the event the bidder to whom the Notice of Intent to Award Contract is given fails or refuses to return the required executed copies of the Agreement form within five (5) calendar days from the date of receiving the Notice of Intent to Award Contract, the DISTRICT may declare the bidder's bid deposit or bond forfeited as damages.
- Pursuant to Government Code Section 4552, in submitting a bid to the DISTRICT, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title, and interest in, and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. § 15) or under the Cartwright Act (Business and Professions Code Sections 16700, et. seq..), arising from the purchase of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment to the bidder.
- 17. The bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, and read the accompanying instructions to bidders, and hereby proposes and agrees, if this proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the Plans, General Conditions of the contract, Special Conditions of the contract, and Specifications, in the time and manner therein prescribed for the unit cost and lump sum amounts set forth in this Bid Form.
- The bidder is familiar with Government Code Sections 12650, et. seq., and Penal Code Section 72 and understands that false claims can lead to imprisonment.
- The term of the Master Purchase Agreement shall be for one (1) year, renewable for four (4) additional one (1) year terms subject to annual price revisions. The prices may be adjusted each renewal period provided the bidder submits a written request for a price adjustment to the District thirty (30) days prior to the expiration of the current Master Purchase Agreement period. The price adjustment shall be based on the average twelve (12) month change in the United States Consumer Price Index, as published by the U.S. Department of Labor Statistics, using the Master Purchase Agreement period, not to exceed ten (10) percent above the bid price, or to the lowest pricing currently offered by the Contractor to any public school district or public agency. The pricing adjustment shall be reviewed and approved by the district prior to the renewal of any extensions.

| N | Bidder is bidding on the Piggyback Matrix only (per the attached)                                     |
|---|---|
|   | The total price for the New Elementary School No. 04 per the attached drawings and specifications: \$ |
|   | Bidder is bidding on the New Elementary School No. 04 only  |
|   | renewal of any extensions.  |

The total price for the Piggyback Matrix per the attached drawings and specifications combining – Base Building Price of Items A, E, G, T, AN, BG, BH, & BI:

|          | <u>1,010,035.00</u>  |
|----------|--|
|          | One million ten thousand thirty five dollars ,   |
|          | Bidder is bidding on both the New Elementary School No. 04 & the Piggyback Matrix  |
| represei | I, the below-indicated bidder, dectare under penalty of perjury that the information provided and natations made in this bid are true and correct. |
| ••       | Impact Construction Services Inc   |
| Proper f | Name of Bidder   |
|          | 1120 Commerce Due Box 9 Atwater CA 95301   |
| Address  |  |
| 2        | 209-358-0109 209-358-0471  |
| Phone N  | lo. Fax No.  |
| Ву:      | Signature of Bidder Date: 11/1/3   |

<u>NOTE</u>: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of authorized officers or agents and the document shall bear the corporate seal; If bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his signature shall be placed above.

ALL SIGNATURES MUST BE MADE IN PERMANENT BLUE INK.

## **PC Summary**

## **Impact Construction Services PC's**

| PC02-112507 | 24-120 x 40 Expandable |
|-------------|------------------------|
| PC02-112811 | 20-150 x 32 Expandable |
| PC02-112916 | 24-72 x 60 Expandable  |

| PC02-1 | 12506 | 12 x 40 | Restroom |
|--------|-------|---------|----------|
|        |       |         |          |

## CALEFORNIA DEPARTMENT OF GENERAL SERVICES

| <b>Application Summa</b>                                      | ıry            |                                     |  |
|---|----------------|-------------------------------------|--|
| Office ID:02  |                | tion #:112507                       | File #:PC-80                             |
| Project<br>Name: 24' X 40' Classroo                           | om Building (i | impact Construction Service         | es, Inc.)                                |
| Project Construction of 1                                     | -Classroom B   | Building MF PC (24-120x40,          | Relocatable) (same as 02-112217)         |
| Address:Na  |                |                                     |  |
| City:Na   |                | Zip:00000                           |  |
| PTN #:N/A   | 0              | PSC#:                               | # Of Incr:0                              |
| Project<br>SPECIAL<br>Type:                                   | Project        | Class:N/A                           | Special Type:                            |
| Estimated <sub>\$0.00</sub><br>Amt:                           | Conf           | tracted<br>Amt:                     | Change Order <sub>\$0 00</sub><br>Amt:   |
| Adj<br>Est.Date#1:  | Adj Est.       | Amt#1:\$0.00                        | Final Project <sub>\$0.00</sub><br>Cost: |
| Adj<br>Est.Date#2:  | Adj Est.       | Amt#2:\$0.00                        | Received Date:5/2/2012                   |
| Appr. Date: 10/30/2012  | Арі            | or. Ext.<br>Date:                   | Closed Date:                             |
| Incomplete S  | Submittal      | Complete Submit                     | tal Received Date:5/31/2012              |
| SB 575<br>New Campus  |                | Modernization                       |  |
| Required<br>Included in Plan                                  | 1              | Auto Fire Detection                 | Sprinkler System                         |
| Required review service  Access Compliance  Structural Safety |                | ✓ Fire & Life Safety ✓ Field Review | ☑ HPS<br>☐ CGS Review                    |
| Special review to Class S Redu                                | iction         | Concurrent Review                   | ☐ Incremental Review                     |
| Energy Efficien   | су             |                                     |  |

|                    | ☐ The Plan meet Title 24 Energy Requirements ☐ Project's new construction exceeds Title 24 by 0 ☐ Project's modernization exceeds Title 24 by 0 | %<br>% |                             |
|--------------------|---|--------|-----------------------------|
| Climate<br>Zone:   | Project's Sq.footage:0  |        | EPR Approved Date:7/26/2012 |
| HPI:               | HPI Points:   |        | HPI Hours:                  |
| Energy* Notes:     | *Energy Invoice #276 for \$200 00 paid on 7/25/13(ch)**   |        |                             |
| Client's<br>Notes: |   |        |                             |

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# CALIFORNIA DEPARTMENT OF GENERAL SERVICES

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|--|---------------|---|--------------------------------|-------------------|
| Office ID:02 Applicat  Project Name: Pc-80 (impact Construction Ser                    |               | ation #:112811  | File #:PC-80                   |                   |
|  |               | ervices,Inc.)   |                                |                   |
| Project<br>Construction of<br>Scope:   | f 1-Pre-Check | 20'x32 thru 150'x32' Relocata                                   | able Building                  |                   |
| Address:1660 Chicago   | Ave           |   |                                |                   |
| City:Riverside PTN #:N/A   |               | <b>Zip:</b> 92507   |                                |                   |
|  |               | PSC #:  | # Of Incr:0                    |                   |
| Project<br>Type: Pro   |               | Class:N/A   | Special Type:                  |                   |
| •  |               | tracted<br>Amt:   | Change Order <sub>\$0.00</sub> |                   |
| Adj<br>Est Date#1:   | Adj Est.      | Amt#1:\$0.00  | Final Project<br>Cost: \$0.00  |                   |
| Adj Est.Date#2: Adj Est.   |               | Amt#2:\$0.00  | Received Date: 1/3/2013        |                   |
| Appr. Date: 1/3/2013   | Ар            | pr. Ext.<br>Date:   | Closed Date:                   |                   |
| ☐ Incomplete Submittal   |               | Complete Submitt  | al Received Date:              |                   |
| SB 575   |               |   |                                |                   |
| ☐ New Camp   | us            | Modernization   |                                |                   |
| Required Included In Plan Required review services Access Compliance Structural Safety |               | Auto Fire Detection   | Sprinkler System               |                   |
|  |               | Fire & Life Safety  | ☑ HPS<br>☐ CGS Review          |                   |
| Special review Class S Re  | duction       | Concurrent Review   | Incremental Review             |                   |
| Energy Efficie   | ncy           |   |                                |                   |

|                    | ☐ The Plan meet Title 24 Energy Requirements ☐ Project's new construction exceeds Title 24 by 0 | %   |
|--------------------|---|---|
|                    | Project's modernization exceeds Title 24 by 0   | %   |
| Climate<br>Zone:   | Project's Sq.footage:0  | EPR Approved Date:1/3/2013                |
| HPI:               | HPI Points:   | HPI Hours:                                |
|                    | his was previously approved PC under application #02-1<br>heet M3.0 was stamped RPG             | 12379, the verification was done and T-24 |
| Client's<br>Notes: |   |   |

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# DES CALLEGRNIA DEPARTMENT OF GENERAL SERVICES

| Application Summary | . process to the d |
|---------------------|--------------------|
|---------------------|--------------------|

| Office ID:02                                | Application #:112916            | File #:PC-80                           |
|---|---------------------------------|--|
| Project<br>Name Pc - 24' - 72' X 60         | ' Classroom Buildings (impact C | construction Services, Inc.)           |
| Project Construction of 1-Scope:            | Pre-Check (PC)24'-72'x60' Relo  | catable Building                       |
| Address:Na                                  |                                 |  |
| City:Na                                     | Zip:00000                       |  |
| PTN #:N/A                                   | OPSC #:                         | # Of Incr:0                            |
| Project<br>SPECIAL                          | Project Class:RBIP              | Special Type:                          |
| Estimated <sub>\$0.00</sub>                 | Contracted \$0.00 Amt:          | Change Order <sub>\$0.00</sub><br>Amt: |
| Adj<br>Est.Date#1:                          | Adj Est.Amt#1:\$0.00            | Final Project <sub>\$0.00</sub> Cost:  |
| Adj<br>Est.Date#2:                          | Adj Est.Amt#2:\$0.00            | Received Date:3/25/2013                |
| Appr. Date:3/25/2013                        | Appr. Ext.<br>Date:             | Closed Date:                           |
| Incomplete S                                | ubmittal Complete               | Submittal Received Date:               |
| SB 575<br>New Campus                        | Modernizatio                    | n                                      |
| Required<br>Included in Plan                | Auto Fire Detec                 | stion Sprinkler System                 |
| Required review Access Comp                 | liance                          |  |
| Special review t Class S Redu Cover the Cou | ction Concurrent R              | Review Incremental Review              |
| Energy Efficien                             | су                              |  |

|                  | ☐ Project's new construction exceeds Title 24 by 0 % ☐ Project's modernization exceeds Title 24 by 0 % |  |
|------------------|--|--|
| Climate<br>Zone: | Project's Sq.footage:0   | EPR Approved Date:3/25/2013              |
| HPI:[            | HPI Points:  | HPI Hours:                               |
|                  | /15/13 - Approved for all climate zones under 2008 Energy Co<br>2-112340. lb                           | de. See energy reports under applicaton  |
|                  | /15/13 - Approved for all climate zones under 2008 Energy Co<br>2-112340. lb                           | de. See energy reports under application |

