

# AGENDA

#### <u>~ PLEASE NOTE ~</u>

In an effort to adhere to social distancing guidelines, the Governing Board Meetings will be livestreamed. For details, please see the Governing Board page at www.solano.edu.

### SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD

#### Notice of Regular Meeting

Wednesday, November 16, 2022 6:30 p.m. Open Session 6:35 p.m. Closed Session 7:00 p.m. Open Session Administration Building, Denis Honeychurch Board Room 626 4000 Suisun Valley Road Fairfield, CA 94534-3197

Please Note: SCCD Governing Board Meetings are recorded per Government Code Sections 54953.5 and 54953.6 and Education Code Section 72121(a). Recordings shall be subject to inspection by members of the public in accordance with the California Public Records Act, Government Code Section 6250. Members of the public may address the Board on any item within the Board's jurisdiction. Cards which must be completed requesting to address the Board are available at the press table and must be submitted to the Board Secretary at the meeting. Persons addressing items included on the agenda will be heard at the time the item is considered. Persons requesting to address items or subjects that are not on the agenda will be heard under the agenda item, "Comments from Members of the Public." Except as extended by the Board President or action of the Board, each speaker coming before the Board is limited to one presentation per specific agenda item and to one presentation per meeting on non- agenda matters. The three minutes time allotted for speaking per topic is only allotted for the individual whose name is on the Public Comment Card that is submitted at the beginning of the meeting. No speaker can yield their three minutes or a portion of their three minutes to another speaker. (SCCD Board Policy 1043). The Board cannot take action on any items not on the agenda unless authorized by law. Matters brought before the Board that are not on the agenda may, at the Board's discretion, be referred to staff or placed on a future agenda. The Board reserves the right to modify the order of business in the manner it deems appropriate. As a courtesy to others, please turn off cell phones or pagers.

#### LAND ACKNOWLEDGEMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil DeHe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Band of Wintun Indians, and Yocha Dehe Wintun Nation.

The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

Approved by Yocha Dehe Tribal Council (July 23, 2019)

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#### 1. CALL TO ORDER (6:30 p.m.)

## 2. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

#### 3. ROLL CALL

Sarah Chapman, Ph.D., President Karimah Karah, J.D., Vice President Denis Honeychurch, J.D. Amanda Lopez-Lara Rosemary Thurston Quinten R. Voyce A. Marie Young Celia Esposito-Noy, Ed.D., Secretary Sumiya Ragab, Student Trustee

#### 4. APPROVAL OF AGENDA

#### 5. COMMENTS FROM MEMBERS OF THE PUBLIC (CLOSED SESSION)

#### 6. CLOSED SESSION (6:35 p.m.)

Closed Session may be held as authorized by law for matters including, but not limited to conference with labor negotiator, public employment (public employee discipline, dismissal and release); potential litigation, purchase, sale, exchange or lease of real property.

- (a) Conference with Labor Negotiator (Govt. Code § 54957.6)
  Agency Negotiator: Salvatore Abbate, Human Resources
  Employee Organization: CCA/CTA/NEA, CSEA, Operating Engineers—Local 39
- (b) Public Employee Discipline/Dismissal/Release (Govt. Code § 54957)
- (c) Conference with Legal Counsel Anticipated Litigation, Initiation of Litigation, and Significant exposure to litigation pursuant to subdivision (d) of Govt. Code §54956.9

#### 7. RECONVENE REGULAR MEETING (7:00 p.m.)

- 8. REPORT OF ACTION IN CLOSED SESSION
- 9. COMMENTS FROM MEMBERS OF THE PUBLIC (CONTINUED)

#### **10. REPORTS (NO ACTION REQUIRED)**

- (a) Associated Students of Solano College (ASSC)
- (b) <u>Academic Senate</u>
- (c) <u>College Governance Council</u>
- (d) <u>Superintendent-President</u>

#### 11. CONSENT AGENDA – ACTION ITEMS

All matters listed under the Consent Agenda are considered by the Board to be routine and will be enacted by the Board in one motion. There will be no discussion on these items prior to the time the Board votes on the motion unless members of the Board, staff or the public request specific items to be discussed and/or removed. Time will be provided before the vote for clarification questions without removing an item from the Consent Agenda.

