AMENDMENT # 2 TO AGREEMENT

PARTIES

This **Second Amendment** to Agreement ("Amendment") is entered into between **Solano Community College District** ("District") and **The Scion Group** ("Consultant"), collectively the "Parties".

RECITALS

WHEREAS, District and Consultant entered into a Consulting Services Agreement ("Agreement"), dated June 16, 2021 for **Housing Consulting Services** ("Project"); and

WHEREAS, District and Consultant agreed to amend the Agreement to incorporate additional consulting services and extend the services being performed through June 30, 2022 via Amendment #1 dated December 15, 2021; and

WHEREAS, District and Consultant agree that additional time is required to complete the consulting services being performed;

NOW THEREFORE, in consideration of the mutual promises and covenants set forth above and contained herein, District and Consultant agree as follows:

AGREEMENT

1.   Article 2 shall be revised to read:

   Consultant shall commence providing services under this Agreement on the 16th day of June, 2021 and will diligently perform as required and complete performance by the 31st of December, 2022, unless this Agreement is terminated and/or otherwise cancelled prior to that time.

2.   Except as set forth in this Amendment, all provisions of the Agreement and any previous extension(s) and/or amendment(s) thereto shall remain unchanged, in full force and effect, and are reaffirmed. This Amendment shall control over any inconsistencies between it and the Agreement and/or any previous extension(s) and/or amendment(s).

3.   Consultant acknowledges and agrees that this Amendment shall not be binding on the Parties until and unless the Solano Community College District's Governing Board approves this Amendment.

IN WITNESS WHEREOF, the parties hereto have accepted and agreed to this Amendment on the dates indicated below.

Dated:_____, 2022   Dated:_____, 2022

SOLANO COMMUNITY COLLEGE DISTRICT   **THE SCION GROUP**

By: _____   By: _____

Print Name: Lucky Lofton   Print Name: _____

Print Title: Executive Bonds Manager   Print Title: _____