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# CALIFORNIA DEPARTMENT OF GENERAL SERVICES

| <b>Application Sum</b>              | mary                         | 17 A S 1 A H W. L. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | **************************************  |
|-------------------------------------|------------------------------|--|---|
| Office ID:02                        | Application #:112            | 506  | File #:PC-80                            |
| Project 2' X 40' Res                | stroom Buildings (impact Cor | struction Services, Inc.)                              |   |
| Project Construction Scope:         | of 1-Toilet Building MF PC ( | Relocatable) (based on (                               | )2-112322)                              |
| Address:Na                          |                              |  |   |
| City:Na                             | Zip:000                      | 00   |   |
| PTN #:N/A                           | OPSC #:                      |  | # Of Incr:0                             |
| Project<br>Type:                    | Project Class:N/A            | , Sp   | ecial Type:                             |
| Estimated <sub>\$0.00</sub><br>Amt: | Contracted <sub>\$0.</sub>   | 00 Ch  | ange Order <sub>\$0.00</sub><br>Amt:    |
| Adj<br>Est.Date#1:                  | Adj Est.Amt#1:\$0.           | 00 F   | inal Project <sub>\$0.00</sub><br>Cost: |
| Adj<br>Est Date#2:                  | Adj Est.Amt#2:\$0.           | 00 Rec   | eived Date:5/2/2012                     |
| Appr. Date:10/30/2012               | Appr. Ext.<br>Date:          | С  | losed Date:                             |
| Incompl                             | ete Submittal C              | omplete Submittal Rec                                  | eived Date:6/26/2012                    |
| SB 575<br>New Car                   | mpus Mod                     | ernization   |   |
| Required<br>Included In             |                              | re Detection   | Sprinkler System  ☐                     |
|                                     |                              | & Life Safety<br>d Review                              | HPS CGS Review                          |
| Special rev Class S Over the        | Reduction Con                | current Review   | ☐ Incremental Review                    |
| Energy Eff                          | iciency                      |  |   |

|                    | ☑ The Plan meet Title 24 Energy Requirements  |   |     |
|--------------------|---|---|-----|
|                    | Project's new construction exceeds Title 24 by 0  | ) %   |     |
|                    | Project's modernization exceeds Title 24 by 0   | %   |     |
| Climate<br>Zone:   | Project's Sq.footage:480  | EPR Approved Date:6/21/2012                     |     |
| HPI:               | HPI Points:   | HPI Hours:                                      |     |
|                    | *Energy Invoice #275 for \$200.00 paid on 7/25/13(ch)*<br>Energy Code for all climate zones. lb | h)** Project's energy compliance approved for 2 | 800 |
| Client's<br>Notes: |   |   |     |

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# ES GENERAL SERVICES

Application Summary

| Adj st.Date#1:  Adj Est.Amt#1:\$0.00  Adj St.Date#2:  Adj Est.Amt#2:\$0.00  Received Date:7/18/2013  | Office ID:02                        | Application #:113130                 | File #:PC-80                             |
|--|-------------------------------------|--------------------------------------|--|
| Project Construction of 1-48'x40' & 72'x40' Pre-Check (PC) Two-Story Classroom Building Scope:  Address:N/a  City:N/a  Zip:00000  PTN #:N/A  OPSC #: # Of Incr:0  Project SPECIAL Project Class:RBIP Special Type:  Estimated \$0 00   | Project 48' & 72' X 40' Tw          | o Story Classroom (impact Constri    | uction Services, Inc)                    |
| Address:N/a  City:N/a  City:N/a  OPSC #: # Of Incr:0  Project SPECIAL Project Class:RBIP Special Type:  Estimated \$0.00   | Name:                               |                                      |  |
| Address:N/a  City:N/a  City:N/a  OPSC #: # Of Incr:0  Project SPECIAL Project Class:RBIP Special Type:  Estimated \$0.00 Amt:  Adj Adj Adj Est.Amt#1:\$0.00 Contracted \$0.00 Amt:  Adj st.Date#1: Adj Est.Amt#1:\$0.00 Final Project \$0.00 Cost:  Adj st.Date#2: Adj Est.Amt#2:\$0.00 Received Date:7/18/2013  Appr. Date:7/18/2013 Appr. Ext. Date:  Incomplete Submittal Complete Submittal Received Date:  SB 575 New Campus Modernization  Required Included In Plan  Required review services Access Compliance Miscrete Access Compliance Final Project \$0.00 Cost:  Owner Campus Complete Submittal Received Date:  Auto Fire Detection Sprinkler System Complete Submittal Complete Submittal Received Date:  Project Class S Reduction Sprinkler System Cost Cost Cost Cost Cost Cost Cost Cost  | Project Construction of 1-          | 48'x40' & 72'x40' Pre-Check (PC)     | Two-Story Classroom Building             |
| City:N/a Zip:00000  PTN #:N/A OPSC #: # Of Incr:0  Project SPECIAL Project Class:RBIP Special Type:  Estimated \$0 00 Amt: \$0 00 Amt: \$0.00 Amt:  Adj Adj Adj Est.Amt#1:\$0 00 Final Project \$0 00 Cost: \$0 00 Cost: \$0 00  Adj St.Date#1: Adj Est.Amt#2:\$0 00 Received Date: 7/18/2013  Adj St.Date#2: Adj Est.Amt#2:\$0 00 Received Date: 7/18/2013  Appr. Date: 7/18/2013 Appr. Ext. Date: Closed Date:  Incomplete Submittal Complete Submittal Received Date:  SB 575 Modernization  Required Modernization  Required Plan Modernization  Required review services  Access Compliance Micro Fire Detection Sprinkler System  Required review services  Access Compliance Fire & Life Safety Micro Fire Beta Services  Access Compliance Fire & Life Safety Micro Fire Beta Services  Second Review Special review type  Class S Reduction Concurrent Review Incremental Review  Over the Counter  |                                     |                                      |  |
| PTN #:N/A  Project SPECIAL Type:  Estimated \$0.00 Ant:  Adj Adj Adj Adj Adj Adj Adj Adj Adj Ad  | Address:N/a                         |                                      |  |
| Project SPECIAL Project Class:RBIP Special Type:  Estimated \$0 00   | City:N/a                            | Zip:00000                            |  |
| Estimated \$0.00 Amt:  Adj Adj Adj Est.Amt#1:\$0.00 Final Project \$0.00 Cost:  Adj st.Date#1: Adj Est.Amt#2:\$0.00 Received Date:7/18/2013  Adj St.Date#2: Adj Est.Amt#2:\$0.00 Received Date:7/18/2013  Appr. Date:7/18/2013 Appr. Ext. Date: Closed Date:  Incomplete Submittal Complete Submittal Received Date:  SB 575  New Campus Modernization  Required Included In Plan Auto Fire Detection Sprinkler System  Required Fire Detection Sprinkler System  Required Fire & Life Safety HPS  Access Compliance Fire Detection Cost Physical Received Date:  Special review type Class S Reduction Concurrent Review Incremental Review  Over the Counter   | PTN #:N/A                           | OPSC #:                              | # Of Incr:0                              |
| Amt: Adj st.Date#1: Adj St.Date#1: Adj St.Date#1: Adj St.Date#2: A | Project<br>SPECIAL<br>Type:         | Project Class:RBIP                   |  |
| Adj st.Date#2:  Adj Est.Amt#2:\$0.00 Received Date:7/18/2013  Appr. Ext. Date: Closed Date:  Incomplete Submittal Complete Submittal Received Date:  SB 575 New Campus Modernization  Required Included In Plan  Required review services Access Compliance Fire & Life Safety Structural Safety Field Review  Special review type Class S Reduction Concurrent Review Incremental Review Concurrent Review Incremental Review   | Estimated <sub>\$0.00</sub><br>Amt: | Contracted <sub>\$0.00</sub><br>Amt: | Change Order <sub>\$0.00</sub><br>Amt:   |
| Appr. Ext. Date:    Incomplete Submittal   Complete Submittal Received Date:    SB 575   | Adj<br>Est <sub>-</sub> Date#1:     | Adj Est.Amt#1:\$0.00                 | Final Project <sub>\$0.00</sub><br>Cost: |
| Date: Closed Date:  Incomplete Submittal Complete Submittal Received Date:  SB 575 New Campus Modernization  Required Included In Plan  Required review services Access Compliance Field Review  Structural Safety Field Review  Special review type Class S Reduction Over the Counter  Complete Submittal Received Date:  Complete Submittal Received Date:  Sprinkler System  Sprinkler System  Class S Reduction  Concurrent Review  Incremental Review  | Adj<br>Est.Date#2:                  | Adj Est.Amt#2:\$0.00                 | Received Date:7/18/2013                  |
| SB 575  New Campus  Auto Fire Detection  Required Included In Plan  Required review services  Access Compliance  Sprinkler System  HPS  Fire & Life Safety  Structural Safety  Field Review  Class S Reduction  Concurrent Review  Incremental Review  | Appr. Date:7/18/2013                |                                      | Closed Date:                             |
| Auto Fire Detection  Required Included In Plan  Required review services  Access Compliance Sprinkler System  HPS Fire & Life Safety Structural Safety Field Review  Special review type Class S Reduction Concurrent Review  Incremental Review  Incremental Review   | ☐ Incomplete S                      | ubmittal Complete S                  | ubmittal Received Date:                  |
| Auto Fire Detection  Required Included In Plan  Required review services  Access Compliance Sprinkler System HPS Fire & Life Safety Field Review  CGS Review  Class S Reduction Concurrent Review Incremental Review   | SB 575                              |                                      |  |
| Required Included In Plan  Required review services  Access Compliance Structural Safety Fire & Life Safety CGS Review  Special review type Class S Reduction Concurrent Review Incremental Review   | New Campus                          | Modernization                        |  |
| Included In Plan  Required review services  Access Compliance Structural Safety  Field Review  Special review type  Class S Reduction Concurrent Review  Incremental Review  Incremental Review  |                                     | Auto Fire Detection                  | on Sprinkler System                      |
| Required review services  Access Compliance Structural Safety Fire & Life Safety CGS Review  Special review type Class S Reduction Concurrent Review Incremental Review Over the Counter   | •                                   |                                      |  |
| Access Compliance Structural Safety Field Review  CGS Review  Special review type Class S Reduction Concurrent Review  Over the Counter  | Included In Plan                    |                                      |  |
| Structural Safety  Special review type  Class S Reduction Concurrent Review  Nover the Counter   | Required review                     |                                      |  |
| Special review type  Class S Reduction  Concurrent Review  Over the Counter  | •                                   |                                      | - <b>y</b>                               |
| Class S Reduction Concurrent Review Incremental Review   | ✓ Structural Saf                    | ety Field Review                     | CGS Review                               |
| Over the Counter   | •                                   |                                      | ; Khing                                  |
| Energy Efficiency  |                                     |                                      | riew Incremental Review                  |
|  | Energy Efficience                   | ру                                   |  |