#### Superintendent-President

(a) Draft Minutes for the Board Meeting Held on November 2, 2022 (Pending Board Approval)

#### Human Resources

(b) <u>Employment 2022-2023, Page 6</u>

#### Finance and Administration

(c) <u>Warrants, Page 9</u>

#### <u>Bond</u>

(d) <u>Notice of Completion for Construction Services for the Library/Learning Resource</u> <u>Center (LLRC) Project, Page 11</u>

#### 12. ITEMS REMOVED FROM CONSENT AGENDA

#### 13. NON-CONSENT AGENDA ITEMS – ACTION ITEMS

#### Superintendent-President

(a) <u>Resolution No. 22/23-16 Findings of the Board of Trustees of the Solano Community</u> <u>College District of Continued Emergency, Page 13</u>

#### Human Resources

- (b) <u>Resignation to Retire, Page 15</u>
- (c) <u>Public Hearing of Solano College Chapter CCA/CTA/NEA Bargaining Proposal to the</u> <u>District, Page 16</u>
- (d) <u>Public Hearing of Solano Community College District Bargaining Proposal to the Solano</u> <u>College Chapter CCA/CTA/NEA, Page 18</u>

#### Finance and Administration

(e) <u>Resolution No. 22/23-17 Designation and Disposal/Disposition of District Surplus</u> Equipment and Property: Dryer and Freezer, Page 20

#### <u>Bond</u>

- (f) <u>Contract Change Order #22 to BHM Construction, Inc. for the Fairfield Library/Learning</u> <u>Resource Center Project, Page 24</u>
- (g) <u>Contract Amendment #2 to Sally Swanson Architects, Inc. for Professional Services for</u> the District's ADA Transition Planning and Mapping Project, Page 28
- (h) <u>Contract Award to Optima Inspections, Inc. for Project Inspection Services for the</u> Vacaville Campus Annex HVAC & Roof Replacement Project, Page 31
- (i) <u>Contract Award to PB Electric, Inc. for the Design and Construction of the Substation #3</u> & 4 Replacement Project, Page 33

#### Academic Affairs

(j) Addendum to Memorandum of Understanding Between Travis Air Force Base and Solano Community College, Page 35 SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA – November 16, 2022 Page 5

#### Student Services

(k) <u>3-Year Student Equity & Achievement Plan for 2022-2025, Page 48</u>

#### 14. INFORMATION ITEMS – NO ACTION REQUIRED

- (a) <u>FY 2022-2023 Budget Update  $-1^{st}$  Quarter, Page 49</u>
- (b) <u>2022-2023 Associated Students of Solano College (ASSC) Budget, Page 71</u>
- (c) <u>Board Study Session Football, Page 74</u>

#### **15. ANNOUNCEMENTS**

#### 16. ITEMS FROM THE BOARD

#### 17. CLOSED SESSION (CONTINUED IF NECESSARY)

Closed Session may be held as authorized by law for matters including, but not limited to conference with labor negotiator, public employment (public employee discipline, dismissal and release); potential litigation, purchase, sale, exchange or lease of real property.

#### **18. RECONVENE REGULAR MEETING (IF NECESSARY)**

#### **19. REPORT OF ACTION TAKEN IN CLOSED SESSION (IF NECESSARY)**

#### **20. ADJOURNMENT**

Non-confidential materials related to an item on this Agenda submitted to the Board of Trustees after distribution of the agenda packet are available for public inspection in the Office of the Superintendent-President in the Administration Building, 4000 Suisun Valley Road, Fairfield, California 94534. Non-confidential materials provided at time of publication are available on the Solano College Web site at <u>www.solano.edu for</u> public inspection.

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