#### **SOLANO COMMUNITY COLLEGE**

### EARLY COLLEGE HIGH SCHOOL PORTABLES PROJECT

#### **PRE-BID CONFERENCE**

**June 9th, 2020** 





#### Note:

The information discussed during the Pre-Bid Conference is intended to provide a high-level overview of the project requirements contained in the Bid Documents and offer potential bidders an opportunity to review and familiarize themselves with the project site conditions. Submission of a Bid signifies Bidder's careful examination of the Bid Documents (including any addenda) as well as to account for the existing site conditions (based on their observations made from visiting the site and historical reference reports).

Oral statements shall not be relied upon and will not be binding or legally effective. Only written addenda issued by the District shall constitute the sole and exclusive record and statement of the results of the Pre-Bid Conference.





## BIDDING SCHEDULE

#### BID PHASE SCHEDULE:

- Mandatory Pre-Bid Conference: Tuesday, June 9<sup>th</sup>, 2020 at 10:00 am (today).
- Last day to submit questions: by Tuesday, June 16<sup>th</sup>, 2020, 2:00 pm
- Last Addendum will be issued: by Tuesday, June 23<sup>rd</sup>, 2020, 2:00 pm
- BIDS DUE: by Tuesday, June 30<sup>th</sup>, 2020, 2:00 pm (Via email or hand-delivered)
  - See Notice to Bidders 00 11 16 for submittal details.
- Post Bid Interview: Wednesday, July 1st, 2020, time to-be-determined.
- Solano Community College Board Approval: Wednesday, July 15<sup>th</sup>, 2020

#### **CONSTRUCTION PHASE SCHEDULE:**

July 20<sup>th</sup>, 2020 – August 28<sup>th</sup>, 2020





# BIDDING OVERVIEW

#### **BID SUBMITTAL DETAILS:**

- Informal Bids will be received until 2:00 pm, Tuesday, June 30<sup>th</sup>, 2020 by either email at Victoria.Lamica@solano.edu or by Hand-Delivery to Solano Community College, c/o Victoria Lamica, 4000 Suisun Valley Road, Fairfield California 94534, Building 1102 (Kitchell Trailer).
- Potential Bidders must be Pre-Qualified with the District.
   <a href="http://www.solano.edu/purchasing/UPCCAA.php">http://www.solano.edu/purchasing/UPCCAA.php</a>
- Bid Documents are can be viewed or downloaded on the Solano Community College's website at: <a href="http://www.solano.edu/purchasing/informal.php">http://www.solano.edu/purchasing/informal.php</a>
- This project is <u>not</u> subject to a Project Labor Agreement (PLA).
- Required Contractor's License: A-General Engineering or B General Contractor
- Construction Estimate: \$150,000





## BIDDING OVERVIEW

#### BID SUBMITTAL DETAILS:

- Bid Package must include the following:
  - Bid Form and Proposal, Specification Section 00 41 13
  - Bid Bond, Specification Section 00 43 13
  - Designated Subcontractor List, Specification Section 00 43 36
  - Site Visit Certification, Specification Section 00 45 01
  - Non-Collusion Declaration, Specification Section 00 45 19
- Apparent Low Bidder will be determined by <u>Total Base Bid Amount Only</u> (includes Owner Allowance).





### PROJECT TEAM

#### **OWNER:**

- Solano Community College
  - Lucky Lofton, Executive Bond and Facilities Manager
  - Jason Yi, Project Manager
  - Victoria Lamica, Director of Purchasing and Support Services

#### PROGRAM MANAGER/ CONSTRUCTION MANAGER:

- Kitchell CEM
  - Noe Ramos, Project Manager

#### PROJECT ARCHITECT:

- HMR Architects
  - Kim Demongey, Senior Project Architect
  - Marissa Ormsby, Project Manager

#### DSA PROJECT INSPECTOR:

To-Be-Determined





#### PROJECT SCOPE:

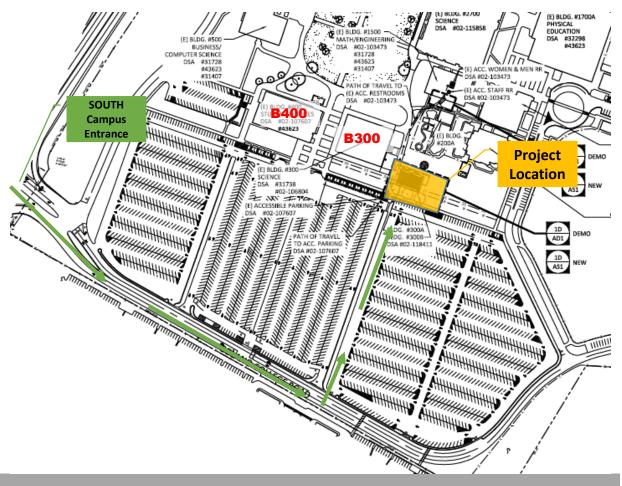
- Installation of new concrete walkways, asphalt paving, and new fencing.
- Coordinate installation of two (2) new classroom buildings. Classrooms will be manufactured, delivered, and set by separate contractor.
- Installation of all new electrical, fire alarm, and data as shown in contract documents. Including new electrical service and fiber run to new buildings.
- ADA upgrades as shown on contract documents.