|                      | The Plan meet Title 24 Energy Requirements Project's new construction exceeds Title 24 by      | ) %                  |                                |
|----------------------|--|----------------------|--------------------------------|
|                      | Project's modernization exceeds Title 24 by  |                      |                                |
| Climate<br>Zone:     | Project's Sq.footage:1920  | EF                   | PR Approved Date:7/18/2013     |
| HPI:                 | HPI Points:  |                      | HPI Hours:                     |
| EnergyP<br>Notes:C   | C Energy fee for \$170.00 paid on 7/18/13(ch) ** The<br>California Climate Zones RM 7/22/13 ** | e design meets the   | e 2008 Energy Standards in all |
| Client's,,<br>Notes: | * The design meets the 2008 Energy Standards in a  | Il California Climat | te Zones RM 7/22/13 **         |

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# ES GENERAL SERVICES

| pplication Summa                               | <b>ary</b>                    | NNORTHERAROUGH (UN) ERREICH FORTONG FORTRAG (ERREICH ER EN |
|--|-------------------------------|--|
| Office ID:02                                   | Application #:112372          | File #:PC-80   |
| Proj <mark>ect</mark> Relocatable Mas<br>Name: | onry Restroom Buildings (impa | ct Construction Services, Inc)   |
| Project Construction of 1                      | -Pre-Check (PC) Relocatable M | fasonry Restroom Buildings A, B, C, C1, D  |
| Address:N/a                                    |                               |  |
| City:Riverside                                 | <b>Zip</b> :92507             |  |
| PTN #:N/A                                      | OPSC#:                        | # Of Incr:0  |
| Project<br>Type:                               | Project Class:RBIP            | Special Type:  |
| Estimated<br>\$0.00<br>Amt:                    | Contracted <sub>\$0.00</sub>  | Change Order<br>\$0.00<br>Amt:   |
| Adj<br>Est.Date#1:                             | Adj Est.Amt#1:\$0.00          | Final Project <sub>\$0.00</sub><br>Cost:   |
| Adj<br>Est.Date#2:                             | Adj Est.Amt#2:\$0.00          | Received Date:2/6/2012   |
| Appr. Date:4/26/2012                           | Appr. Ext.<br>Date:           | Closed Date:   |
| ☐ Incomplete S                                 | Submittal Complet             | e Submittal Received Date:   |
| SB 575<br>New Campus                           | s Modernizati                 | on   |
| Required<br>Included In Pla                    | Auto Fire Dete                | ction Sprinkler System   |
| Required review  Access Comp  Structural Sa    | oliance Fire & Life S         |  |
| Special review Class S Redu Over the Cou       | uction Concurrent             | Review Incremental Review  |
| Energy Efficien                                | су                            |  |

|                   | <ul> <li>✓ The Plan meet Title 24 Energy Requirements</li> <li>☐ Project's new construction exceeds Title 24 by</li> <li>☐ Project's modernization exceeds Title 24 by</li> </ul> |                                       |  |
|-------------------|---|---------------------------------------|--|
| Climate<br>Zone:  | Project's Sq.footage:849  | 1                                     | EPR Approved Date:3/21/2012  |
| HPI:              | HPI Points:   |                                       | HPI Hours:   |
| EnergyE<br>Notes: | nergy review under 04-111241. Raghubir Gupta st   | tamped T24 plan                       | sheets on 3/21/12 LB   |
| Client's*         | **PC invoice for \$245 00 paid on 07/05/2012 (aom<br>aom)*** Energy review under 04-111241. Raghubii  | )*** ***PC invoice<br>r Gupta stamped | for \$2,880 00 paid on 04/23/2012<br>T24 plan sheets on 3/21/12 LB.*** |

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Fax this Form to (562) 439-1398 Call (800) 599-6996 with questions Have an Internet Connection?
Complete your GFE online at
<a href="http://www.compliancenews.com">http://www.compliancenews.com</a>

#### Good-Faith Effort Fax Form 3.0

Please print clearly in black ink -- IMPERATIVE ACCURATE INFORMATION

| Company Info-   |           |
|---|-----------|
| Company Name Myxic+ Construction Services Inc.  |           |
| Your Name (for questions about this form) Vicki Rule  |           |
| Address 1120 Commerce ALY BIX 9   |           |
| City Atwater State CA Zip 95301   | _         |
| Phone $(209)358-0109$ Fax $(209)358-0471$   | ********* |
| Email V(ule@impac+onl.com Web Site  |           |
| Contact Name to appear in Ads and/or Letters \\ \(\lambda \) \\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |           |
| Project Awarding Dept/Agency/Owner_Fair Sax School District   |           |
| · · · · · · · · · · · · · · · · · · ·   |           |
| CCC Job NO. 12-023  |           |
| Circle Engineer's Estimate: 0-350k 350k-500k 500k-750k 750k-1M 1M-3M 3M-6M 6M-10M 10M+  | -         |
| Circle Category/s: DVBE UDBE DBE MBE WBE OBE OTHER  |           |
| Subs and Suppliers to provide: Malerial S   |           |
|   |           |
|   |           |
| Project Location (city) Balans field _ (state) Ca (zip) 73307   |           |
| Bid Due Date 11 4 13 Bid Due Time 2:00  |           |
| Bid Solicitation Contract Number  |           |
| Check one of the following:   |           |
| 1. The Works (Entire Good Faith Effort Process): \$90   |           |
| Publish Ads + Log + Fed/State/Local Contact + Fax Solicitation Letters & Copies   |           |
| 2. Publish Ads & Return Proofs: \$35 Total Both Ads (Trade & Focus)   |           |
| 3. Publish Ads & Print Log (No Letters). \$55 4. Letters & Log (No Ads). \$55   |           |
|   |           |
| Circle Card Type: (Visa) MasterCard AMEX Discover   | i         |
| Name On Card: Zipcode of Billing Address: C   |           |
| Credit Card Number: ation Date:   | ı         |

### From: Compliance News Publishing Company

http://www.compliancenews.com info@compliancenews.com

Tel: 562-439-2788 Fax: 562-439-1398

11 S. Termino, Suite 214, Long Beach, CA 90803

TO: Impact Construction Services Inc.

1120 Commerce Ave Box #9

Atwater ,CA,95301 Phone: (209) 358-0109 Fax: (209) 358-0471

# **RECEIPT for Ad: 50621**

Published on 10/30/2013
For Project:
Fairfax School District - New Elementary School No. 04

**Total Amount PAID: \$90.00** 

# **Compliance News Monthly Trade Journal**

Publication Affidavit-Declaration of Publication -- State of California

Impact Construction Services Inc.

is seeking certified and qualified DVBE subs and/or

suppliers to provide

Materials

for Fairfax School District - New Elementary School

No. 04 in Bakersfield,CA

We are an Equal Opportunity Employer.

Contact: Vicki Rule

1120 Commerce Ave Box #9

Atwater, CA, 95301

Phone: (209) 358-0109

Fax:(209) 358-0471

Email:vrule@impactml com

Bid Due on:11/04/2013 at 02:00 PM Solicitation Number: CCC Job No. 12-023

The Impact Construction Services Inc. Good Faith Effort ad has been published in both the Compliance News Internet and Hard-Copy publications.

Located Online at: http://www.compliancenews.com/classified\_monthly

The undersigned declares:

I am over the age of 18 years and a citizen of the United States. I am the principal publisher of the Compliance News Monthly Trade Journal in the City of Long Beach, County of Los Angeles, and the State of California. The notice, a true copy of which is attached was published on Wed Oct 30 15:39:42 -0700 2013

I declare under penalty of perjury that the foregoing is true and correct. Executed at Long Beach, California

Henry Sprague III

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#### **Compliance News Daily Focus Journal**

Publication Affidavit-Declaration of Publication -- State of California

Impact Construction Services Inc.

is seeking certified and qualified DVBE subs and/or

suppliers to provide

Materials

for Fairfax School District - New Elementary School

No. 04 in Bakersfield, CA

We are an Equal Opportunity Employer.

Contact: Vicki Rule

1120 Commerce Ave Box #9

Atwater ,CA,95301 Phone:(209) 358-0109

Fax:(209) 358-0471

Email:vrule@impactml.com

Bid Due on:11/04/2013 at 02:00 PM Solicitation Number: CCC Job No. 12-023

The Impact Construction Services Inc. Good Faith Effort ad has been published in both the

Compliance News Internet and Hard-Copy publications.

Located Online at: http://www.compliancenews.com/classified\_daily

#### The undersigned declares:

I am over the age of 18 years and a citizen of the United States. I am the principal publisher of the Compliance News Monthly Trade Journal in the City of Long Beach, County of Los Angeles, and the State of California. The notice, a true copy of which is attached was published on Wed Oct 30 15:39:42 -0700 2013

I declare under penalty of perjury that the foregoing is true and correct. Executed at Long Beach, California

Henry Sprague III

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Good Faith Effort for Bid Solicitation CCC Job No. 12-023 Project: Fairfax School District - New Elementary School No. 04

#### **Important Instructions**

NOTE: If your bid-package includes form STD-840, you MUST write "See attached Log sections A, B, & C" on STD-840 and include STD-840 with your GFE documents.

