

SOLANO COMMUNITY COLLEGE DISTRICT
GOVERNING BOARD AGENDA ITEM

TO: Members of the Governing Board

SUBJECT: NOTICE OF COMPLETION FOR CONSTRUCTION
SERVICES FOR THE BUILDING 300 ELECTRICAL
VAULT LID REPLACEMENT PROJECT

REQUESTED ACTION:

☐ Information OR ☒ Approval
☒ Consent OR ☐ Non-Consent

SUMMARY:

Board approval is requested for the Fairfield Campus Building 300 Electrical Vault Lid Replacement Project Notice of Completion. On October 15, 2025, a contract in the amount of \$37,624.00 was awarded to Pierce Electric Inc. for the Building 300 Electrical Vault Lid Replacement Project. The scope of work included replacing and upgrading three electrical vault lids and cleaning the vault interiors.

The work on this project is complete, and, at this time, the District gives notice and certifies that:

- The project is inspected and complies with the plans and specifications;
- The contractor has completed the work;
- The contractor for the project is accepted and complete; and
- Upon Board approval, a Notice of Completion will be filed with Solano County for the project.

STUDENT SUCCESS IMPACT:

- ☐ Help our students achieve their educational, professional and personal goals
☐ Basic skills education
☐ Workforce development and training
☐ Transfer-level education
☒ Other: Necessary documentation for completed construction

Ed. Code: N/A Board Policy: N/A Estimated Fiscal Impact: None

SUPERINTENDENT'S RECOMMENDATION:

☒ APPROVAL ☐ DISAPPROVAL
☐ NOT REQUIRED ☐ TABLE

Susan Wheet
Vice President, Finance & Administration

PRESENTER'S NAME

4000 Suisun Valley Road
Fairfield, CA 94534

ADDRESS

(707) 863-7209

TELEPHONE NUMBER

Susan Wheet
Vice President, Finance & Administration

VICE PRESIDENT APPROVAL

July 1, 2026

**DATE SUBMITTED TO
SUPERINTENDENT-PRESIDENT**

Kellie Sims Butler, Ph.D.
Superintendent-President

July 15, 2026

**DATE APPROVED BY
SUPERINTENDENT-PRESIDENT**

RECORDING REQUESTED BY:

When recorded mail to:

Susan Wheet

Vice President, Finance & Administration

Solano Community College District

4000 Suisun Valley Road

Fairfield, CA 94534

Notice of Completion

State/local governmental entity recording fee when document is for the benefit of the government entity – GC6103 (no fee)

Must be recorded within 10 days after completion

In execution of this Notice, notice is hereby given that:

1. The undersigned is an owner or agent of an owner of the estate or interest stated below.
2. The name of the owner is Solano Community College District.
3. The address of the owner is 4000 Suisun Valley Road, Fairfield, CA 94534.
4. The nature of the estate or interest is: Solano Community College District in fee.
5. The name and addresses of all co-owners, if any, who hold any title or interest with the above-named owner in the property are:

NAMES

ADDRESSES

6. Work of modernization on the property hereinafter described was completed on: 07/15/2026
7. The Project Name & Number are Building 300 Electrical Vault Lid Replacement Project
8. DSA Number (if applicable) N/A
9. The contractor for such work of modernization is Pierce Electric Inc.
10. The name of the contractor's Surety Co. is Old Republic Surety Company
11. The date of contract between the contractor and the above owner is 10/15/2025
12. The street address of said property is 4000 Suisun Valley Road, Fairfield, California 94534
13. APN # 0027-242-110
14. The property on which said work of modernization was completed is in the City of Fairfield, County of Solano, State of California, and is described as follows: Replace and upgrade the lids on three electrical vaults near B300 on the Fairfield Campus

Date

Signature of Owner – Dr. Kellie Sims Butler
Solano Community College District

Verification

I, undersigned, say:

I am Jason Yi, Project Manager

("President," "Owner," "Manager," etc.)

Of the declarant of the foregoing completion; I have read said Notice of Completion and know the contents thereof; the same is true of my own knowledge.

I declare under penalty of perjury that the foregoing is correct and true.

Executed on _____, at Fairfield, California.

(City or Town where signed)