### SITE MAP/ CAMPUS MAP:

# PROJECT OVERVIEW

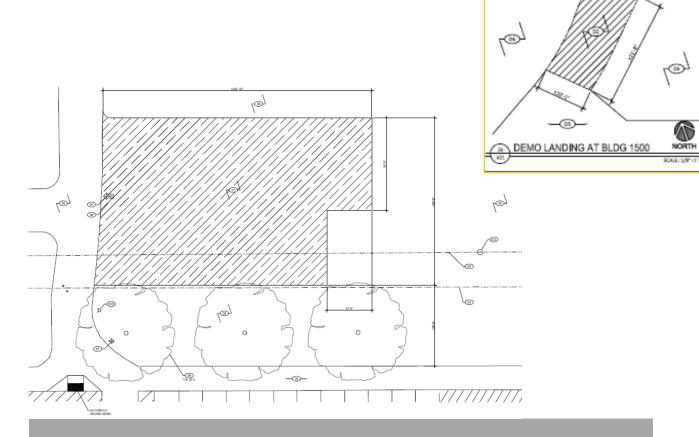






#### Demolition – Highlights (Sheet AD1):

# PROJECT OVERVIEW

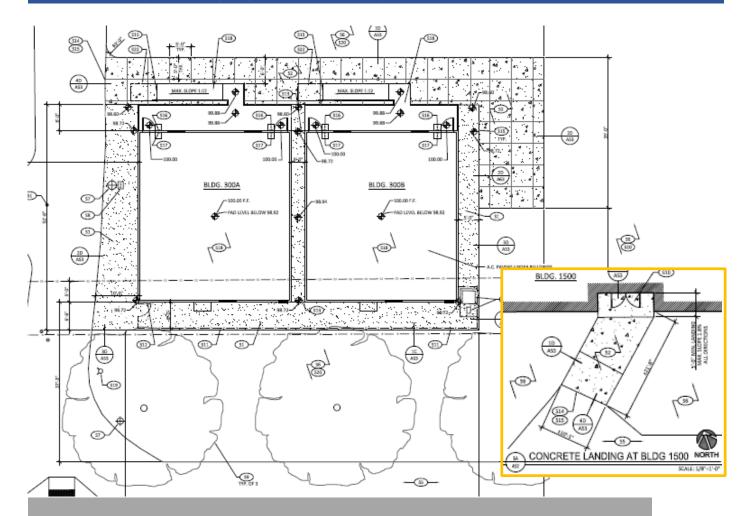


BLDG. 1500





#### Proposed Layout – Highlights (Sheet AS2):

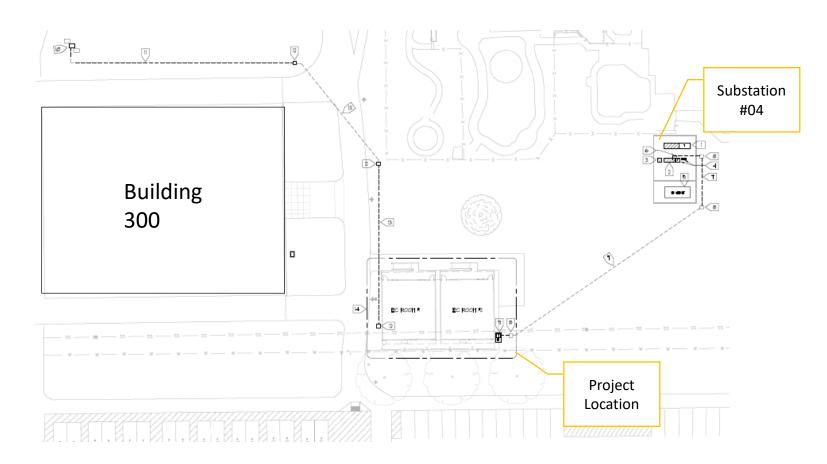






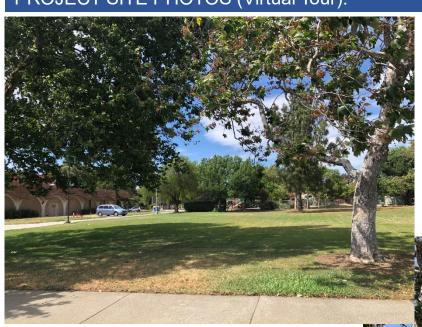
#### Electrical Site Plan – Highlights (Sheet E2.0):

# PROJECT OVERVIEW

































### ////

#### PROJECT SITE PHOTOS (Virtual Tour):

## FIT-N MAN OVERVIEW





**PROJECT** 









# QUESTIONS

### **QUESTIONS?**

- All Bid Phase questions should be emailed to <u>Noe.Ramos@solano.edu</u>
- Potential Bidders should check the District website for Addenda:
   <a href="http://www.solano.edu/purchasing/informal.php">http://www.solano.edu/purchasing/informal.php</a>

### **THANK YOU**