- 1.) Read and complete Section A.
- 2.) We have completed Section B for you.
- 3.) Complete Section C by making follow-up phone calls to the firms listed below.
- ->For DVBE firms, call at least 3 firms. ->For DBE, MBE, & WBE firms, call all of them.

As of June 1, 2010 Caltrans now requires primes that do not meet their UDBE & DBE goal to do the following:

1..

- A. Go to the CalTrans project calendar webpage at http://dapl.dot.ca.gov/hq/esc/oe/calendar and log-in using your bid package registration and password.
- B. Hit on the project number your bidding.
- C. Hit "See Opt-in records".
- D. Print this page. You must now contact these Opt-in DBE's as part of your search for participation.
- 2. Now hit your browser back-button and hit "Primes: Advertise for help" Be sure your listed in the CalTrans "Primes Seeking Assistance".

As of Sept. 2010, Caltrans suggests the following further steps to support Good Faith Effort (GFE).

- 1. Attend networking opportunity events at mandatory Caltrans pre-bids & district meetings. Include with your GFE, information that you attended the meeting along with the event brochure.
- 2. As you reach the bid opening date, ask yourself how likely you are to meeting the goal. If its apparent you may not, then do another GFE. This should be done 5 days of bid opening.

#### A. Awarding Department Contact Instructions

Many California Good-Faith Efforts may require the bidding contractor to CALL the awarding department or owner and talk with their Good-Faith representative. SEE YOUR CONTRACT DOCUMENTS FOR THIS TELEPHONE NO. Call it and record the result below.

**Awarding Department Contact Action** 

| Impact Construction Services Inc. contacted the awarding department issuing this contract at (tel number) |
|---|
| okl-316-C100 at (time) 10:17 Am on (date) 10 3113 and discussed Good-Faith Effort with                    |
| Awarding Danartment Contact) 11.000 Mil (115)   |
| Remarks: (left message, etc.) text message (allocalle to 24 Am  |
| Phone call was made by (Prime Rep's do_signature) \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                    |
|   |

#### B. Federal, State, & Local Agencies Contacted

On 10/30/13, Impact Construction Services Inc. contacted:

- 1. Federal Agency: Central Contractor Registration (CCR) / PRO-Net at http://www.bpn.gov/CCRSearch/Search.aspx at 03:39PM on 10/30/2013
- 2. State Agency: Office of Small Business & DVBE Certification (OSDC) http://www.pd.dgs.ca.gov/smbus at 03:39PM on 10/30/2013
- 3. California Unified Certification Program (CUCP) at http://www.dot.ca.gov/ucp/GetLicenseForm.do at 03:39PM on 10/30/2013
- 4. Local referral organization: DBE/DVBE Resource Center (www.dvbe.net) at 03:39PM on 10/30/2013

#### C. Summary of Firms Sent Bid Invitations

20 total firms were sent invitations.

Company Name: Draves Pipeline Inc

Address: Po Box 1051 Bonsall, CA. 92003

Phone: (760) 728-7094, Fax: (760) 728-0086

Work Categories:

Pipeline, Sanitation Systems

**Phone Solicitation Information** 

Date/s-Time/s Solicited by Phone: MSG - 1031 10:44-4m

Person Contacted and Commments for Solicitation: CCC Job No. 12-023 Fairfax School District - New

Elementary School No. 04

Company Name: R & C Construction A Partnership

Address: 5069 E Hammond

Fresno.CA, 93727

Phone: (559) 255-5655, Fax: (559) 255-5600

Work Categories: General Engineering

Date/s-Time/s Solicited by Phone: Phone Solicitation Information

| Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation Information | Phone Solicitation | Phon

Person Contacted and Commments for Solicitation: CCC Job No. 12-023 Fairfax School District - New

Elementary School No. 04

Company Name: Gsj Utility Supply & Service

Address: 15051 Leffingwell Road,

Whittier.CA, 90604

Phone: (562) 941-3448, Fax: (888) 356-1250

Work Categories:

Misc Electrical Equipment & Supplies

**Phone Solicitation Information** 

Date/s-Time/s Solicited by Phone: 10/31 10:50-Am - Lows - not bidding Person Contacted and Commments for Solicitation: CCC Job No. 12-023 Fairfax School District - New

Elementary School No. 04

Company Name: R A Bedell Company

Address: P O Box 2813 Carlsbad, CA, 92018

Phone: (760) 845-1533, Fax: (760) 729-7940

Work Categories:

| Hardware, Warm air heating & air-conditioning equipment & supplies  |  |  |
|---|--|--|
| Phone Solicitation Information  Date/s-Time/s Solicited by Phone: 10 31 10:55 Am 10 bidgling - Richard Person Contacted and Commments for Solicitation: CCC Job No. 12-023 Fairfax School District - New Elementary School No. 04 |  |  |
|   |  |  |
|   |  |  |
| Company Name: F & L Company Address: 1635 W Gaylord St Long Beach, CA, 90813  |  |  |
| Phone: (562) 432-1301, Fax: (562) 435-3236<br>Work Categories:  |  |  |
| Chemicals & allied products, n.e.c., Petroleum bulk stations & terminals, Petroleum & petroleum products wholesalers, except bulk stations & terminals  Phone Solicitation Information  |  |  |
| Person Contacted and Commments for Solicitation: CCC Job No. 12-023 Fairfax School District - New Elementary School No. 04  |  |  |
| Company Name: Peggy S Brooks Company Inc<br>Address: P O Box 5697<br>Auburn,CA, 95604   |  |  |
| Phone: (800) 959-6560, Fax: (800) 959-4107<br>Work Categories:  |  |  |
| Industrial & personal service paper, Paints, varnishes, & supplies, Nondurable goods, n.e.c.  Phone Solicitation Information  Date/s-Time/s Solicited by Phone: 10 31 -12 20 pm   |  |  |
| Person Contacted and Commments for Solicitation: CCC Job No. 12-023 Fairfax School District - New Elementary School No. 04  |  |  |
| Company Name: Pace Communication Supply & Service   |  |  |
| Address: P O Box 214417 Sacramento, CA, 95821 Phone: (916) 482-7223, Fax: (916) 482-7245 Work Categories:   |  |  |
| Electrical apparatus & equipment, wiring supplies, & construction materials, Electronic parts & equipment, n.e.c., Electrical & electronic repair shops, n.e.c.   |  |  |
| Phone Solicitation Information  Date/s-Time/s Solicited by Phone: 121 121 121 121 122 122 122 122 122 12  |  |  |

Company Name: Captain's Carpet Address: 8612 Macarthur Blvd

Oakland, CA, 94605

Phone: (510) 635-2774, Fax: (510) 635-2195

Work Categories:

Flooring and Floor Covering, Floor covering stores

Phone Solicitation Information

Date/s-Time/s Solicited by Phone: 1031 132 pm - Cuscomcotecl Person Contacted and Commments for Solicitation: CCC Job No. 12-023 Fairfax School District - New

Elementary School No. 04

Company Name: Jim O'malley Plumbing

Address: P O Box 1331 Brawley, CA, 92227

Phone: (760) 344-7844, Fax: (760) 344-7814

Work Categories:

Plumbing, Plumbing & heating equipment & supplies (hydronic), Industrial supplies

Phone Solicitation Information

Date/s-Time/s Solicited by Phone: 10 31 = 1134pn 104 bidding - 1 m

Person Contacted and Commments for Solicitation: CCC Job No. 12-023 Fairfax School District - New

Elementary School No. 04

Company Name: Cadence Industries Inc

Address: 3535 Lomita Blvd Ste B

Torrance, CA, 90505

Phone: (310) 784-8484, Fax: (310) 784-7450

Work Categories:

Electrical apparatus & equipment, wiring supplies, & construction materials

**Phone Solicitation Information** 

Person Contacted and Commments for Solicitation: CCC Job No. 12-023 Fairfax School District - New

Elementary School No. 04

Company Name: Sam's Equipment & Supplies

Address: 5656 Columbia Dr S.

Fresno, CA, 93727

Phone: (559) 252-0354, Fax: (559) 251-1119

| Phone Solicitation Information   |
|--|
| Phone Solicitation Information  Date/s-Time/s Solicited by Phone: 10 31 1:35 pm not biology  Person Contacted and Commments for Solicitation: CCC Job No. 12-023 Fairfax School District - New   |
| Elementary School No. 04   |
|  |
|  |
|  |
| Company Name: G & C Equipment Corporation Address: P O Box 5419  |
| Gardena,CA, 90249 <b>Phone:</b> (310) 515-6715, <b>Fax:</b> (310) 515-5046 <b>Work Categories:</b>   |
| Construction materials, n.e.c., Plumbing & heating equipment & supplies (hydronic), Construction & mining (except petroleum) machinery & equipment   |
| Phone Solicitation Information   |
| Date/s-Time/s Solicited by Phone:  Person Contacted and Commments for Solicitation: CCC Job No. 12-023 Fairfax School District - New Elementary School No. 04                                    |
|  |
|  |
|  |
| Company Name: Paving Net Contractor & Supply Address: 11 S Termino Ste 214   |
| Long Beach, CA, 90803 <b>Phone:</b> (562) 439-2788, <b>Fax:</b> (562) 439-1398 <b>Work Categories:</b>   |
| Excavation work and paving, Parking and Highway Improvement, Brick, stone, & related construction materials, Construction materials, n.e.c., Industrial supplies  Phone Solicitation Information |
| Date/s-Time/s Solicited by Phone:  |
| Person Contacted and Commments for Solicitation: CCC Job No. 12-023 Fairfax School District - New Elementary School No. 04   |
|  |
|  |
|  |
|  |
| Company Name: North Valley Barricade Inc Address: 625 Shasta St  |
| Yuba City,CA, 95991  |
| Phone: (530) 751-7961, Fax: (530) 751-7961   |
| Work Categories: Construction materials, n.e.c., Paints, varnishes, & supplies   |
| Phone Solicitation Information   |
| Date/s-Time/s Solicited by Phone:  |
| Person Contacted and Commments for Solicitation: CCC Job No. 12-023 Fairfax School District - New Elementary School No. 04   |

Work Categories: Guard Railings & Barriers

Company Name: Etap Solutions Llc Address: 1414 Valhalla Dr Bakersfield, CA, 93309 Phone: (661) 836-9776, Fax: (661) 833-4314 Work Categories: Plumbing & heating equipment & supplies (hydronic), Warm air heating & air-conditioning equipment & supplies, Chemicals & allied products, n.e.c. **Phone Solicitation Information** Date/s-Time/s Solicited by Phone: Person Contacted and Commments for Solicitation: CCC Job No. 12-023 Fairfax School District - New Elementary School No. 04 Company Name: Anchor Supply Company Address: 2417 Front Street West Sacramento, CA, 95691 Phone: (916) 372-2456, Fax: (916) 372-3960 Work Categories: Electrical apparatus & equipment, wiring supplies, & construction materials, Plumbing & heating equipment & supplies (hydronic), Warm air heating & air-conditioning equipment & supplies **Phone Solicitation Information** Date/s-Time/s Solicited by Phone: \_ Person Contacted and Commments for Solicitation: CCC Job No. 12-023 Fairfax School District - New Elementary School No. 04 Company Name: Inland Flooring Contractors Inc Address: 6770 Central Ave Bldg A Riverside, CA, 92504 Phone: (951) 351-1781, Fax: (951) 351-1704 Work Categories: Flooring and Floor Covering, Tile (Ceramic and Mosaic), Construction materials, n.e.c., Floor covering stores **Phone Solicitation Information** Date/s-Time/s Solicited by Phone: \_ Person Contacted and Commments for Solicitation: CCC Job No. 12-023 Fairfax School District - New Elementary School No. 04

Company Name: U S Control Group Inc.

Address: Po Box 1630 Beverly Hills, CA, 90213

Phone: (888) 500-7090, Fax: (888) 500-2910

Work Categories:

Plumbing & heating equipment & supplies (hydronic), Warm air heating & air-conditioning equipment & supplies, Refrigeration equipment & supplies

Phone Solicitation Information

Date/s-Time/s Solicited by Phone: \_

Person Contacted and Commments for Solicitation: CCC Job No. 12-023 Fairfax School District - New Elementary School No. 04

Company Name: D & B Equipment & Supplies

Address: Po Box 2669 Visalia, CA, 93279

Phone: (661) 367-3002, Fax: (559) 625-5786

Work Categories:

Lumber, plywood, millwork, & wood panels, Construction materials, n.e.c., Construction & mining (except

petroleum) machinery & equipment

**Phone Solicitation Information** 

Date/s-Time/s Solicited by Phone: \_\_

Person Contacted and Commments for Solicitation: CCC Job No. 12-023 Fairfax School District - New

Elementary School No. 04

Company Name: Brillco Supply

Address: Po Box 10496 Santa Ana,CA, 92711

Phone: (714) 730-2148, Fax: (714) 573-9330

Work Categories:

Hardware, Industrial supplies, Chemicals & allied products, n.e.c.

**Phone Solicitation Information** 

Date/s-Time/s Solicited by Phone:

Person Contacted and Commments for Solicitation: CCC Job No. 12-023 Fairfax School District - New

Elementary School No. 04

#### Affidavit of Fax Solicitation

The undersigned employee of Compliance News Publishing, located in the City of Long Beach, County of Los Angeles, and the State of California, declares that bid solicitation letters have been faxed to the following 20 firms listed below at 03:39PM on 10/30/2013. I am over the age of 18 years and a citizen of the United States. I declare under penalty of perjury that the foregoing is true and correct. Executed at Long Beach, California.

Henry Sprague III

1120 Commerce Ave Box #9 Atwater ,CA 95301

Telephone: (209) 358-0109 Fax: (209) 358-0471 http://www.impactml.com

#### **INVITATION TO BID**

October 30, 2013 Attn: Draves Pipeline Inc Po Box 1051 Bonsall,CA,92003

We are seeking certified and qualified DVBE subcontractors and/or suppliers for:

Project: Fairfax School District - New Elementary School No. 04

Location: Bakersfield,CA

Bid Due Date: 11/04/13 at 02:00 PM PST Solicitation Number: CCC Job No. 12-023

Contact: Vicki Rule

| Quotes are needed for:  Materials   |                    |  |
|---|--------------------|--|
| Please indicate if you will be bidding on this project and fax your response to (209) 358-0471. |                    |  |
| Yes, we will bid  | No, not interested |  |

We are an Equal Opportunity Employer and intend to seriously negotiate with certified and qualified DVBE subcontractors and/or suppliers for project participation.

Subcontractors will be required to enter into our standard contract. No modifications to the contract are permitted.

1120 Commerce Ave Box #9 Atwater, CA 95301 Telephone: (209) 358-0109

Fax: (209) 358-0471 http://www.impactml.com

#### **INVITATION TO BID**

October 30, 2013 Attn: R & C Construction A Partnership 5069 E Hammond Fresno, CA, 93727

We are seeking certified and qualified DVBE subcontractors and/or suppliers for:

Project: Fairfax School District - New Elementary School No. 04

Location: Bakersfield,CA

Bid Due Date: 11/04/13 at 02:00 PM PST Solicitation Number: CCC Job No. 12-023

Contact: Vicki Dula

| Contact: Vicki Rule  |                                      |
|--|--------------------------------------|
| Quotes are needed for: Materials.                          |                                      |
| Please indicate if you will be bidding on this project and | fax your response to (209) 358-0471. |
| Yes, we will bid   | No, not interested                   |

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1120 Commerce Ave Box #9 Atwater ,CA 95301 Telephone: (209) 358-0109

Fax: (209) 358-0471 http://www.impactml.com

#### **INVITATION TO BID**

October 30, 2013 Attn: Gsj Utility Supply & Service 15051 Leffingwell Road, Whittier, CA, 90604

We are seeking certified and qualified DVBE subcontractors and/or suppliers for:

Project: Fairfax School District - New Elementary School No. 04

Location: Bakersfield,CA

**Bid Due Date:** 11/04/13 at 02:00 PM PST **Solicitation Number:** CCC Job No. 12-023

Contact: Vicki Rule

| Quotes are needed for: Materials.                         |  |  |
|---|--|--|
| Please indicate if you will be bidding on this project an | d fax your response to (209) 358-0471. |  |
| Yes, we will bid  | No, not interested                     |  |

We are an Equal Opportunity Employer and intend to seriously negotiate with certified and qualified DVBE subcontractors and/or suppliers for project participation.

Subcontractors will be required to enter into our standard contract. No modifications to the contract are permitted.

1120 Commerce Ave Box #9 Atwater ,CA 95301 Telephone: (209) 358-0109

Fax: (209) 358-0471 http://www.impactml.com

### **INVITATION TO BID**

October 30, 2013 Attn: R A Bedell Company P O Box 2813 Carlsbad,CA,92018

We are seeking certified and qualified DVBE subcontractors and/or suppliers for:

| Project: Fairfax School District - | New Elementary School No. 04 |
|------------------------------------|------------------------------|
| Location: Bakersfield,CA           | DIA DOT                      |

**Bid Due Date:** 11/04/13 at 02:00 PM PST **Solicitation Number:** CCC Job No. 12-023

| Contact: Vicki Rule   |                    |
|---|--------------------|
| Quotes are needed for:  Materials   |                    |
| Please indicate if you will be bidding on this project and fax your response to (209) 358-0471. |                    |
| Yes, we will bid  | No, not interested |

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Subcontractors will be required to enter into our standard contract. No modifications to the contract are permitted.

1120 Commerce Ave Box #9 Atwater, CA 95301 Telephone: (209) 358-0109

Fax: (209) 358-0471 http://www.impactml.com

## **INVITATION TO BID**

October 30, 2013 Attn: F & L Company 1635 W Gaylord St Long Beach, CA, 90813

We are seeking certified and qualified DVBE subcontractors and/or suppliers for:

Project: Fairfax School District - New Elementary School No. 04

Location: Bakersfield,CA

Bid Due Date: 11/04/13 at 02:00 PM PST Solicitation Number: CCC Job No. 12-023

Contact: Vicki Rule

| Contact: Vicki Ruio  |                                      |
|--|--------------------------------------|
| Quotes are needed for: Materials                           |                                      |
| Please indicate if you will be bidding on this project and | fax your response to (209) 358-0471. |
| Yes, we will bid   | No, not interested                   |

We are an Equal Opportunity Employer and intend to seriously negotiate with certified and qualified DVBE subcontractors and/or suppliers for project participation.

Subcontractors will be required to enter into our standard contract. No modifications to the contract are permitted.

1120 Commerce Ave Box #9 Atwater ,CA 95301 Telephone: (209) 358-0109

Fax: (209) 358-0471 http://www.impactml.com

# **INVITATION TO BID**

October 30, 2013 Attn: Peggy S Brooks Company Inc P O Box 5697 Auburn,CA,95604

We are seeking certified and qualified DVBE subcontractors and/or suppliers for:

| Project: Fairfax School District | - New Elementary School No. 04 |
|----------------------------------|--------------------------------|
| Location: Bakersfield,CA         |                                |

**Bid Due Date:** 11/04/13 at 02:00 PM PST **Solicitation Number:** CCC Job No. 12-023

| Contact: Vicki Rule   |                    |
|---|--------------------|
| Quotes are needed for:  Materials   |                    |
| Please indicate if you will be bidding on this project and fax your response to (209) 358-0471. |                    |
| Yes, we will bid  | No, not interested |

We are an Equal Opportunity Employer and intend to seriously negotiate with certified and qualified DVBE subcontractors and/or suppliers for project participation.

Subcontractors will be required to enter into our standard contract. No modifications to the contract are permitted.

1120 Commerce Ave Box #9 Atwater ,CA 95301

Telephone: (209) 358-0109

Fax: (209) 358-0471 http://www.impactml.com

# **INVITATION TO BID**

October 30, 2013 Attn: Pace Communication Supply & Service P O Box 214417 Sacramento, CA, 95821

We are seeking certified and qualified DVBE subcontractors and/or suppliers for:

Project: Fairfax School District - New Elementary School No. 04

Location: Bakersfield,CA

**Bid Due Date:** 11/04/13 at 02:00 PM PST **Solicitation Number:** CCC Job No. 12-023

| Contact: Vicki Rule   |                    |
|---|--------------------|
| Quotes are needed for:  Materials   |                    |
| Please indicate if you will be bidding on this project and fax your response to (209) 358-0471. |                    |
| Yes, we will bid  | No, not interested |

We are an Equal Opportunity Employer and intend to seriously negotiate with certified and qualified DVBE subcontractors and/or suppliers for project participation.

Subcontractors will be required to enter into our standard contract. No modifications to the contract are permitted.

1120 Commerce Ave Box #9 Atwater ,CA 95301

Telephone: (209) 358-0109

Fax: (209) 358-0471 http://www.impactml.com

### **INVITATION TO BID**

October 30, 2013 Attn: Captain's Carpet 8612 Macarthur Blvd Oakland, CA, 94605

We are seeking certified and qualified DVBE subcontractors and/or suppliers for:

Project: Fairfax School District - New Elementary School No. 04

Location: Bakersfield,CA

Bid Due Date: 11/04/13 at 02:00 PM PST Solicitation Number: CCC Job No. 12-023

Contact: Vicki Rula

| Contact: Vicki Rule   |                    |
|---|--------------------|
| Quotes are needed for:  Materials.  |                    |
| Please indicate if you will be bidding on this project and fax your response to (209) 358-0471. |                    |
| Yes, we will bid  | No, not interested |

We are an Equal Opportunity Employer and intend to seriously negotiate with certified and qualified DVBE subcontractors and/or suppliers for project participation.

Subcontractors will be required to enter into our standard contract. No modifications to the contract are permitted.

1120 Commerce Ave Box #9 Atwater ,CA 95301 Telephone: (209) 358-0109

Fax: (209) 358-0471 http://www.impactml.com

#### **INVITATION TO BID**

October 30, 2013 Attn: Jim O'malley Plumbing P O Box 1331 Brawley,CA,92227

We are seeking certified and qualified DVBE subcontractors and/or suppliers for:

Project: Fairfax School District - New Elementary School No. 04

Location: Bakersfield,CA

**Bid Due Date:** 11/04/13 at 02:00 PM PST **Solicitation Number:** CCC Job No. 12-023

Contact: Vicki Rule

| Contact. Vicki Kulo   | - |  |
|---|---|--|
| Quotes are needed for:  Materials.  |   |  |
| Please indicate if you will be bidding on this project and fax your response to (209) 358-0471. |   |  |
| Yes, we will bid No, not interested   |   |  |

We are an Equal Opportunity Employer and intend to seriously negotiate with certified and qualified DVBE subcontractors and/or suppliers for project participation.

Subcontractors will be required to enter into our standard contract. No modifications to the contract are permitted

1120 Commerce Ave Box #9 Atwater, CA 95301 Telephone: (209) 358-0109

Fax: (209) 358-0471 http://www.impactml.com

### **INVITATION TO BID**

October 30, 2013 Attn: Cadence Industries Inc 3535 Lomita Blvd Ste B Torrance, CA, 90505

We are seeking certified and qualified DVBE subcontractors and/or suppliers for:

Project: Fairfax School District - New Elementary School No. 04

Location: Bakersfield,CA

Bid Due Date: 11/04/13 at 02:00 PM PST Solicitation Number: CCC Job No. 12-023

Contact: Vicki Rule

| Contact: Vicki Rule   |                    |
|---|--------------------|
| Quotes are needed for: Materials  |                    |
| Please indicate if you will be bidding on this project and fax your response to (209) 358-0471. |                    |
| Yes, we will bid  | No, not interested |
|   |                    |

We are an Equal Opportunity Employer and intend to seriously negotiate with certified and qualified DVBE subcontractors and/or suppliers for project participation.

Subcontractors will be required to enter into our standard contract. No modifications to the contract are permitted.

1120 Commerce Ave Box #9 Atwater ,CA 95301 Telephone: (209) 358-0109

Fax: (209) 358-0471 http://www.impactml.com

### **INVITATION TO BID**

October 30, 2013 Attn: Sam's Equipment & Supplies 5656 Columbia Dr S. Fresno,CA,93727

We are seeking certified and qualified DVBE subcontractors and/or suppliers for:

Project: Fairfax School District - New Elementary School No. 04

Location: Bakersfield,CA

**Bid Due Date:** 11/04/13 at 02:00 PM PST **Solicitation Number:** CCC Job No. 12-023

Contact: Vicki Rule

| Contact. Vicki Kuic  |  |
|--|--|
| Quotes are needed for:  Materials.                         |  |
| Please indicate if you will be bidding on this project and | l fax your response to (209) 358-0471. |
| Yes, we will bid   | No, not interested                     |

We are an Equal Opportunity Employer and intend to seriously negotiate with certified and qualified DVBE subcontractors and/or suppliers for project participation.

Subcontractors will be required to enter into our standard contract. No modifications to the contract are permitted.

1120 Commerce Ave Box #9 Atwater ,CA 95301 Telephone: (209) 358-0109

Fax: (209) 358-0471 http://www.impactml.com

# **INVITATION TO BID**

October 30, 2013 Attn: G & C Equipment Corporation P O Box 5419 Gardena, CA, 90249

We are seeking certified and qualified DVBE subcontractors and/or suppliers for:

Project: Fairfax School District - New Elementary School No. 04

Location: Bakersfield,CA

**Bid Due Date:** 11/04/13 at 02:00 PM PST **Solicitation Number:** CCC Job No. 12-023

Contact: Vicki Rule

| Contact: Vicki Kule   |                    |  |
|---|--------------------|--|
| Quotes are needed for: Materials.   |                    |  |
| Please indicate if you will be bidding on this project and fax your response to (209) 358-0471. |                    |  |
| Yes, we will bid  | No, not interested |  |

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Subcontractors will be required to enter into our standard contract. No modifications to the contract are permitted.

1120 Commerce Ave Box #9 Atwater ,CA 95301 Telephone: (209) 358-0109

Fax: (209) 358-0471 http://www.impactml.com

#### **INVITATION TO BID**

October 30, 2013

Attn: Paving Net Contractor & Supply

11 S Termino Ste 214 Long Beach, CA, 90803

We are seeking certified and qualified DVBE subcontractors and/or suppliers for:

Project: Fairfax School District - New Elementary School No. 04

Location: Bakersfield,CA

Bid Due Date: 11/04/13 at 02:00 PM PST Solicitation Number: CCC Job No. 12-023

Contact: Vicki Rule

| Contact. Vicki Ruio   |                    |
|---|--------------------|
| Quotes are needed for: Materials.   |                    |
| Please indicate if you will be bidding on this project and fax your response to (209) 358-0471. |                    |
| Yes, we will bid  | No, not interested |

We are an Equal Opportunity Employer and intend to seriously negotiate with certified and qualified DVBE subcontractors and/or suppliers for project participation.

Subcontractors will be required to enter into our standard contract. No modifications to the contract are permitted.

1120 Commerce Ave Box #9

Atwater, CA 95301

Telephone: (209) 358-0109

Fax: (209) 358-0471 http://www.impactml.com

#### **INVITATION TO BID**

October 30, 2013 Attn: North Valley Barricade Inc 625 Shasta St Yuba City,CA,95991

We are seeking certified and qualified DVBE subcontractors and/or suppliers for:

Project: Fairfax School District - New Elementary School No. 04

Location: Bakersfield,CA

**Bid Due Date:** 11/04/13 at 02:00 PM PST **Solicitation Number:** CCC Job No. 12-023

| Contact: Vicki Rule  |  |  |
|--|--|--|
| Quotes are needed for: Materials.                          |  |  |
| Please indicate if you will be bidding on this project and | d fax your response to (209) 358-0471. |  |
| Yes, we will bid   | No, not interested                     |  |

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1120 Commerce Ave Box #9 Atwater ,CA 95301

Telephone: (209) 358-0109 Fax: (209) 358-0471

Fax: (209) 358-04/1 http://www.impactml.com

#### **INVITATION TO BID**

October 30, 2013 Attn: Etap Solutions Llc 1414 Valhalla Dr Bakersfield,CA,93309

We are seeking certified and qualified DVBE subcontractors and/or suppliers for:

Project: Fairfax School District - New Elementary School No. 04

Location: Bakersfield,CA

Bid Due Date: 11/04/13 at 02:00 PM PST Solicitation Number: CCC Job No. 12-023

Quotes are needed for:

Materials.

Please indicate if you will be bidding on this project and fax your response to (209) 358-0471.

Yes, we will bid \_\_\_\_ No, not interested

We are an Equal Opportunity Employer and intend to seriously negotiate with certified and qualified DVBE subcontractors and/or suppliers for project participation.

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1120 Commerce Ave Box #9

Atwater, CA 95301

Telephone: (209) 358-0109

Fax: (209) 358-0471 http://www.impactml.com

### **INVITATION TO BID**

October 30, 2013 Attn: Anchor Supply Company

2417 Front Street

West Sacramento, CA, 95691

We are seeking certified and qualified DVBE subcontractors and/or suppliers for:

Project: Fairfax School District - New Elementary School No. 04

Location: Bakersfield,CA

**Bid Due Date:** 11/04/13 at 02:00 PM PST Solicitation Number: CCC Job No. 12-023

Contact: Vicki Rule

| Quotes are needed for:  |                    |  |
|---|--------------------|--|
| Materials.  Please indicate if you will be bidding on this project and fax your response to (209) 358-0471. |                    |  |
| Yes, we will bid  | No, not interested |  |

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1120 Commerce Ave Box #9

Atwater, CA 95301

Telephone: (209) 358-0109

Fax: (209) 358-0471 http://www.impactml.com

# **INVITATION TO BID**

October 30, 2013 Attn: Inland Flooring Contractors Inc 6770 Central Ave Bldg A Riverside, CA, 92504

We are seeking certified and qualified DVBE subcontractors and/or suppliers for:

Project: Fairfax School District - New Elementary School No. 04

Location: Bakersfield,CA

**Bid Due Date:** 11/04/13 at 02:00 PM PST **Solicitation Number:** CCC Job No. 12-023

Contact: Vicki Rule

| Contact. Viewi Ruio  |                    |
|--|--------------------|
| Quotes are needed for:  Materials.   |                    |
| Please indicate if you will be bidding on this project and fax your response to (209) 358-0471 |                    |
| Yes, we will bid   | No, not interested |

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If you have any questions please do not hesitate to contact us.

1120 Commerce Ave Box #9 Atwater ,CA 95301

Telephone: (209) 358-0109

Fax: (209) 358-0471 http://www.impactml.com

# **INVITATION TO BID**

October 30, 2013 Attn: U S Control Group Inc Po Box 1630 Beverly Hills,CA,90213

We are seeking certified and qualified DVBE subcontractors and/or suppliers for:

Project: Fairfax School District - New Elementary School No. 04

Location: Bakersfield,CA

**Bid Due Date:** 11/04/13 at 02:00 PM PST **Solicitation Number:** CCC Job No. 12-023

Contact: Vicki Rule

| Quotes are needed for:  Materials.  |                    |
|---|--------------------|
| Please indicate if you will be bidding on this project and fax your response to (209) 358-0471. |                    |
| Yes, we will bid  | No, not interested |

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If you have any questions please do not hesitate to contact us.

1120 Commerce Ave Box #9 Atwater ,CA 95301

Telephone: (209) 358-0109

Fax: (209) 358-0471 http://www.impactml.com

### **INVITATION TO BID**

October 30, 2013 Attn: D & B Equipment & Supplies Po Box 2669 Visalia,CA,93279

We are seeking certified and qualified DVBE subcontractors and/or suppliers for:

Project: Fairfax School District - New Elementary School No. 04

Location: Bakersfield,CA

**Bid Due Date:** 11/04/13 at 02:00 PM PST **Solicitation Number:** CCC Job No. 12-023

Contact: Vicki Rule

| Contact: Vicki Rule   |                    |
|---|--------------------|
| Quotes are needed for:<br>Materials.  |                    |
| Please indicate if you will be bidding on this project and fax your response to (209) 358-0471. |                    |
| Yes, we will bid  | No, not interested |

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If you have any questions please do not hesitate to contact us

1120 Commerce Ave Box #9 Atwater, CA 95301

Telephone: (209) 358-0109

Fax: (209) 358-0471 http://www.impactml.com

### **INVITATION TO BID**

October 30, 2013 Attn: Brillco Supply Po Box 10496 Santa Ana, CA, 92711

We are seeking certified and qualified DVBE subcontractors and/or suppliers for:

Project: Fairfax School District - New Elementary School No. 04

Location: Bakersfield,CA

Bid Due Date: 11/04/13 at 02:00 PM PST Solicitation Number: CCC Job No. 12-023

Contact: Vicki Rule

| Quotes are needed for: Materials.   |  |
|---|--|
| Please indicate if you will be bidding on this project and fax your response to (209) 358-0471. |  |
| Yes, we will bid  | No, not interested   |
| We are an Equal Opportunity Employer and intend to seriously no                                 | egotiate with certified and qualified DVBE subcontractors and/or |

suppliers for project participation.

Subcontractors will be required to enter into our standard contract. No modifications to the contract are permitted.

If you have any questions please do not hesitate to contact us.



# Fairfax School District

Empowering Students To Succeed

BOARD OF TRUSTEES
Alex Adams
Christopher Ferguson
Virginia Lawson
Javier Moreno
Patsy Rowles

DISTRICT SUPERINTENDENT

Michael Coleman

ASSISTANT SUPERINTENDENT

Cindy M. Castro

March 13, 2017

Impact Construction Services, Inc. 1120 Commerce Ave Box #9 Atwater, CA 95301

Dear Robert,

This letter is to inform you Project: Fairfax School District Piggyback Bid No. 130-00 has been approved on March 9, 2017. If you have any further questions please contact the Fairfax School District Office at 661-366-7221.

Thank you,

Michael Coleman District Superintendent

# **Fairfax School District Minutes**

# Regular Meeting of the Board of Trustees

March 09, 2017 6:00 PM Fairfax School District Board Room 1500 S. Fairfax Road Bakersfield, CA 93307

#### A. CALL TO ORDER

# 1. A Roll Call of those members in Attendance:

# Attendance Taken at 6:00 PM:

#### Present:

Javier Moreno, President Patsy Rowles, Clerk Christopher Ferguson, Member Virginia Lawson, Member

Michael Coleman, District Superintendent Cindy Castro, Assistant District Superintendent, Educational Services Moishe Garde, Principal, Virginia Avenue Elementary School David Mack, Principal, Shirley Lane Elementary School Charley Clark, Principal, Zephyr Lane Elementary School Wendy Burkhead, Principal, Fairfax Junior High School

#### Absent:

Mr. Alex Adams , Member – Excused

### **B. PRELIMINARY SECTION**

### 1. Salute to the Flag

Minutes:

Javier Moreno, Board President, led the flag salute at 6:00 PM.

### 2. Approval of Agenda

Motion Passed: Passed with a motion by Mrs. Virginia Lawson and a second by

Mrs. Patsy Rowles.

Absent Mr. Alex Adams

Yes

Mr. Christopher Ferguson

Yes

Mrs. Virginia Lawson

Yes

Mr. Javier Moreno

Yes

Mrs. Patsy Rowles

### 3. Approval of Minutes - 2/9/2017

**Motion Passed:** Passed with a motion by Mrs. Patsy Rowles and a second by Mr. Christopher Ferguson

Absent Mr. Alex Adams

Yes Mr. Christopher Ferguson

Yes Mrs. Virginia Lawson

Yes Mr. Javier Moreno

Yes Mrs. Patsy Rowles

#### 4. Welcome of Guests

Welcome to the meeting of the Fairfax Elementary School District Board of Trustees. This meeting is held in compliance with the State of California and County of Kern sunshine laws. We have a place on the agenda to hear from members of the public who attend our meetings. It is good if you can call the Superintendent before the meeting and have a place on the agenda for any issue you want to talk about. However, if you haven't done that, you may fill out a form provided for you and give it to the Board before the meeting begins. Each item on the agenda can be discussed by members of the public. Twenty minutes are provided for each agenda item. Several people can speak during these twenty minutes. We do hope that you in attendance will refrain from visiting during the meeting as this can be disconcerting to the Board members. Thank you for being here.

Minutes:

CSUB Student, Laura Turner

#### C. PUBLIC COMMENTS

Minutes:

No public comments were presented.

### 1. Public Comment Procedure

A person wishing to be heard by the Board shall first be recognized by the president and shall then proceed to comment as briefly as the subject permits. Individual speakers shall be allowed no more than five minutes to address the Board on each agenda or non-agenda item. The Board president shall not permit any disturbance or willful interruption of Board meetings. Persistent disruption by an individual shall be grounds for the president to terminate the privilege of addressing the Board. The Board may remove a disruptive individual. Individuals who disrupt a Board meeting may be guilty of violating California Penal Code 403 - a misdemeanor.

### D. RECOGNITION SECTION

# 1. Empowering Employee Award: Shawn Brandenberg

The district recognizes the hard work of Shawn Brandenberg, Zephyr Lane Elementary, by honoring her with the Empowering Employee Award. The award is granted to an employee within the school district who performs her duties with pride, positive spirit, and a sense of teamwork. This award granted through nomination from school sites/department administrators and chosen by the Superintendent.

Minutes:

Mrs. Shawn Brandenberg was present to accept her award. Ashleigh Coston presented for Oral Language Festival

# 2. Golden Apple Award: Bea Miranda

The District would like to recognize the dedication to our students of Bea Miranda by awarding her the Golden Apple Award. The Golden Apple is awarded to community individuals or groups who have given time, energy, resources, etc. to the children of our school district.

Minutes:

Ms. Bea Miranda was present to receive her award.

#### E. REPORTS

### 1. Superintendent's Report

The Superintendent will report to the Board about various matters involving the District. There will be no action taken unless listed on a subsequent agenda. No discussion except questions or matters referred to staff. Liberty High School

#### Minutes:

The Superintendent's Report consisted of the following:

Dr. Seuss week at the school sites VA & ZLE - Q & U were married

ZLE family picnic

SLE - Annual Father/Daughter Dance

VA - 4th GD Patriotic Program

VA - Books till Bedtime, March 2

County Science Fair - March 13

Apple - Curriculum Round Table, March 3

Site 5 Kick off meeting, March 1

ZLE Carnival, March 3

FJH - I'm the Man Dinner, March 7

SSDA Conference - March 5-7

Currently all sites are Interim testing

### 2. Board Report

Members of the Board may report about various matters involving the District. There will be no Board discussion except to ask questions or refer matters to staff and no action will be taken unless listed on a subsequent agenda.

Minute: Mrs. Lawson and Mrs. Rowles gave reports on Dr. Seuss day.

#### F. CONSENT SECTION

Minutes:

The Board agreed to approve the Consent section 1-9 all in one vote.

**Motion Passed:** Passed with a motion by Mrs. Patsy Rowles and a second by Mrs. Virginia Lawson.

Absent Mr. Alex Adams

Yes Mr. Christopher Ferguson

Yes Mrs. Virginia Lawson

Yes Mr. Javier Moreno

Yes Mrs. Patsy Rowles

### 1. Consent Section Approval

NOTICE: All matters listed under the consent agenda are considered by the Board of Trustees to be routine or sufficiently supported by prior or accompanying reference materials and information as to not require additional discussion. They will be enacted by a motion as reference below. There will be no separate discussion of these items prior to the time the Board of Trustees vote on the motion unless members of the Board, staff, or public request specific items to be discussed or deleted from the consent agenda for a separate action.

# 2. Interdistrict Attendance Agreements

It is recommended that the Board approve the attached list of Interdistrict Attendance Agreements for the 2016-2017 school year.

# 3. Next Regular Board Meeting date: 4/6/2017

### 4. Resignations/Retirement

It is recommended that the Board approve the following resignations/retirements:

Stephanie Martinez FJH Opp

FJH Opportunity Aide 3.5 hrs. Resignation

Susan Camps

ZLE Teacher

Retirement

### 5. Contract: M&S Security Services

It is recommended that the Board approve the contract between the Fairfax School District and M&S Security Services as presented:

March 27, 2017 to April 4, 2017\$25.00 per hour

#### 6. Bank Account Signatures

It is recommended that the Board approve the attached change in authorized signatures for the Fairfax School District bank account.

# 7. Piggyback Bid Extension: Global Modular Incorporated

It is recommended that the Board approve the extension of the piggyback bid for Global Modular as provided for in the approved piggyback bid # 130-00 as presented:

Extension to April, 2018

# Piggyback Bid Extension: Impact Construction Services, Inc.

It is recommended that the Board approve the extension of the piggyback bid for Impact Construction Services, Inc. as provided for in the approved piggyback bid # 130-00 as presented:

Extension to April, 2018

# 9. MOU: Kern High School District/ Bakersfield Adult School

It is recommended that the Board approve the Memorandum of Understanding between the Fairfax School District and Kern High School District/ Bakersfield Adult School as presented:

July 1, 2017 - June 30, 2018 LCAP Goal 3 - Action Step 1

#### G. BUSINESS/FINANCE

#### 1. Warrants/Payroll (V)

It is recommended that the Board approve the Warrants and Payroll for February 2017 as presented.

**Motion Passed:** Passed with a motion by Mr. Christopher Ferguson and a second by Mrs. Virginia Lawson.

Absent Mr. Alex Adams

Yes Mr. Christopher Ferguson

Yes Mrs. Virginia Lawson

Yes Mr. Javier Moreno

Yes Mrs. Patsy Rowles

#### 2. Financial Report (D)

The Superintendent will report to the Board the February 2017 Financial Report including:

Cash in County
Treasury Budget Report
Collections
Attendance Report
Cafeteria Participation Report

### 3. Second Interim Budget Report (V)

It is recommended that the Board approve the Second Interim Budget Report and reflected Budget Revisions for 2016-2017 as presented.

Superintendent's Presentation
Review of Changes from 2nd Interim
Certification
Fund 01Funds 13-71
Form A
Multi-Year Projections
LCFF Calculation
Cash Flow
Other Supplementals
Criteria & Standards

**Motion Passed:** Passed with a motion by Mr. Christopher Ferguson and a second by Mrs. Patsy Rowles .

Absent Mr. Alex Adams

Yes Mr. Christopher Ferguson

Yes Mrs. Virginia Lawson

Yes Mr. Javier Moreno

Yes Mrs. Patsy Rowles

# 4. MOU: Kern Health System (V)

It is recommended that the Board approve the Memorandum of Understanding between the Fairfax School District and Kern Health System as presented:

Minutes: Mr. Quintero will bring a report on this. He could not make it to the meeting.

January 9, 2017 - January 30, 2018 LCAP Goal 3, Action Step 1

**Motion Passed:** Passed with a motion by Mr. Christopher Ferguson and a second by Mrs. Patsy Rowles.

Absent Mr. Alex Adams

Yes Mr. Christopher Ferguson

Yes Mrs. Virginia Lawson

Yes Mr. Javier Moreno

Yes Mrs. Patsy Rowles

#### 5. AWARD OF BID:

# 2017-37: Fairfax Junior High Restroom Remodel Project (V)

It is recommended that the Board award the contract to Don Kinzel Construction for 2017-37 FJH Restroom Remodel Project as submitted:

\$126,400.00

### LCAP Goal - Action Step 11

**Motion Passed:** Passed with a motion by Mrs. Virginia Lawson and a second by Mr. Christopher Ferguson .

Absent Mr. Alex Adams

Yes Mr. Christopher Ferguson

Yes Mrs. Virginia Lawson

Yes Mr. Javier Moreno

Yes Mrs. Patsy Rowles

#### 6. AWARD OF BID:

# 2017-36: Fairfax Junior High Admin Remodel Project (V)

It is recommended that the Board award the contract to JTS Construction for 2017-36 FJH Admin Remodel Project as submitted:

\$236,500.00

LCAP Goal 4 - Action Step 11

**Motion Passed:** Passed with a motion by Mrs. Patsy Rowles and a second by Mrs. Virginia Lawson.

Absent Mr. Alex Adams

Yes Mr. Christopher Ferguson

Yes Mrs. Virginia Lawson

Yes Mr. Javier Moreno

Yes Mrs. Patsy Rowles

#### 7. AWARD OF BID:

# 2017-41: Fairfax Junior High Fence Reroute Project (V)

It is recommended that the Board award the contract to WM Welding for 2017-41 FJH Fence Reroute Project as submitted:

\$28,880.00

LCAP Goal 4 - Action Step 11

**Motion Passed:** Passed with a motion by Mr. Christopher Ferguson and a second by Mrs. Virginia Lawson.

Absent Mr. Alex Adams

Yes Mr. Christopher Ferguson

Yes Mrs. Virginia Lawson

Yes Mr. Javier Moreno

Yes Mrs. Patsy Rowles

#### H. CURRICULUM

# 1. Report: Single Plan for Student Achievement (SPSA) (V)

The Board will be presented the SPSA for Shirley Lane Elementary.

**Motion Passed:** Passed with a motion by Mrs. Virginia Lawson and a second by Mr. Christopher Ferguson .

Absent Mr. Alex Adams

Yes Mr. Christopher Ferguson

Yes Mrs. Virginia Lawson

Yes Mr. Javier Moreno

Yes Mrs. Patsy Rowles

#### 2. Out of County Travel (V)

It is recommend that the Board approve the following out of county travel:

4th grade students from Shirley Lane will be attending the San Fernando Mission on May 2, 2017 in San Fernando, CA

LCAP Goal 4 - Action Step 2

7th grade students from Fairfax Junior High will be attending the La Brea Tar Pits on April 6, 2017 (April 19, 2017) in Los Angeles, CA

LCAP Goal 4 - Action Step 2

**Motion Passed:** Passed with a motion by Mrs. Patsy Rowles and a second by Mrs. Virginia Lawson.

Absent Mr. Alex Adams

Yes Mr. Christopher Ferguson

Yes Mrs. Virginia Lawson

Yes Mr. Javier Moreno

Yes Mrs. Patsy Rowles

# 3. Report: Comprehensive School Safety Plan (V)

It is recommended that the Board approve the revision to the Comprehensive School Safety Plan as presented:

Fairfax Junior High Shirley Lane Elementary Virginia Avenue Elementary Zephyr Lane Elementary

**Motion Passed:** Passed with a motion by Mr. Christopher Ferguson and a second by Mrs. Patsy Rowles.

Absent Mr. Alex Adams

Yes Mr. Christopher Ferguson

Yes Mrs. Virginia Lawson

Yes Mr. Javier Moreno Yes Mrs. Patsy Rowles

### 4. California Dashboard (D)

The Assistant Superintendent will review with the Board the new Dashboard state reporting system:

https://www.youtube.com/watch?v=-Y1mgcWIEEM&feature=youtu.be

### I. BOARD POLICY

# 1. Board Policy Revisions: FIRST READING (D)

It is recommended that the Board review the following Board Policy revision at FIRST READING:

**BB 9270 Conflict of Interest** 

#### J. CLOSED SESSION

The Board may be required to adjourn to closed session for discussion of matters of personnel, security, negotiations, student discipline, litigation, or other matters as authorized by Government Code Sections 3549:1, 54956.6,54956.8, 54957, and 54957.6, and Education Code Sections 35146 and 48914. Note: In the event any items are acted upon in closed session, the action taken will be reported publicly at the end of the closed session as required by law.

#### Minutes:

No closed session

# 1. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

Discussion and possible action on Superintendent's recommendation that notice of non-reelection be given to one or more probationary certificated employees. (Ed. Code 44929.21.)

#### K. PERSONNEL

# 1. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE (V)

The Superintendent recommends that certificated employee #002383 be given notice of non-reelection for the 2017-2018 school year.

**Motion Passed:** Passed with a motion by Mrs. Patsy Rowles and a second by Mr. Christopher Ferguson .

Absent Mr. Alex Adams

Yes Mr. Christopher Ferguson

Yes Mrs. Virginia Lawson

Yes Mr. Javier Moreno

Yes Mrs. Patsy Rowles

# 2. Classified Confidential Staff (V)

It is recommended that the Board approve the following applicant to fill open position:

Maxxwell Garris **Director of Fiscal Services** District Office PO#240132

Motion Passed: Passed with a motion by Mr. Christopher Ferguson and a second by Mrs. Patsy Rowles.

Absent Mr. Alex Adams

Yes Mr. Christopher Ferguson

Yes Mrs. Virginia Lawson

Yes Mr. Javier Moreno

Yes Mrs. Patsy Rowles

### 3. Classified Staff (V)

It is recommended that the Board approve the following applicants to fill open positions:

Cynthia Carranza

ACES Activity Leader SLE Replacement

3.5 hrs.

PO#601010

Eva Ayala

Yard Supervisor

FJH Replacement

2.5 hrs.

PO#290030

Motion Passed: Passed with a motion by Mr. Christopher Ferguson and a second by Mrs. Patsy Rowles.

Absent Mr. Alex Adams

Yes Mr. Christopher Ferguson

Yes Mrs. Virginia Lawson

Yes Mr. Javier Moreno

Yes Mrs. Patsy Rowles

#### L. STUDENT

# 1. Stipulated Expulsion Student #6080515 (V)

It is recommended that the Board approve the stipulated expulsion agreement as presented for Student #6080515. Expulsion expires June 1, 2017.

Motion Passed: Passed with a motion by Mrs. Patsy Rowles and a second by Mr. Christopher Ferguson .

Absent Mr. Alex Adams

Yes Mr. Christopher Ferguson

Yes Mrs. Virginia Lawson

Yes Mr. Javier Moreno

Yes Mrs. Patsy Rowles

### M. OTHER BUSINESS

### 1. Adjournment

Minutes:

Meeting was adjourned at 7:32 PM

Motion Passed: Passed with a motion by Mr. Christopher Ferguson and a second

by Mrs. Virginia Lawson. Absent Mr. Alex Adams

Yes Mr. Christopher Ferguson

Yes Mrs. Virginia Lawson

Yes Mr. Javier Moreno

Yes Mrs. Patsy Rowles

President, Javier Moreno

Clerk, Patsy Rowles